

**All Saints' North Hillingdon**  
**20<sup>th</sup> April 2025 Easter**  
**Resurrection Sunday**



“Mary stood outside the tomb crying...” **Have you experienced grief, not knowing that hope was just around the corner?** - *Mary didn't recognize Jesus at first. How might God be present in your life in ways that you're not recognizing?* - *Jesus calls Mary by name, and then she sees Him clearly. How do you feel when you are truly seen or known? How might God be calling your name today?* - *The stone was already rolled away. Are their obstacles in your life that feel unmovable? Might God be handling them?* - *The disciples didn't understand, even after seeing the empty tomb. How do you deal with mystery or uncertainty in your life?* - *Jesus sends Mary to tell the others: What hope have you experienced that you can share with others?* - *Mary responds to Jesus with recognition and devotion. How do you respond to God in moments of revelation?* - *Jesus says, "Do not hold on to me..." Are there good things in your life you're being asked to let go of?* - *Mary announces, "I have seen the Lord!" - What would your version of "I have seen the Lord" be?* - *This moment is deeply personal before it becomes communal: What is your personal story with God before you share it with others?*

**HYMNS AT 10 O'CLOCK**

Gathering	110	Jesus Christ is risen today, Alleluya!
Gradual	107	Good Christian men..
Offertory	103	Alleluya! Alleluya!
Comm'n	121	This joyful Eastertide
Sending	120	Thine be the glory, risen, ...

**This week:**

Wednesday 10am Holy Communion	10:30am Cake, Coffee and Chat in Hall
<b>23<sup>rd</sup> April: - Wed 10am service Rev Michael Bolle</b>	

**Social Event Dates for 2025:**

10 <sup>th</sup> May	-	Live music and Dancing night
5 <sup>th</sup> July	-	Summer Fete: 12 to 3pm

**THIS WEEK'S INTERCESSIONS:** We lift up to the Lord those who have asked for our prayers; *Mark Callaghan, Simon Matthews, David Rance, Hazel & Helen Parris, John Clarke, Mabel and Tony Poon-Jones, James Wills, Lyn Prior, Lynn Taylor, Tony Bond, Pat Szymański, Ann Tutton.* **May they know the Lord's grace, healing and salvation.**

†

**We remember the anniversaries this week of the deaths of:** the recently departed Michael Worrell, and DOROTHY PANNIFER, BETTY CHILD, MARGARET CLEMENTS, HAZEL FISCHER, ROBERT BALDWIN, MAURICE COLEWELL, MILDRED VAN HOVE, GEORGE BRASNELL, JILL WHITEHEAD, PAT CHAPMAN, PIP PIPER

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Send articles to [saintsalive.editor@gmail.com](mailto:saintsalive.editor@gmail.com)

**VISITS / HOME COMMUNION**

- Holy Communion services at Ryefield Court: 29th Apr 11am (also 3<sup>rd</sup> June, 1<sup>st</sup> July) + *Ryefield Birthday Party: from 1pm to 5pm on Friday 9<sup>th</sup> May. All welcome.*

If you know of anyone who needs a home or hospital visit, please let me know; Rev Ulric Gerry 07909 127 929 or [ulricgerry@icloud.com](mailto:ulricgerry@icloud.com)

**Social Action:** Being salt and light in the world is part of our Christian faith. Email our MP on recent issues: [danny.beales.mp@parliament.uk](mailto:danny.beales.mp@parliament.uk)

**Parish Website:** [www.allsaintsnorthhilligdon.co.uk](http://www.allsaintsnorthhilligdon.co.uk)

**Facebook:** [www.facebook.com/ASHillingdon](https://www.facebook.com/ASHillingdon)

**Safeguarding Officer: Jane Turnbull:**

All Saints'  
Hillingdon  
Safeguarding  
Officer  
**Jane  
Turnbull**



### COLLECT

Lord of all life and power,  
who through the mighty resurrection of your  
Son  
overcame the old order of sin and death  
to make all things new in him:  
grant that we, being dead to sin  
and alive to you in Jesus Christ,  
may reign with him in glory;  
to whom with you and the Holy Spirit  
be praise and honour, glory and might,  
now and in all eternity.

### FIRST READING

The reading from Acts must be used as either  
the first or second reading.

Either **Acts 10:34-43**

A reading from the Acts of the Apostles.


Peter began to speak to those assembled in  
the house of Cornelius: "I truly understand that  
God shows no partiality, but in every nation  
anyone who fears him and does what is right is  
acceptable to him. You know the message he  
sent to the people of Israel, preaching peace  
by Jesus Christ – he is Lord of all. That message  
spread throughout Judea, beginning in Galilee  
after the baptism that John announced: how  
God anointed Jesus of Nazareth with the Holy  
Spirit and with power; how he went about doing  
good and healing all who were oppressed  
by the devil, for God was with him. We are  
witnesses to all that he did both in Judea and  
in Jerusalem. They put him to death by hanging  
him on a tree; but God raised him on the third  
day and allowed him to appear, not to all the  
people but to us who were chosen by God as  
witnesses, and who ate and drank with him after  
he rose from the dead. He commanded us to  
preach to the people and to testify that he is  
the one ordained by God as judge of the living  
and the dead. All the prophets testify about  
him that everyone who believes in him receives  
forgiveness of sins through his name."

Or **Isaiah 65:17-end**

A reading from the book of the prophet Isaiah.

