

CLOSE THAT DOOR !

In the Bible, there is a lot of talk about doors. From the door in Noah's Ark in Genesis to Jesus standing at the door and knocking in the book of Revelation. we see in the word of God doors signify the end of one room/season and the beginning of another.

We often talk of doors of breakthrough, doors of victory and doors to the next level. However, there are some doors that are there to remind us of what we have left behind and how it is now a closed door, a done deal and a finished chapter. It serves as a reminder of the goodness of God of what He has done. Noah never shut the door to the Ark; Gen 7:16 clearly shows that God shut the door. He was the one who wanted to seal the divide between what we have left behind and our new lives, which are hidden with Christ in God.

So often, we allow our soul to become entangled with the doorway to the world, our carnal minds and all the problems that are so apparent in this world we are in. Our spirit man is sealed with His stamp but sometimes the doors of our old lives swing wide open (often through fear or the noise that comes from living in this world). Even if we don't step through the door, by leaving the door open and exposing ourselves to what is beyond the door, we pick up residue from the world (like barnacles on the bottom of the hull of a ship). When the going gets tough, the door to our flesh often rattles and sometimes even blows open when the winds of strife blow. May we all have a revelation of what it means to be set apart, circumcised, for Him and run to the cross. When we shut the door, the Holy Spirit scrapes the barnacles from our ship as we 'Turn our eyes upon Jesus'.

In the book of 2 Kings, we see how the widow shut the door (God didn't close the door this time) and how the oil was poured out. When we shut the door, we fully and wholly depend on God for our answer. It can't come from anyone else... just Him. It was in the pouring that God did the miracle and the oil continued to be poured when the door was shut and God could move in her circumstance, causing the oil to fill every pot in the room. Pour out your love on Him today and watch God do miracles in your life. Sometimes God wants us to shut the doors so He can speak to us. Jesus said that we should pray unseen in our closet where only our Heavenly Father is listening. In the world we live in; a world that is more intrusive into our private lives than it has ever been, it is so hard to take time to listen to the whispers of Jesus. However, this is when God does the work and brings joy to our heart and peace to our souls.

Thank God that he has shut the doors to death and destruction and may WE shut the door to sin in our lives and to the world (Colossians 3 shows us two distinct categories, some actions are a work of the Holy Spirit and others are choices that we make when we choose to follow Him) and take time to pour his love, joy and peace into ourselves by closing all doors to the world and 'stealing away to Jesus'. Psalm 91 talks about the dwelling in the secret place of the Most High God and abiding under the shadow of the almighty - shutting the door to the world and opening ourselves up to all He has in store for us. If you are not sure about the way the Lord is doing things in your life. Hallelujah.

Jesus said 'if you love me, you will keep my commands'. What a hope! We serve a risen saviour, who lives in our hearts. We serve him because we want to please Him and adorn ourselves ready for when the bridegroom comes. We don't do it through fear or repercussion or withdrawal of some blessing - we shut that door with all its empty promises because the bride is making herself ready! May the only door we walk through is Christ himself, the light of the world who said 'I am the door to the sheep'. He is knocking on the door of our hearts - be lifted up, you everlasting doors and let the King of Glory come in.



David Shipman

GLORY 2019 PLANNED OUTREACH EVENTS

30-31 Mar 2019	IRVINE EMANUEL CHRISTIAN CENTRE Ayrshire Scotland	Sat 7pm Sun 11am	KA12 8RD
20-21 Apr 2019	EASTER CONVENTION at NOAK BRIDGE BASILDON	Sat 7pm Sun 11am	SS15 4BE
4 May 2019	STOKE on TRENT Biddulph Pentecostal Church Knypersley	Sat 7pm	ST8 6NN
27-29 May 2019	NORTH WALES CONVENTION Venue to be announced	Mon-Weds 7pm	TBA
22-23 June 2019	SOMERSET CONVENTION at Mary Elton School Clevedon	Sat 7pm Sun 10:30am 3pm	BS21 7SX
24-26 July 2019	SUMMER CONVENTION at PETERBORO St Botolphs school	Weds to Fri at 7pm.	PE3 7EA

