



19th May 2024
Pentecost

St James' Church
www.stjamesexeter.org Exeter

Rector

Fr Henry Pryse 01392 431297
Day off: Thursday

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Charity register number: 1128877

Notices

Great West Run

Please allow extra time for your journey to church next Sunday, 26th May, as several roads will be closed for the Great West Run.

Corpus Christi

On Thursday 30th May we celebrate the institution of Holy Communion with the Parish Eucharist at 7.00 pm, followed by refreshments.

Choral Evensong: Sunday 16th June

This peaceful, traditional service at the start of the week is an ideal opportunity to invite your friends and neighbours.

TODAY

2.00 pm Big Cream Tea
6.00 pm Thy Kingdom Come celebration service, Exeter Cathedral

Collect

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

10.00 am Music

Processional hymn	102	Come Down, O Love Divine
Offertory hymn	524	O Thou Who Camest from Above
Communion Anthem		Veni Creator Spiritus
Recessional hymn	652	The Spirit Lives to Set Us Free

A warm welcome to all and especially to anyone who is with us for the first time. In particular today we are pleased to have with us as our preacher the Rev Katy Gough, Chaplain of HMP Exeter.

This Week

Morning Prayer is said at 8.30 am
Online: Mon, Wed
In the church: Tue, Thu, Fri

Mon 20th May Mark 9: 14 – 29

10.15 am Holy Communion,
The Old Rectory

7.00 pm Choir practice

Tue 21st May Mark 9: 30 – 37

Wed 22nd May Mark 9: 38 – 40

12.00 noon Eucharist

Thu 23rd May Mark 9: 41 – 50

Fri 24th May Mark 10: 1 – 12

12.00 noon Deanery Chapter, St David's

Sat 25th May Mark 10: 13 – 16

11.00 am Jacobite Syrian Orthodox
service in the church

Next Sunday: 26th May

Trinity Sunday

John 3: 1 – 17

8.00 am Holy Communion

10.00 am Parish Eucharist

Sharing God's love through worship, fellowship and service

First Reading: Acts 2: 1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in their native language. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them, 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."



Second Reading: Romans 8: 22-27

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Gospel Reading: John 15: 26-27 & 16: 4b-15

Jesus spoke to his disciples: 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. [...] I have said these things to you so that when their hour comes you may remember that I told you about them. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will

guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'



Post-Communion Prayer

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord.





Veni, Creator Spiritus,
mentes tuorum visita,
imple superna gratia,
quæ tu creasti pectora.

Qui diceris Paraclitus,
altissimi donum Dei,
Fons vivus, ignis, caritas,
et spiritalis unctio.

Tu, septiformis munere,
digitus paternæ dexteræ,
Tu rite promissum Patris,
sermone ditans guttura.

Accende lumen sensibus:
infunde a morem cordibus:
infirma nostris corporis
virtute firmans perpeti.

Hostem repellas longius,
pacemque dones protinus:
ductore sic te prævio
vitemus omne noxium.

Per te sciamus da Patrem,
Noscamus atque Filium;
Teque utriusque Spiritum
credamus omni tempore.

Deo Patri sit gloria,
et Filio, qui a mortuis
surrexit, ac Paraclito,
in sæculorum sæcula.

Amen.

Come, Holy Ghost, Creator blest,
Vouchsafe within our souls to rest;
Come with Thy grace and heavenly aid
And fill the hearts which Thou hast made.

To Thee, the Comforter, we cry,
To Thee, the Gift of God Most High,
The Fount of Life, the Fire of Love,
The soul's Anointing from above.

The sevenfold gifts of grace are Thine,
O Finger of the Hand Divine;
True promise of the Father Thou,
Who dost the tongue with speech endow.

Thy light to every thought impart
And shed Thy love in every heart;
The weakness of our mortal state
With deathless might invigorate.

Drive far away our wily foe
And Thine abiding peace bestow;
If Thou be our protecting Guide,
No evil can our steps betide.

Make Thou to us the Father known,
Teach us the eternal Son to own
And Thee, whose name we ever bless,
Of both the Spirit, to confess.

Praise we the Father and the Son
And Holy Spirit, with them One;
And may the Son on us bestow
The gifts that from the Spirit flow.

Amen.

Translation: Edward Caswall