I am about to create new heavens and a  
new earth; the former things shall not be  
remembered or come to mind. But be glad  
and rejoice for ever in what I am creating; for I  
am about to create Jerusalem as a joy, and its  
people as a delight. I will rejoice in Jerusalem,  
and delight in my people; no more shall the  
sound of weeping be heard in it, or the cry of  
distress. No more shall there be in it an infant  
that lives but a few days, or an old person who  
does not live out a lifetime; for one who dies  
at a hundred years will be considered a youth,  
and one who falls short of a hundred will be  
considered accursed. They shall build houses  
and inhabit them; they shall plant vineyards and  
eat their fruit. They shall not build and another  
inhabit; they shall not plant and another eat;  
for like the days of a tree shall the days of my  
people be, and my chosen shall long enjoy  
the work of their hands. They shall not labour

in vain, or bear children for calamity; for they  
shall be offspring blessed by the LORD – and  
their descendants as well. Before they call I will  
answer, while they are yet speaking I will hear.  
The wolf and the lamb shall feed together, the  
lion shall eat straw like the ox; but the serpent  
– its food shall be dust! They shall not hurt or  
destroy on all my holy mountain, says the LORD.

**PSALM Psalm 118:1-2. 14-24 [or 118:14-24]** 

**R** I will give thanks to you,  
for you have become my salvation.

The Lord is my strength and my song,  
and he has become my salvation.  
Joyful shouts of salvation  
sound from the tents of the righteous:  
"The right hand of the Lord does mighty  
deeds; the right hand of the Lord raises up;  
the right hand of the Lord does mighty deeds." **R**

I shall not die, but live  
and declare the works of the Lord.  
The Lord has punished me sorely,  
but he has not given me over to death. **R**

Open to me the gates of righteousness,  
that I may enter and give thanks to the Lord.  
This is the gate of the Lord;  
the righteous shall enter through it. **R**

I will give thanks to you, for you have answered  
me  
and have become my salvation.  
The stone which the builders rejected  
has become the chief cornerstone.  
This is the Lord's doing,  
and it is marvellous in our eyes.  
This is the day that the Lord has made;  
we will rejoice and be glad in it. **R**

### SECOND READING

Either **1 Corinthians 15:19-26**

A reading from the first letter of Paul to the  
Corinthians.

If for this life only we have hoped in Christ, we  
are of all people most to be pitied. But in fact  
Christ has been raised from the dead, the first  
fruits of those who have died. For since death  
came through a human being, the resurrection  
of the dead has also come through a human  
being; for as all die in Adam, so all will be made  
alive in Christ. But each in his own order: Christ  
the first fruits, then at his coming those who  
belong to Christ. Then comes the end, when  
he hands over the kingdom to God the Father,  
after he has destroyed every ruler and every  
authority and power. For he must reign until he  
has put all his enemies under his feet. The last  
enemy to be destroyed is death.

Or **Acts 10:34-43**

### GOSPEL

Either **John 20:1-18**

Hear the gospel of our Lord Jesus Christ  
according to John.

Early on the first day of the week, while it was still  
dark, Mary Magdalene came to the tomb and  
saw that the stone had been removed from the  
tomb. So she ran and went to Simon Peter and  
the other disciple, the one whom Jesus loved,  
and said to them, "They have taken the Lord out  
of the tomb, and we do not know where they  
have laid him." Then Peter and the other disciple  
set out and went towards the tomb. The two  
were running together, but the other disciple  
outran Peter and reached the tomb first. He bent  
down to look in and saw the linen wrappings  
lying there, but he did not go in. Then Simon  
Peter came, following him, and went into the  
tomb. He saw the linen wrappings lying there,  
and the cloth that had been on Jesus' head, not  
lying with the linen wrappings but rolled up in  
a place by itself. Then the other disciple, who  
reached the tomb first, also went in, and he saw  
and believed; for as yet they did not understand  
the scripture, that he must rise from the dead.  
Then the disciples returned to their homes. But  
Mary stood weeping outside the tomb. As she  
wept, she bent over to look into the tomb; and  
she saw two angels in white, sitting where the  
body of Jesus had been lying, one at the head  
and the other at the feet. They said to her,  
"Woman, why are you weeping?" She said to  
them, "They have taken away my Lord, and I  
do not know where they have laid him." When  
she had said this, she turned around and saw  
Jesus standing there, but she did not know that  
it was Jesus. Jesus said to her, "Woman, why  
are you weeping? For whom are you looking?"  
Supposing him to be the gardener, she said to  
him, "Sir, if you have carried him away, tell me  
where you have laid him, and I will take him  
away." Jesus said to her, "Mary!" She turned  
and said to him in Hebrew, "Rabbouni!" (which  
means Teacher). Jesus said to her, "Do not hold  
on to me, because I have not yet ascended  
to the Father. But go to my brothers and say  
to them, 'I am ascending to my Father and  
your Father, to my God and your God.'" Mary  
Magdalene went and announced to the disciples,  
"I have seen the Lord"; and she told them that  
he had said these things to her.

Or **Luke 24:1-12**

### POST COMMUNION

God of Life,  
who for our redemption gave your  
only-begotten Son  
to the death of the cross,  
and by his glorious resurrection  
have delivered us from the power of our enemy:  
grant us so to die daily to sin,  
that we may evermore live with him  
in the joy of his risen life;  
through Jesus Christ our Lord.