CONTACTS

George Wakefield (Warrington)
(01925) 725642
David Shipman (Coventry)
07974 565345
James & Theresa Kotey (Accra)
(00233) 244234407
Bridget Greenfield (Birmingham)
07940 500289
Matt and Beth Richards (Norwich)
(01603) 477379

Paul & Julia Elliott (Somerset)
(01275) 874390
Gordon Davis (Gorseinon Wales)
(01554) 774870
Pat Davies (Manchester Area)
(01706) 591264
Eric and Cath Weaver (Hereford)
(01432) 359850
Luke and Adanna Johnson (Basildon)
07894 315802
Mick and Sue Copeman (Doncaster)
07712 252920

THE GLORY OFFICE PO BOX 10 BASILDON SS16 5SX.

Alan and Shirley Churchill
(Basildon Office)
telephone (01268) 544526
Alan's Mobile phone 0771 2322252

Email: contact@glorypeople.org
Web sites www.glorypeople.org
www.noakbridgechristiancentre.org.uk

GLORY NEWS 2019

1948-2019

71 YEARS

NEWS REPORTS AND TESTIMONIES FROM AROUND THE GLORY FELLOWSHIP

Jesus Prayed this for You

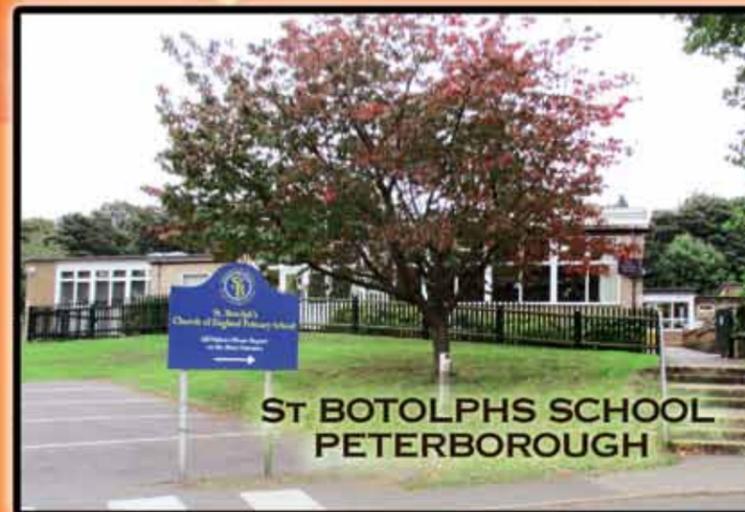
"And I ask not only for these disciples, but also for all those who will one day believe in me through their message. I pray for them all to be joined together as one even as you and I, Father, are joined together as one.

I pray for them to become one with us so that the world will recognize that you sent me.

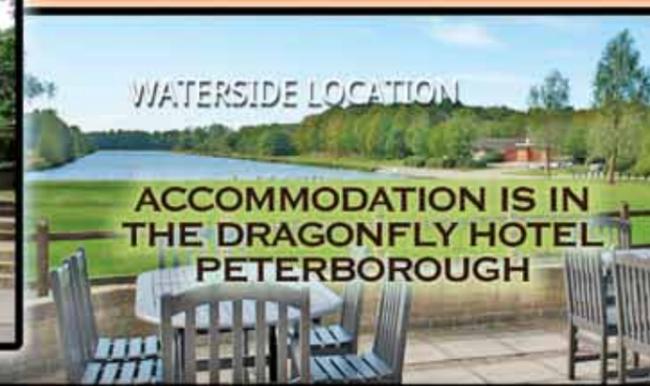
For the very Glory you have given to me I have given them so that they will be joined together as one and experience the same unity that we

enjoy."

