

St John's Episcopal Cathedral, Oban

The Eucharist

*Christ
is
Risen!*

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is
Risen!*

*Easter until Pentecost
1982 Liturgy*



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Prayer for Spiritual Communion: M Campbell & P Moger 2020)

St John's Cathedral, Oban: SC016664



TO BE TOGETHER WE HAVE TO TAKE CARE OF EACH OTHER...

Please wear your face-covering in the church (unless exempt)
It can be removed to receive communion.

Please keep 2m distance at all times (except for your household)
Please especially remember this at the end of our service
in order to help others feel safe

**We are asked to use hand sanitiser on arrival and leaving and
before and after receiving communion**

Please come to receive the sacrament or words of blessing at the Choir step.
We start from the back of the Cathedral and work forwards to receive.

Offerings can be placed in the basket as we exit.

Whilst we cannot yet sing together
**our music comes from within
and the Spirit gives voice to the songs we cannot utter**

Gathering and Liturgy of the Word

Opening Sentences

Alleluia, Christ is risen. **He is risen indeed. Alleluia!**

Grace and peace to you from God our Father
and the Lord Jesus Christ. **Amen.**

Peace

We meet in Christ's name. **Let us share his peace.**

We stand

Confession and Absolution

We kneel (or are seated)

God is love and we are God's children.
There is no room for fear in love. We love because God loved us first.
Let us confess our sins in penitence and faith.

A short time of silence as we reflect on the sins we bring before God, and those of the world.

Thanksgiving and Sending

Give thanks to our gracious God
Whose mercy endures for ever.

**Father, you restored us to life by raising your Son from death.
May we who receive this sacrament
always be strengthened to do your will,
in the name of Jesus Christ the risen Lord. Amen**

Blessing and Dismissal

The God of peace, who brought again from the dead
our Lord Jesus, that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty, the Father, the Son and the
Holy Spirit, be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord. Alleluia!
In the name of Christ. Alleluia!

Lord's Prayer

As our Saviour Christ has commanded and taught us,
we are bold to say:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come;**

thy will be done; on earth as it is in heaven.

**Give us this day our daily bread;
and forgive us our trespasses**

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**



Receiving Communion

*All are welcome to receive communion or a blessing
Those at the back of the cathedral come forwards first, please use
sanitiser before and after receiving.*

*if you prefer not to receive at the moment
you might like to use this prayer of
Spiritual Communion.*

God of unending love, you are present to us in Word and Sacrament.
With all around the world who gather to worship
I offer you my praise and thanksgiving;
and though I cannot eat the bread of God or drink the royal wine of heaven,
I pray that I may know the fountain of your love drench my heart
and your Incarnate presence encompass me behind and before,
that through the power of your Spirit,
I may rejoice in the sure and certain hope
that I abide in your wondrous love
now and for all eternity, in Jesus Christ our Lord.
Amen.

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.**

We are truly sorry.

**Forgive us our sins and deliver us from the power of evil
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive you and free you from your sins,
heal and strengthen you by the Holy Spirit,
and raise you to new life in Christ our Lord. **Amen.**

Collect of the Day

The Reading

We are seated

The Word of the Lord. **Thanks be to God**

The Gospel

A seasonal introduction may be used

We stand

Hear the Gospel.....

Glory to Christ our Saviour.

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

Intercessions

We kneel (or are seated)

The Eucharistic Prayer

The Lord be with you

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give God thanks and praise.

We kneel (or are seated)

Worship and praise belong to you, Author of all being.
Your power sustains, your love restores our broken world.
You are unceasingly at work, from chaos bringing order
and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope.
He lives in us that we may walk in light.
Your Spirit is fire in us, your breath is power to purge our sin
and warm our hearts to love.

As children of your redeeming purpose, freed by him
who burst from the tomb and opened the gate of life,
we offer you our praise, with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

Holy, Holy, Holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Praise and thanksgiving be to you, Lord of all,
for by the Cross eternal life is ours
and death is swallowed up in victory.
In the first light of Easter glory broke from the tomb
and changed the women's sorrow into joy.
From the Garden the mystery dawned
that he whom they had loved and lost
is with us now in every place for ever.
Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
welcoming weary fishermen on the shore,
he renewed the promise of his presence and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which slaves walked free,
at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks,
and gave it to them saying:
*"Drink this, all of you. This is my Blood of the new covenant;
it is poured out for you, and for all, that sins may be forgiven.
Do this in remembrance of me."*

We now obey your Son's command.

We recall his blessed passion and death,

his glorious resurrection and ascension;

and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts

and with them ourselves, a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation, we enter into our heritage
in the company of the Virgin Mary, the apostles and prophets,
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord, with whom, and in whom,
in the unity of the Holy Spirit, all honour and glory be to you,
Lord of all ages, world without end. **Amen.**

Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.