



# Harston Baptist Church

## Service sheet for Sunday 1<sup>st</sup> Nov

Our service will be led this morning by Helen Walton from Leprosy Mission, our worship by our informal singing group – please feel free to join them. The words for the songs are on the reverse side.

### Notices

- 1) Next Sunday is Remembrance Day and we will be having our usual 2 minute silence at 11am. There will be a Community Remembrance Service in Harston; 3pm at monument.
- 2) From the 8<sup>th</sup> Nov onwards you will have the opportunity to choose one of the songs we sing on a Sunday. I would need to know your choice in advance to include the words on the service sheet. You can either tell me on Sunday, by phone, email or at one of our zoom meetings.
- 3) Our usual Zoom Prayer on Sunday evening will be led by Frank Pearson.

### Order of Service

**Welcome/Notices/Prayer**

**Song – Be still for the presence**

**Brand New Start** (powerpoint & short film)

**Reading – 2 Kings 5:1-14, John 10:10** Carol Jackson

**Song - From heaven you came**

**Message – Brand New Start**

**Song - Make me a channel of your peace**

**Blessing**

### **2 Kings 5:1-14**

Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the LORD had given victory to Aram. He was a valiant soldier, but he had leprosy. <sup>2</sup> Now bands of raiders from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, "If only

my master would see the prophet who is in Samaria! He would cure him of his leprosy."

<sup>4</sup> Naaman went to his master and told him what the girl from Israel had said. <sup>5</sup> "By all means, go," the king of Aram replied. "I will send a letter to the king of Israel." So Naaman left, taking with him ten talents<sup>[a]</sup> of silver, six thousand shekels<sup>[a]</sup> of gold and ten sets of clothing. <sup>6</sup> The letter that he took to the king of Israel read: "With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy."

<sup>7</sup> As soon as the king of Israel read the letter, he tore his robes and said, "Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!"

<sup>8</sup> When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: "Why have you torn your robes? Have the man come to me and he will know that there is a prophet in Israel." <sup>9</sup> So Naaman went with his horses and chariots and stopped at the door of Elisha's house. <sup>10</sup> Elisha sent a messenger to say to him, "Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed."

<sup>11</sup> But Naaman went away angry and said, "I thought that he would surely come out to me and stand and call on the name of the LORD his God, wave his hand over the spot and cure me of my leprosy. <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Couldn't I wash in them and be cleansed?" So he turned and went off in a rage.

<sup>13</sup> Naaman's servants went to him and said, "My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, 'Wash and be cleansed!'" <sup>14</sup> So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

## John 10:10

The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

### Be still for the presence

Be still, for the presence of the Lord,  
the Holy One, is here;  
come bow before him now with reverence and fear:  
in him no sin is found - we stand on holy ground.  
Be still, for the presence of the Lord,  
the Holy One, is here.

Be still, for the glory of the Lord is shining all around;  
He burns with holy fire, with splendour he is crowned:  
how awesome is the sight - our radiant King of light!  
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place;  
He comes to cleanse and heal, to minister his grace -  
no work too hard for him. In faith receive from him.  
Be still, for the power of the Lord is moving in this place.

### From heaven you came

From heaven you came helpless babe,  
entered our world, Your glory veiled,  
not to be served but to serve,  
and give Your life that we might live.

*This is our God, the Servant King,  
He calls us now to follow Him,  
to bring our lives as a daily offering  
of worship to the Servant King.*

There in the garden of tears,  
my heavy load He chose to bear;  
His heart with sorrow was torn,  
'Yet not My will but Yours, ' He said.

*This is our God, the Servant King,  
He calls us now to follow Him,  
to bring our lives as a daily offering  
of worship to the Servant King.*

Come see His hands and His feet,  
the scars that speak of sacrifice,  
hands that flung stars into space  
to cruel nails surrendered.

*This is our God, the Servant King,  
He calls us now to follow Him,  
to bring our lives as a daily offering  
of worship to the Servant King.*

So let us learn how to serve  
and in our lives enthrone Him,  
each others needs to prefer  
for it is Christ we're serving.

*This is our God, the Servant King,  
He calls us now to follow Him,  
to bring our lives as a daily offering  
of worship to the Servant King.*

### Make me a channel of your peace

Make me a channel of Your peace.  
Where there is hatred, let me bring Your love;  
where there is injury, Your pardon Lord;  
and where there's doubt, true faith in You.

Make me a channel of Your peace.  
Where there's despair in life, let me bring hope;  
where there is darkness, only light;  
and where there's sadness, ever joy.

*O Master, grant that I may never seek  
so much to be consoled as to console;  
to be understood as to understand;  
to be loved as to love with all my soul.*

Make me a channel of Your peace.  
It is pardoning that we are pardoned,  
in giving to all men that we receive;  
and in dying that we're born to eternal life.

*O Master, grant that I may never seek  
so much to be consoled as to console;  
to be understood as to understand;  
to be loved as to love with all my soul.*

Make me a channel of Your peace.  
Where there is hatred, let me bring Your love;  
where there is injury, Your pardon Lord;  
and where there's doubt, true faith in You.