John 17:20-22
The Passion Translation



ST BOTOLPHS SCHOOL
PETERBOROUGH



WATERSIDE LOCATION

ACCOMMODATION IS IN
THE DRAGONFLY HOTEL
PETERBOROUGH

JOIN US AT THE THREE DAY

2019 HOLY SPIRIT LED Glory Summer Convention
Weds 24th to Friday 26th July 2019 @ 7.00pm



ALAN and SHIRLEY 40th THANKSGIVING ANNIVERSARY OF NOAK BRIDGE CHURCH

Except the LORD build the house,
they labour in vain that build it. Psalm 127

WE GIVE THANKS TO GOD

On 30th December 2018, we had a time of thanksgiving for the blessing of God at Noak Bridge Chritian Centre on the 40th anniversary of our first Glory meeting there.

Prior to that, Shirley and Alan were leading a church working with David Masters in the Palace Hotel Southend. We had been there for a number of years free of charge after Henri's conventions at the request of Mr Bernstein; the owner who was so blessed by his relationship with Henri but this had to close as the White Room there was to be converted into a bar.

Shirley and I were ready for a new beginning; we said we need a place of our own, since 1966 we had been hiring Halls to have a regular weekly meeting. We were traveling all over the country with Henri but we felt the need to have a base to travel from with this wonderful gospel. We started driving around looking to see if there were any halls empty just waiting for us to move in. Whilst we were looking we were in fellowship with a group of young people at Central Hall Noak Bridge chapel and little did we know what God had for us!

There always has been a tangible spirit of love in the building of the church: it was there before us and we are thankful for the history of those who founded the church in 1905. It was built as a free church by a group of Plot-Landers who bought a twenty feet plot and by subscription built a substantial small brick chapel. One lady took in washing to fund the project.

Shirley and I used to visit it in our teen years, Shirley sang and we always felt that love there. After we were filled with the Spirit in 1958, we used to go with a team and we were not invited back because the old ladies thought we were too noisy with our tambourines. The Pastor (a gracious old man called Mr. Lyse) was sad but the love he showed us was precious and we used to visit him at home thereafter.

This fellowship closed in 1978 and so it was at that New Year the Basildon Glory Fellowship was founded at the empty

Central Hall building starting with a three day convention. The weather was really bad that year and for three days all the people who came on that New Year's Eve were snowed in. As a result, many slept on the floor at our house until the roads were reopened three days later. Paradoxically when the meetings started in 1978 two of the old ladies who thought we were too noisy joined us and were filled with the Spirit, one I baptized at 88 in a four foot swell in the sea at Lowestoft! What a change the Glory makes!

Since then the congregation has grown and we have had to make four extensions to the church. In 1999 the seating in the church was increased to 140 after the floor area was doubled. During that year a tower with a weather vane was added with a motif of a fire signifying our vision and faith, our hearts passion is the fire of revival, our ultimate goal wherever we go.

We have had many significant manifestations of powerful anointing in our meetings since 1978 with people stuck to the floor and walls, with some even slain in the Spirit as they entered the door. There has always been a hunger for a greater deeper powerful move of the Holy Spirit in our congregation. Since 2009 there has been a fresh wave of the fire among us and the congregation has grown with people coming to us from all nations.

Our whole experience of His gift of Noak Bridge has been one of going with the flow of the Holy Spirit, step by step ever upwards. We can truly say it was all God's doing. He has been so good to us. His provision of such a lovely building and congregation has surpassed all our expectation. God has given us such freedom, freedom to go anywhere and share from the goodness of His love and provision to us in Jesus.

We give thanks together always to Jesus for the love that we have found in reaching out with this powerful Gospel.

ALAN and SHIRLEY

LIVES ARE BEING CHANGED COME AND JOIN US NEXT SUNDAY @ 11 AM

20-21 April TWO DAY SATURDAY@7pm SUNDAY@11am

2 2019 HOLY SPIRIT EASTER Convention

NOAK BRIDGE GLORY FELLOWSHIP WASH RD BASILDON SS15 4BE

ASK-OF GLORY ORPHANAGE



ANDREW



THERESA JAMES and the CHILDREN

Here's an update from James and Theresa and two of the children.

