

REFOCUSSED

ST ETHELDREDA'S CHURCH
WITH ST LUKE'S CHURCH



THE CHURCH
OF ENGLAND



**October 2017 letter to the Parish
from Father Darren Collins on
the homeless in Hatfield**

Many of us drive or walk past St Luke's Church or the town centre every day. Many of us hear the noise of the traffic, or the sounds of the people, but keep our heads down or focus on our destination. I wonder how many of us truly observe what is going on around us as we journey through our day, and life.

I wonder how many of us have ever seen the homeless in our community, the rough sleepers who keep themselves to themselves, trying to keep off the radar so that they are not asked to move on, or even physically assaulted. I wonder how many of us know that there are homeless rough sleepers behind our shops, in disused garages and even under trees in our church yards.

It is so easy for us to walk on by, to miss the signs of their presence, and to convince ourselves that this is not our problem and to blank it out.

Over the last couple of years, members of our community have been asking the question - *what can I do about this, how can I help to make a difference?*

Well, last winter a small group including Lynne our Mayor, and Chris the Watch Commander at the Hatfield Fire Station, created winter survival packs to be given to our rough sleepers. These included a sleeping bag, a thermos, clothes, food and loads of other things that make a night on our streets slightly more bearable.

In the spring of this year, Lynne and Chris contacted all the churches in Hatfield to find out if we could be a part of a team, and think through how we could do more. There was a wonderful response, and we decided to explore the feasibility of opening a night shelter.

After lots of meetings and prayer, St Luke's was offered by our Parochial Church Council as a venue for a pilot project.

This will mean that each night between November and March, St Luke's will be open to feed and shelter our rough sleepers. Whilst still operating during the day as a place of worship.

There has been a wonderful response from the wider churches, our community and local business, and we currently have sixty five individuals signed up as helpers.

If you feel that you would like to volunteer as a helper, or would like to support the shelter financially, you can find more information at:

www.hatfieldnightshester.co.uk

WE NEED YOUR HELP

VOLUNTEERS NEEDED

WWW.HATFIELDNIGHTSHELTER.CO.UK

We are a not for profit organisation which aims to provide winter shelter for those who are rough sleeping within Hatfield.

**HATFIELD
NIGHT
SHELTER**

CAN YOU HELP?

Could you offer your time?

*So a homeless person sleeps in a bed....
So a someone can keep warm in winter....
So a hungry person eats a hot meal....
So a lonely person has someone to talk to....
So a scared person feels safe....*

WWW.HATFIELDNIGHTSHELTER.CO.UK

Parish of Bishop's Hatfield St Etheldreda with St Luke—Regular Services

St Etheldreda's Church

Sunday: 8am Holy Communion

9.30am Holy Communion with Sunday School

3rd Sunday of month: 9.30am All age Eucharist

Wednesday: 10am Holy Communion

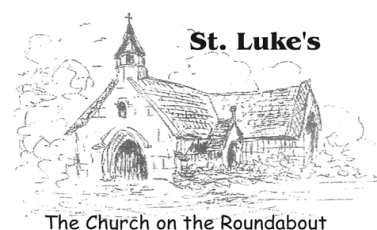
Thursday: 7pm Holy Communion or Compline

Sunday School October: 1st, 8th, 29th, meeting at 9.20am in Upper room, Coach House Restaurant, Stable Yard

St Luke's Church

Sunday: 11.30am

Holy Communion
with hymns



The Church on the Roundabout

What's on at St Eth's unless stated otherwise

Sunday 1 October 9.30am

Harvest Festival at St Etheldreda's

Sunday 1 October 11.30am

Harvest Festival at St Luke's

(Donations of non-perishable food are invited for both HV services and will be passed on to the local Foodbank)

Saturday 7 October 8am

Men's breakfast at St Michael and All Angels

Sunday 8 October 6pm

Burghley Sermon and choral evensong at St Eth's

Sunday 15 October 11.30am

St Luke's Patronal Festival.

