

14th May 2023 6th Sunday of Easter

St James' Church

www.stjamesexeter.org Exeter

Rector

01392 431297 Fr Henry Pryse Off duty: Thursday morning & Friday afternoon

Assistant Priest

01392 477488 Fr Martin Poolton

Day off: Saturday

Parish Office

Mount Pleasant Road, Exeter. EX4 7AH. 01392 420407. office@stjamesexeter.org Charity register number: 1128877

Notices

Great West Run

This annual event will return next Sunday, 21st May. When you plan your journey, remember that some roads will be closed.

Big Cream Tea

To offer scones/jam and/or a donation towards the cost of the bouncy castle for this free event, please add your name to the list at the back of the church.

Personal Thanks from Pat Read

Pat has felt very cherished through a difficult time. Thank you for your love and care.

This Week

10.30 am

Morning Prayer is said at 8.30 am Online: Mon, Wed In the church: Tue, Thu, Fri

Mon 15th May John 15:9 - 17 The Old Rectory, Communion

Kingsgate, Communion 11.00 am

Choir practice 7.00 pm

Tue 16th May John 16: 5 - 11

7.30 pm PCC meets

Wed 17th May John 16: 12 – 15

12.00 noon Holy Communion

Thu 18th May Luke 24: 44 – 53 7.00 pm Ascension Day Parish Eucharist Fri 19th May John 16: 20 – 23

Craft group 2.00 pm

Sat 20th May John 16: 23 – 28

Next Sunday: 21st May

7th Sunday of Easter John 17: I - II

8.00 am Holy Communion 10.00 am Parish Eucharist 1.00 pm Holy Baptism 2.00 pm Big Cream Tea

6.00 pm Wholeness & Healing Service

Collect

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post-Communion Praver

God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever.

10.00 am Music

Processional hymn 90 Christ the Lord is Ris'n Again O Jesus, I Have Promised Offertory hymn 493 Recessional hymn ш Alleluia, Sing to Jesus

Sharing God's love through worship, fellowship and service

First Reading: Acts 17: 22-31

Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him - though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring." Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

Second Reading: 1 Peter 3: 13-22

Who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Gospel Reading: John 14: 15-21

Jesus said to his disciples: 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

LATER TODAY: 6.00 pm Evening Prayer & Benediction