We want to thank God for those of you who support us both financially and in prayer. We pray that 2019 will bring you success and great blessing.

The children are all growing quickly; they are now young men and women. Caleb Kotey (James and Theresa's son) remembers seeing Kennedy and Pascaline eating from a refuse bin. He asked James if they could come and live with them. A few weeks later they moved in and that was the inception of the orphanage on the 23rd September 2006.

Twelve years on and this is what the two of them would like you to know about their life:

Kennedy (16 years old) - "The home has changed my life, I was a bad boy on the street but when I came to the home my life changed. My parent refused to take care of me, sometimes I had to go and beg for food on the street.

I have been at the home for the past eleven years with my sister Pascaline. I do not know how my life would have been if I had not come to this home. It shelters me and my sister, feeds and clothes us. I am now Junior high school form 1. When I finish, I would like to go to Sports College to become a footballer."

Pascaline 13 years old - " My brother Kennedy and I were the first children who came to the home. I was 3 years old when James and Theresa took us as their children into this house. I would like to become a banker in the future.

I really thank Mama Theresa for taking care of me. I don't think I would be so happy if I hadn't come to this home."

Kennedy and Pascaline were the first of many to be welcomed into James and Theresa's home. Caleb thinks that the orphanage is a safe place for the children however it is hard work for his parents both in bringing up such a large number of young people (would you like to live with 17 teenagers?) and financially caring for them and giving them the opportunity to have a better future.

It is clear that James and Theresa remain faithful in this service to God. Please continue in your support of James, Theresa and the young people. Pray that God will give them to the strength to continue the work, and supply the continued and additional finances to support the young children to achieve their dreams of a better life.

Should you or anyone you know wish to support ASK-OF, please contact the Glory Office.

Andrew Churchill

African Street Kids - Orphanage Foundation UK REGISTERED CHARITY 272143

All our Glory Products can be obtained from the Glory Shop at Basildon.

We now have 16 Glory CD's all priced at £9:00 includes free P&P

We have special offers any 4 CD's for £30 and 6 for £45 free P&P

The Glory Book is £6:00 P&P free. for more details visit the Glory Web site at <http://www.glorypeople.org/our-media/>

Any of the DVD's on the web site in the Video section can be purchased for £5:00 P&P free

If you want to join our DVD library you buy your first one for £5 P&P free when you send it back for a swap send £3 with it and we will send you another.

Please send your order to PO Box 10 Basildon Essex SS16 5SX it helps us if you send it with your payment enclosed by cheque or Postal order please as it helps our busy schedule.

Please call us on 01268 544526 if you have any queries.

Blessing Alan and Shirley

Please note we can no longer take credit cards as the cost to keep our card account is no longer financially viable.



BRIDGET

MERCY TRIUMPHS OVER JUDGEMENT

In Amos 7:7-8 we read, 'Thus He showed me, and behold, the Lord stood upon a wall with a plumb line in His hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then said the Lord, 'Behold, I am setting a plumb line as a standard in the midst of My people.'

The plumb line has been used since ancient times to measure accuracy in the vertical plane. If the vertical structure is aligned with the plumb line it is straight and true. In this passage the Lord declares His standard for His people, the standard of righteousness and justice. In the Old Testament this was given to His people in the Law, sometimes referred to as the Law of Moses, as it was Moses who received the knowledge of it from God and taught it to the people of Israel when they first became a nation. The Law carries with it the consequence of judgment. God is both Judge and Lawgiver. (Isaiah 33:22.)