Friday 20 October – Sunday 22 October

St Eth's Parish Weekend at High Leigh

Saturday 4 November 5pm All Souls Service at St Luke's

Sunday 5 November 4pm All Souls Service at St Eth's

Baptisms and Weddings in October 2017

Baptism: Peter John Bertram
7th October

Please contact Fr. Darren —t: 01707 256638 —e: frdarren@yahoo.co.uk to book your wedding or baptism

Team Rector of Bishops Hatfield:

Fr Darren Collins—01707 256638
frdarren@yahoo.co.uk

Assistant Priest:

Fr William Clocksin
wfc@me.com

Journey Light Church:

The Rev'd Sue Stilwell
susan.stilwell@clara.co.uk

Curate:

The Rev'd Dr Penny Thomson

drpenny.thomson@btconnect.com
Reader: John Barnard—01707 335074
john209barnard@btinternet.com

St Eth's Churchwardens:

Malcolm Caie 01707 586438
malcolm.caie@gmail.com
Richard Morton 07979 906330
richard@rm-architects.com

St Luke's Deputy Churchwardens:

Michelle Jervis—07584 897872
Alison Churchouse—01707 801567

Deputy Church Wardens:

Mark Jackson—07708 199591
Nicky Jackson—07745 630176

Bell Steeple Keeper: Rob Goss—01438-718038

Choir Director & Organist: Jill Knight—01707 894949
jill.jkmusic@gmail.com

Church Hall Bookings: Church Hall is closed for renovation work and not currently available for hire.

Creative Corner: ruth.letton@googlemail.com

Communications Officer: Linda Barnard
linda.barnard3@btinternet.com

Flower Team:

Carrie Shannon—carrieshannonuk@gmail.com

Mother and Toddler Group:

Charlie Pisanski—queenbeemum@yahoo.co.uk

Parish Team Office: Open Saturday 9am—10am
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Sunday school/children's leader:

Nicky Jackson—07745 630176

St Etheldreda's Printing Service (STEPS):

mikeberwick@ntlworld.com—07973 469849

Treasurer: Mark Knight—01707 894949
knightmark2@gmail.com

What's On at Hatfield House

1 OCTOBER @ 9:00 AM - 3:00 PM

WILLOW 10K

Willow's annual 10K is a great race for beginners and experienced runners alike and now includes 5K and Junior 1K routes.

6 OCTOBER @ 7:00 PM - 11:30 PM

HOME START – EXTRAVAGANZA



Roll up Roll up!! Join us in the big top for our thrilling vintage circus fundraising extravaganza with live music, 3-course meal and an evening of extraordinary entertainment.

Home Start helps families with young children deal with whatever life throws at them. They support parents as they learn to cope, improve their confidence and build better

lives for their children. They believe it is crucial to help families deal with problems before they become a crisis. The benefits of their support include improved health and well being and better family relationships.

The grand finale of the evening will be an auction with a range of exciting and interesting lots. The cost of tickets is £65 or you can purchase a table of 10 for £600.

8 OCTOBER @ 10:00 AM - 4:00 PM

MUCKY PUP FUN RUN

How do you fancy doing a unique obstacle course with/ without your dog? The RVC Animal Care Trust is letting you do just that.

21 OCTOBER @ 10:00 AM - 5:00 PM

STABLE YARD ANTIQUES & COLLECTABLES MARKET

22 OCTOBER @ 10:00 AM - 4:00 PM

STABLE YARD FARMERS' MARKET

4 NOVEMBER @ 10:30 AM - 4:00 PM

CHRISTMAS MARKET

Join the Welwyn Hatfield Conservatives in aid of Isabel Hospice for their annual Christmas Market held in the newly refurbished Riding School.

More Info: www.hatfield-house.co.uk/events/
01707 287010 e: visitors@hatfield-house.co.uk

A Quiet Man by Jo Roscoe

There is within our midst in the congregation – well not actually in our midst, because he is usually up at the front – a man who goes about his work so quietly and efficiently that most of us are unaware of the tasks he completes each Sunday. I am talking about Bryan Owen.

Aged about ten or eleven and a pupil at Dellfield School, his Music Teacher, Thomas Collins, who happened to be the Organist at the Parish Church of St Etheldreda, picked him out as suitable material for the choir – and he has been with us ever since.

He left the choir when his voice broke and such a stalwart member he had been that the occasion was marked with the gift of a Book of Common Prayer with a written dedication by the then priest, Rev Samuel Wood (who later became a Bishop!).

But Bryan didn't leave the church. He became a Crucifer, an honour he still holds and now shares with Robin Harcourt-Williams and William. Dutifully solemn as befits carrying the cross, he leads the priest to the Gospel reading and the procession to and from the altar, it must have been quite a task for a fifteen year old to always keep a straight face – there would have been more than a scattering of teenage scamps in the congregation.

