



2nd October 2022
16th Sunday After Trinity
Harvest

St James' Church
www.stjamesexeter.org Exeter

Rector

Fr Henry Pryse 01392 431297
Day off: Thursday

Assistant Priest

Fr Martin Poolton 01392 477488
Day off: Saturday

Assistant Curate

Fr Steve Turner 01392 670022
Day off: Friday

Parish Office

Mount Pleasant Road, Exeter. EX4 7AH.
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Charity register number: 1128877

Refreshing One Another

Charlotte Payne is compiling the coffee rota for November to April. Please let her know as soon as possible, if there are any dates when you are unavailable during this period.

TODAY

4.00 pm Celebrate Together
6.00 pm Evening Prayer & Benediction

10.00 am Music

Entrance hymn	121	Come, Ye Thankful People, Come
Offertory hymn	705	We Plough the Fields and Scatter
Recessional hymn	499	O Lord, My God

Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

This Week

Morning Prayer is said at 8.30 am

Online: Mon, Wed

In the church: Tue, Thu, Fri

Mon 3rd October Luke 10: 25 – 37

11.00 am Holy Communion, The Lilacs

7.00 pm Choir practice

Tue 4th October Luke 10: 38 – 42

2.30 pm Churchwardens meet

Wed 5th October Luke 11: 1 – 4

12.00 noon Holy Communion

3.30 pm Messy Church

Thu 6th October Luke 11: 5 – 13

7.30 pm Communications group meets

Fri 7th October Luke 11: 15 – 26

2.30 pm Craft Group

Sat 8th October Luke 11: 27 – 28

11.30 am Marriage Blessing

Next Sunday: 9th October

17th Sunday After Trinity

Luke 17: 11 – 19

8.00 am Holy Communion

10.00 am Parish Eucharist

3.00 pm Installation of the Rt Rev James

Grier as Bishop of Plymouth,

Exeter Cathedral

4.00 pm Piano concert in the church

Sharing God's love through worship, fellowship and service

First Reading: Habakkuk 1: 1-4 & 2: 1-4

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous – therefore judgement comes forth perverted. [...] I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Second Reading: 2 Timothy 1: 1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God – whom I worship with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Gospel Reading: Luke 17: 5-10

The apostles said to the Lord, 'Increase our faith!' The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea," and it would obey you. Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!"'

Post-Communion Prayer

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.