All through the Old Testament, He sent His prophets to remind His people of the standard He expected of them and the differing consequences of obedience and disobedience. The prophet Habakkuk, seeing the unrighteousness and idolatry in the nation, cries out to God, 'O Lord ...in wrath, remember mercy.' The ceremonial

Law and the setting up of the tabernacle of the Lord revolved around the sacrifices offered up daily, by the priests, for the sins of the people. There was a constant reminder of their sins and the holiness of their God. After they entered the Promised Land the people of God had a succession of judges ruling over them, good, bad and indifferent, according to their obedience to the standard set by God, under whom they were raised up to lead, with the prophet Samuel being the last judge to rule and so began the dynasty of the kings, which led to the exile of God's people. The Law, or God's standard is also in the New Testament, both in the Gospels and in the letters of St. Paul. Jesus said He had come to fulfil, not destroy the Law. Paul understood that the purpose of the Law was to show people what sin is - everything that does not reach the standard of righteousness required by a holy God. Without the standard of the Law there is no recognition of what is, or isn't transgression. In our society today we are very much like the people in the time of the judges in Israel, everyone does what is right in their own eyes (Judges 17:6; 21:25), the plumb line of God has been forgotten, and there is no recognised common standard for all to follow. Yet all through the Old Testament, there are references to something new in the future, another Priest spoken of by Moses, whose functions would be according to the order of Melchizedek and of a Kingdom of righteousness and peace ruled over by an everlasting King.

It is in Jesus that we hear the Prophet spoken of by Moses. Many times in His teachings Jesus would say, "You have heard that it was said", referring to what was in the Law, and then go on to say, "But I say to you...". He was not asking us to consider outward behaviour but the condition of the heart, the motives and attitudes within. He showed us the importance of why we do things, a dimension beyond our actions. The motives of the heart are a measure of His Lordship in and over our lives, the level of our submission to the Holy Spirit. When He came to us as man, Jesus humbled Himself and learned obedience through suffering. 'And having been perfected, He became the author of eternal salvation to all who obey Him, called by God as High Priest according to the order of Melchizedek' (Hebrews 5:9-10), an order without beginning or end - our Priest forever. As both Priest and sacrifice, Jesus not only dealt with our sin once and for all, but also enables us to overcome temptation. He makes it possible for us to fulfil the righteous requirement of the Law through His Spirit within us.

In 1661 a Frenchman called Melchisedech Thevenot invented the spirit level which brought accuracy in more than one plane. It was discovered that the more sensitive the level was made to be, the more accurate it became. When Jesus came into this world, in due time, He brought a new dimension for everyone, the dimension of the Spirit. He came preaching the message that the kingdom of heaven, declaring it was at hand, and that it was a kingdom within (Luke 17:20-21). When Jesus was crucified Pilate wrote an inscription to be nailed to the cross, 'Jesus of Nazareth, King of the Jews'. But Jesus is the King of a kingdom not of this world (John 18:36). He is the soon and coming King. He is returning to this world to usher in His kingdom where righteousness dwells, and all that causes misery, pain, sorrow, lack and distress will no longer be present. He will come to judge the world according to His righteous standard which has never changed. While we wait for the return of the King, what manner of persons should we be? The plumb line is still in use, so is the spirit level, used in construction of every kind. God has given us everything we need for life and godliness (2 Peter 1:3) so let us build our lives on the foundation of Jesus Christ, using all that He has given us to be steadfast and true, giving glory to Him.

BRIDGET GREENFIELD

NEWARK NOTTS MEETINGS
FISKERTON CHAPEL CONTACTS MICK & SUE 07712 252920
EVERY SATURDAY NIGHT starting at 7pm
BEACON HILL NEWARK CONTACTS MICK & SUE 07712 252920
EVERY SUNDAY AFTERNOON starting at 3.30pm

NEW WAVE REVIVAL MINISTRIES CHURCH ACCRA GHANA



DAN

I'd like to start by saying that my trip to Ghana was not my idea - it was God's idea. In myself, I didn't feel like I was ready to go out there to minister but when God calls you to do something you have to go by faith. Faith is the lens that we must see through and walk by. I've always loved to travel; I remember, before I got saved, I said to myself I never want to go to Africa. Four years later I end up in Accra, the capital city of Ghana, preaching the Gospel in many churches and on the street and teaching bible students at a college. It is clear that God had other plans for my life.