At that time also he became a Server at the altar and then a Sacristan—which is still one of his duties along with an assistant; this basically means making sure the altar table is properly laid out (some priests like to do this themselves, as does Father Darren) and later clearing and cleaning the communion vessels – the priest having literally polished off the wine – before locking it safely away.

Bryan also arranges the purchase of bread, wine, candles and other accessories for all four churches in the Bishop Hatfield team and empties and counts the money in the gift box. His wife, Janet launders and cares for the altar linen and cloths.

All the above is a good enough reason to applaud Bryan's lifetime devotion to St Eth's – but this month is a special one for him as he celebrates his eightieth birthday! He will be reluctant – but he will take centre stage on that occasion and allow the congregation to show their very grateful and happy appreciation.

PS: When Mary and I went to visit Bryan, we learned that his cousin, Rev Sue Rankin a missionary to Papua New Guinea, was in 1925 the first woman to be ordained. Coming from North Wales – she was Chapel, not Church!

St Luke and his Hatfield church

by Michelle Jervis, Deputy Church Warden at St Luke's

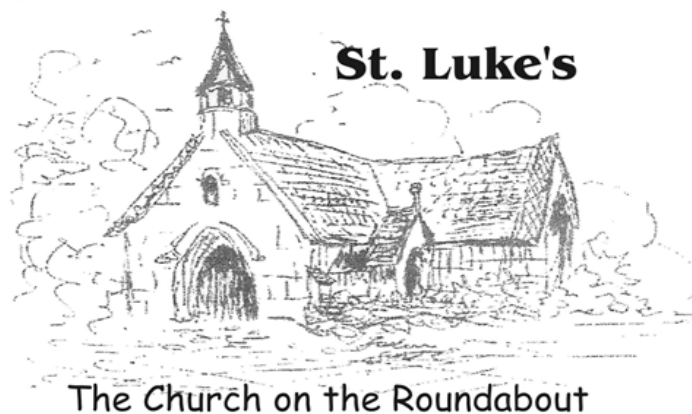
The expression "Indian summer" for a warm spell of weather in autumn is well known. Perhaps less familiar is the term "St Luke's little summer" which covers a period of good weather around 18th October for that is the day on which the church celebrates the life and work of St Luke.

Luke is, of course, best known as the author of the third Gospel which is the only one to contain the well-loved parables of the Prodigal Son and the Good Samaritan (amongst others). It also the source for those staples of Evensong, the Magnificat and the Nunc Dimittis. In addition to the Gospel which bears his name it is thought that Luke was the author of another of the books of the New Testament - the Acts of the Apostles, that vividly written account of the very early days of the Christian church.

From the detail in the Acts of the Apostles and the references to him in several of St Paul's letters it would seem that Luke accompanied Paul on his travels to Macedonia and Jerusalem, on Paul's voyage in captivity from Caesarea to Rome. From the Second Letter of Paul to Timothy, it is clear that of all the other co-workers who had accompanied him on his earlier travels at the time of Paul's final imprisonment before his martyrdom in about 66AD only Luke remained with him. It is one of St Paul's other references to him (in his letter to the Colossians), as the beloved physician which has led to Luke being regarded as the Patron Saint of Doctors.

At St Luke's church we will be marking his festival on Sunday 15th October with Holy Communion with hymns and followed by prayers for healing afterwards for those who wish. You will be very welcome to join us.

But, what has St Luke's church in Hatfield got in common with the Cathedrals at Sheffield, Salisbury and Southwark, the Abbey at Sherborne in Dorset and the



