

FOR HUMAN  
BEING IT IS  
IMPOSSIBLE

THE PARISH OF ALL SAINTS,  
NORTH HILLINGDON UB10 9BT

+  
~SERVING THE LOCAL  
COMMUNITY~

+  
THE 28<sup>TH</sup> SUNDAY IN ORDINARY  
TIME  
(YEAR B)

+  
10 OCTOBER 2021

For your sake (and all our sakes), you must not come (in)to church, if you have (or have had within the last ten days) any symptoms of **COVID-19** or if you have been exposed (or think you may have been exposed) to **COVID-19** within the last ten days, even if you have no symptoms.

**Welcome** to All Saints' for our celebration of the Holy Eucharist on the tenth day of the tenth month. As we are not yet out of the pandemic, please continue to take care by:

- a) *Maintaining at least some degree of **social-distancing** both inside and outside All Saints'.*
- b) *Leaving a gap between your nearest neighbour by sitting on your own or with members of your household/bubble.*
- c) *Singing 'carefully', that is in a normal conversational tone, not in a loud voice.*

**If you continue to wear a face-covering** in church, we are all entirely happy with that decision.

**NB:** This week-end's edition of our *Sunday Bulletin* has had to be prepared a bit in advance, so please listen out for any additional notices on the day.

In to-day's Gospel story of the rich young man, who comes to Jesus full of good intentions, there are some simple words that speak so clearly to our own age, for when Jesus tells him to sell everything and give it to the poor, his face falls and he goes away sad, for he is a man of great wealth. How sad it is that such a keen and, by all accounts, good young man could not free himself from the one thing that was holding him back, namely his dependence on money. Jesus' words (*How hard it is...*) indicate perhaps his own sadness that the young man could not free himself from his worldly possessions. Jesus' teaching was new, as the disciples' reaction shows. In Israel at the time of Jesus, riches were thought to be a blessing from God. But, as Jesus knew and taught, holding on to anything that passes away can distract us from holding on to that which is eternal.

#### **HYMNS TO-DAY AT 10 O'CLOCK (NEH)**

1. Processional: 296
2. **NB:** *The Psalm is sung.*
3. Offertory: 318
4. Communion: 306
5. Communion: 420
6. Recessional: 461



**You are warmly invited** across to the Hall this morning for coffee and a chat after the 10 o'clock

Parish Eucharist: ***it would be really good to see you!***

**Introit:** If you, O Lord, laid bare our guilt, who could endure it? But you are forgiving, God of Israel.

**Collect:** Let us pray (*that God will help us to love one another*): Lord, our help and guide, make your love the foundation of our lives. May our love for you express itself in our eagerness to do good for others. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

#### **TO-DAY'S READINGS FROM SCRIPTURE**

**A reading from the Book of Wisdom (7:7-11):** *Compared with wisdom, O held riches as nothing.*

I prayed and understanding was given me; I entreated, and the spirit of Wisdom came to me. I esteemed her more than sceptres and thrones; compared with her, I held riches as nothing. I reckoned no priceless stone to be her peer, for compared with her, all gold is a pinch of sand and beside her silver ranks as mud. I loved her more than health or beauty, preferred her to the light, since her radiance never sleeps. In her company all good things came to me, at her hands riches not to be numbered.

**The response in the Psalm (89/90) is:** Fill us with your love, that we may rejoice!

**A reading from the Letter to the Hebrews (4:12-13):** *The word of God can judge secret emotions and thoughts.*

The word of God is something alive and active: it cuts like any double-edged sword, but more finely: it can slip through the place where the soul is divided from the spirit or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

**Gospel Acclamation:** Alleluia, alleluia! Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. **Alleluia!**

**A reading from the Holy Gospel according to Mark (10:17-30):** *Go and sell everything you own and follow me.*

Jesus was setting out on a journey, when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not

defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth. Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case,' they said to one another, 'who can be saved?' Jesus gazed at them. 'For men,' he said, 'it is impossible, but not for God: because everything is possible for God.' Peter took this up. 'What about us?' he asked him. 'We have left everything and followed you.' Jesus said, 'I tell you solemnly, there is no-one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel, who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.'



### **AT THE BIDDING PRAYERS**

Intercessor: Father, your will be done:

**All: on earth as in heaven.**

### **HYMNS TO-NIGHT AT 6 O'CLOCK (NHWS)**

1. 37
2. 15
3. 24
4. 187

Psalms 125 & 126



### **THIS WEEK'S INTENTIONS**

We pray for our parish and its needs; for Oscar Murrell, to be baptised here this afternoon, and his family and friends; for the Dean & Chapter of Westminster Abbey; for those unjustly imprisoned and their families; for the right appointment to the Area Bishopric of Willesden.

**We commend to God our Father:**

**those who are currently ill, in trouble or in any kind of need, especially:** Helen Dey, Vincent Robinson, Bill Shaw, Pat Szymanski.

**those whose anniversary falls at about this time:** Olive Barber, Margaret Cullett, Betty Fordham, Henry Howell. Walter Hunt, Marion Lane, Douglas Mason, Eric Wright. **May they rest in peace and rise in glory!**

We commend all that we have just prayed for, our families, our friends and those we love to the intercession of Mary (*Mother of Jesus*), S Joseph (*her spouse*), S Wilfrid (*of York*), S Edward the Confessor, S Teresa (*of Jesus*) and all the saints: **Hail Mary,...**

### **FATHER DESMOND'S NOTES THIS WEEK**

1. Many thanks for **volunteering** to help with the cleaning which still needs to be done at the end of our time together in church.
2. There are still copies of the October issue of *Saints Alive!* available to-day; make sure you get yours!
3. **The Eucharist at ASH this week**
  - a. Wednesday, 13/10; 1000: S Edward the Confessor, *King of England*, +1066
  - b. Thursday, 14/10; 1830: Weekday in O/T
  - c. Saturday, 16/10; 1800: Vigil Eucharist of the Sunday
4. **Next Sunday, 17/10: the 29<sup>th</sup> Sunday in O/T**
  - a. 0800: Said Eucharist
  - b. 1000: Parish Eucharist
  - c. 1400: Baptism of Oscar Murrell
5. Tuesday, 19/10; 1930: Meeting of the PCC *via* Zoom, at which a decision has to be made concerning our Parish's **Common Fund** bid for 2022. This is money, which we have to find and pay each year to the Diocese of London, in order to have a full-time resident priest at All Saints'. As an erstwhile parishioner wisely said some years ago, it is like the mortgage on your house, you have to pay it.

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To enquire about **Banns of Marriage, Weddings, Baptisms or other items of parish business**, please come along to Vestry Hour on Saturday morning from 0930. **No appointment is needed.**

**Parish Website:**

[www.allsaintsnorthhilligdon.co.uk](http://www.allsaintsnorthhilligdon.co.uk)

**Facebook:** [www.facebook.com/ASHillingdon](https://www.facebook.com/ASHillingdon)

**Twitter:** @ASHillingdon