As Christians our purpose in life is to bring the Gospel to the lost, so I was really pleased to get out on the streets of Accra and preach the Good News of Jesus Christ. On four occasions, we went out on the streets. I wasn't expecting to preach in the streets at 5am though, singing songs about the blood of Jesus through a megaphone in a mainly Muslim neighbourhood. I loved every minute of it - it demonstrates how we should be radical for Jesus.

I loved the 'SHALOM Conference' that was on throughout the week and it was a blessing to be a part of it. I learnt that Ghanaian people know how to pray and are 'prayer warriors'. Their passion and hunger for Jesus was inspiring. Each night the church was full with people desperate to hear from God.

Bishop James also asked me to preach at one of the churches which he oversees which was about an hour outside of Accra. A small church in the middle of nowhere in a village called Jamaica. I've never travelled to church before on a motor bike taxi, so it was an experience to say the least! It was such a blessing to see how these people give praise to God. Psalm 98:4 says 'Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.' The churches there certainly do make a loud noise!

My highlight of coming to this church was to pray and lay hands on the children and bless them. During the prayer time, a young girl came up to me and said that one day she wants to be a Pastor, she must of been about 5 or 6 years old! I was so touched by this life ready to serve the Lord.

James invited me to his home to stay throughout the trip. I'm very thankful for the hospitality that his family gave me. It was a blessing to meet all the children in the orphanage, playing a game called Oware with the girls and football in the yard with the boys. I had an awesome time and I'm already looking forward to my next trip.

I want to give thanks to all the people that supported me, either financially or in prayer, to make this trip a success for God's Kingdom. And, most of all, I thank God for everything He's done and the lives that He touched. There is more to come in Jesus name!

DAN JOHNSON



MESSAGE FROM ALAN We have set up a prayer web site just for you, it's better than a telephone call because your message goes immediately by e-mail to 50 people in our fellowship that pray daily for your needs. Its also available on the front page of our new Glory mobile phone App.

So if we are away from the phone you get an instant prayer response from the Glory prayer team. Just go to <http://www.glorypeople.org/ask-for-prayer> and make your prayer request known to God.



TONY

THE POWER OF THE GOSPEL

The Gospel is the most amazing, stupendous, scandalous, far reaching good news that has ever been the privilege of people to announce, hear, believe and to enter-in too! The events that happened to Jesus on the cross; and in the garden tomb; are the most important and pivotal ones for everyone in this world.

The Old Testament saints looked forward in faith to those events; we look back with faith as we read the New Testament gospel accounts and epistles. As God's people we can never over emphasize, or proclaim enough the richness, of the Glory of this new life in Christ and the magnificent truth that 'Christ Jesus came into the world to save sinners of whom I am the chief' (1 Tim 1:15) The Glory and depth of this gospel is seen when Paul states that, 'I am not ashamed of the gospel of Christ Jesus for it is the Power of God unto salvation to everyone that believes.'(Rom 1:16).

The Gospel's power is this, that when sin separated us from God, Jesus came to 'cleans us from sin with his own blood'. 'He took our sin (it's not ours anymore) removing it from us, as far as the east is from the west, He buried it in the deepest sea, and He remembers it no more'. Jesus took the penalty of sin; which is death and separation from God, which included God's anger against sin, on Himself for us; which as a pure and just God He had to punish. His Father could not look on

Him as he took our sin, who knew no sin, causing the sun to darken and Jesus to cry 'My God, My God, why hast thou forsaken me'.(Matt 27:46)

The gospel's Power is that we have been born again; born from above, and of His Spirit. We have been 'born of an incorruptible; imperishable seed by the Word of God'. (1Pet 1:23) Having become 'Partakers of the divine nature through great and precious promises'.(2 Pet 13-4)

The Gospel's power is that 'we have a hope laid up for us in heaven'. This is a 'living hope by the resurrection of Jesus from the dead, to an inheritance incorruptible and undefiled, reserved in heaven for us'. Jesus said He was 'going to prepare a place for us' and 'He would come again and receive us there'.

The Gospel's power is that God 'chose us in him before the foundation of the world'. Jesus said 'you did not choose me but that I have chosen you'. He said that 'He'd predestined us to be adopted as sons of Jesus Christ, to Himself, according to the pleasure of His will'.(Eph 1:5) The power of God was such toward us that He was able to call us before creation and then keep His word and save us. What a mighty God and gospel we have.

The Gospel's power is that not only have we been forgiven of our sin, but that sin no longer has power over us. Paul says. 'sin shall not have dominion over you for you are not under law, but under Grace'. 'Our body of sin has been; rendered inoperative; that we should not be a slave to sin' in fact we have 'been made free from sin and are slaves to righteousness'.

However even this is not the full story. The Gospel's power is that when Jesus died on the cross, once, for sin, He died to His relationship (as a man) with this world and its sin; **and we died with Him!** Paul states that 'he that is dead is free from sin'. This is because when we were baptised into the body of Christ (not in water but Spiritual Baptism) **we died and we were buried with Him!** God reckons that what happened to Jesus **has now happened to us!** Just as Abraham was reckoned righteous because he believed God, so we are dead to our old life because we by faith put our trust in the work of Christ on the cross. Then Paul exclaims 'if we died with Christ then just as Christ was raised from the dead we walk in newness of life'.(Rom 6:4) This is not speaking of when we go to heaven, but it's **walking in the here and now**. Paul declares that God 'has quickened us together with Christ, and has raised us up together, to sit together in the heavenly places, in Christ'. We have been joined to Christ. We have a vital union with our Saviour and His Glory makes use one. This is why 'if any man be in Christ: that is in His death and resurrection: he is a new creation, old things are passed away behold all things are become new, and all things are of God.

We live out what God has created in us; a new person; a new life the result of this Glorious, Powerful Gospel.

Tony Cooke

THE LIGHT OF THE WORLD

We hear so much on the topic of mental health at the moment, and how best to deal with people suffering. It's a real problem facing the medical profession and we often see numbing medication, counselling sessions or even the 'self-help' mindfulness techniques being prescribed. The world doesn't really have the answer to this increasing problem.

I'm facing a scenario myself at the moment where a friend of mine has said to me that he's really struggling to cope. It seems even the most resilient of people are falling under the pressure of society today and I was reminded of the verse which says in the last days "men's hearts will fail them for fear..."(Luke 21:26). I was really challenged to 'let my light shine' in this situation and show my unsaved friend Jesus.

I was given the opportunity the other morning, Praise God, and I told him that the Jesus is the great burden bearer and we mere human beings were not designed to carry these heavy burdens of life on our own shoulders. I told him I'd been praying for him and I believed in the power of prayer. He told me so did his father who had been doing the same and lighting candles for him. I smiled at this thought but it quickened me to think that we know the "Light of the World" – The real thing, not a man-made substitute and He is in-extinguishable, He's permanent, He doesn't run out or fade, and His fragrance is sweeter than any Yankee candle (or other famous brands) can produce.

We just need to call on him – He says "Call unto me and I will answer thee ..." (Jeremiah 33:3). What a loving and personal God we serve. The One who laid the foundations of the earth, hung the stars in place, enclosed the seas, the One who commands the morning and assigns the dawn its place, HE knows my name and tells me to call Him. He knows my sitting down and my rising up, He knows the hairs on my head, my thoughts even before I have them, and He sees my heart. This Jesus is asking us to cast all our burdens on Him because HE cares for us! (1 Peter 5:7). He knows we're not equipped to manage them ourselves. It's a work of His grace! It's LOVE, LOVE, LOVE all the way!

We are annually reminded at Christmas of that Star of Bethlehem, commanded by God to herald the entrance of the Saviour – "the Light of the World" and draw those looking to HIS exact location. We are to shine as His sign-posts too, bringing the message of light to those in darkness and lead them straight to Him. We who are saved, having believed on Him and who have accepted Him as our Lord and Saviour have also become Children of light, no longer belonging to darkness. It says in 2 Corinthians 4, that the god of this age has blinded the minds of unbelievers so they cannot see the light of the gospel and if our light is veiled, it is veiled to those who are perishing. God forbid, as we having had this light shine into the darkness of our hearts by his mercy, have been given this ministry to proclaim Jesus Christ. Help us to shine all the more brightly Lord in this dark world.

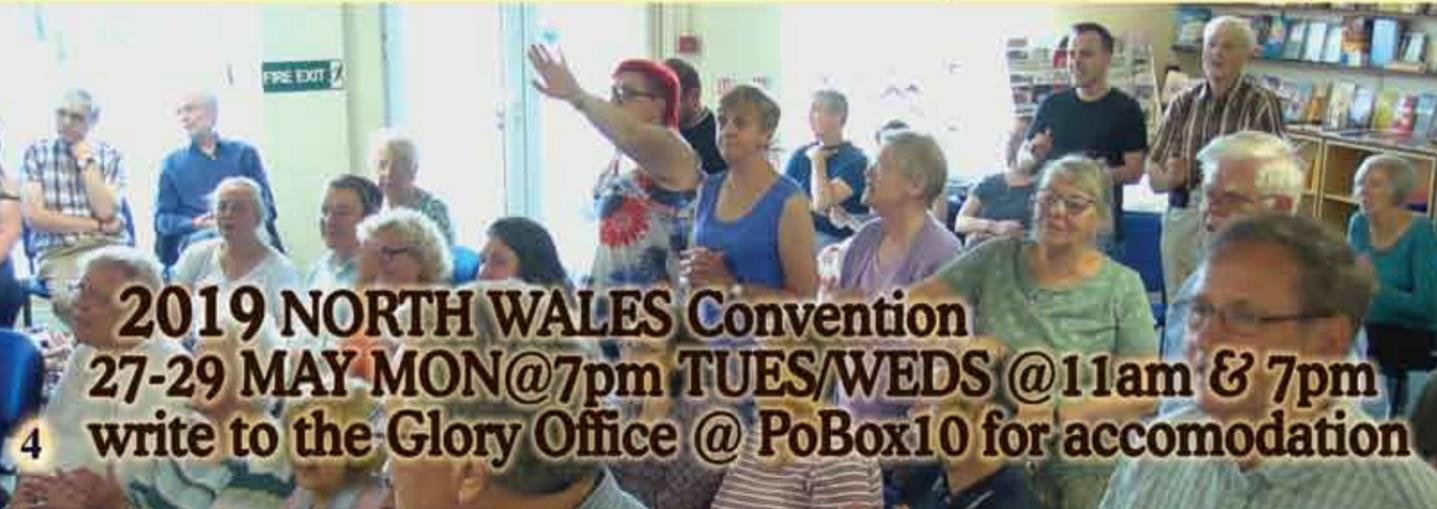
In John 8, Jesus said "I am the light of the World, whoever follows me will never walk in darkness but will have the light of life". We are walking in this light and are anchored in Him, Praise God. So if when the billows of life come our way we know our anchor is steadfast and sure, and there is nothing we face that God is unaware of or isn't in control of, and we can say as the psalmist says "hope thou in God".

Not only does this 'Light of the World' reveal the truth to us but He is also the Word of God, a lamp unto our feet and a light unto our path. What a comfort to know He knows the way that we take and will lead us in the paths of life and of righteousness.



LESLEY

Lesley Pearson



2019 NORTH WALES Convention
27-29 MAY MON@7pm TUES/WEDS @11am & 7pm
write to the Glory Office @ PoBox10 for accomodation



2019 HOLY SPIRIT CLEVEDON Convention
22-23 JUNE SAT@7pm SUN @10:30am & 3pm