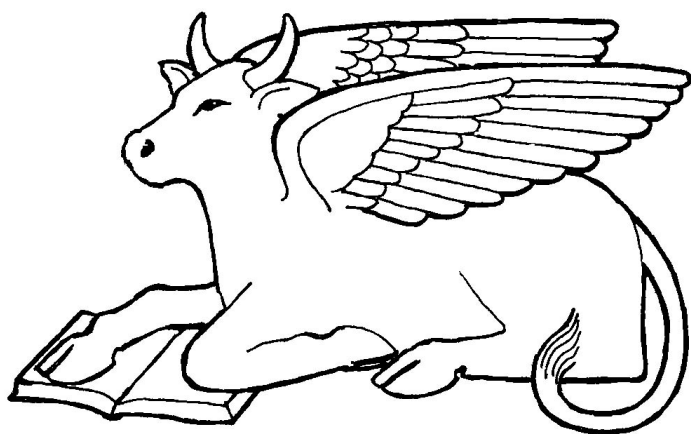
church of St Lawrence Jewry in the heart of the City of London? It seems an unlikely list at first sight, the modest building of St Luke's alongside such gems of architecture. The answer is stained glass windows designed by Christopher Webb (1886- 1966), see photo on back page. In fact, St Luke's window predates those in the more celebrated churches by several years having been installed in December 1924.

The suggestion for a stained glass window in St Luke's appears to have come primarily from two parishioners, Mrs Royds and Miss Verity who took lead roles in the fund raising. Parish Magazines for the period record that it took less than two years to raise the sum of £240 needed to pay for the window and its installation. The funding came from events such as Rummage Sales and garden parties as well as donations from many people of the town ranging from school children who had a collection through to Lord Salisbury. There was a special service of dedication of the window on 21 December 1924 at which the Archdeacon presided and preached.

As you might guess from the list of places where his work can be seen, in his heyday (the interwar years through to the mid 1950s) Christopher Webb's work was very well-regarded. However, because of his lack of interest in modernism his work became less fashionable in the second half of the twentieth century.

There has now been a revival of interest with an exhibition last autumn in the church of St Lawrence Jewry to celebrate their set of Webb windows and to mark the 50th anniversary of his death. Only recently St Luke's has been contacted by another Webb enthusiast who has photographed our window to go into a database of Webb's work with the possibility of a book to come. Please do come and admire our lovely window for yourselves!

If you can't make it to our 11.30 Holy Communion service, which takes place every Sunday, then St Luke's church is normally open between 10.30 and 5pm every Saturday and Sunday when you can visit and view.



St Luke the Evangelist is symbolised by a winged ox or bull – being a figure of sacrifice, service and strength.

Memories of Assorted Curates *from Jean West*

The Parish Office was a trifle dreary when I first started to work there in 1970, but with the addition of a rug, table-lamp, curtains and nets plus a kettle and best of all a heater, it became cosy and better still when I was given leave to take my current dog there too.

There were many more clergy in the team then and usually a curate or two in training. I gradually came to know many of them and can't think of any I have disliked. There was one whose father and brothers were also priests and known as Father, Son and Holy Terror—we got the latter and he had a strong sense of mischief as well as duty, plus an attractive wife. He rushed to my aid with brandy when I got a nasty electric shock from ancient electrical apparatus in the office (the Verger, Alf, fixed it). He also rescued me from a Gentleman of the Road who gained access thinking he would get a handout—luckily he was scared of my dog. He also gained Brownie Points by going into a local undertaker's office, found no-one manning it, rang a bell on the counter and shouted 'Shop!' loudly.

Some curates were very practical at DIY but most were not. One when asked where a main cable was by an

electrician puzzled about it, said '*it is that black snakey thing under there*' and another put up a shelf ineptly when prompted many times, but it collapsed after a short time where upon he accused the church cleaners of dusting it too hard.

We even had a nuclear scientist who worked at Cern, where the Hedron was and a high powered scientist becoming a priest certainly impressed many people including me. He gave a talk to a women's group that I belonged to and did his utmost to make it interesting and simplify what seemed like magic to us. Although, I do recall a note being passed to the Vicar's wife, who suddenly developed an overwhelming interest in nuclear science, saying that if she continued to ask him questions, she (the note writer) would murder her!

There was an unmarried curate who probably didn't do much cooking, if any, and he was famous for accepting every invitation to funeral wakes, wedding banquets, parties—in short anywhere there was food on offer. Luckily, he did marry later in his career and achieved high office. No names though!

It was a very special occasion when we had a female curate and what a boon and blessing they have proven to be to the Church of England.

St Luke's Church Notices

Clean Up Hatfield Campaign

St Luke's has joined in the Clean Up Hatfield Campaign by organizing litter picks of the cemetery and the area around the church (including Coronation Gardens). We will be doing this again on Saturday 7th October between 10.30 and 11.30am - meeting in St Luke's car park. Equipment (high vis jackets, gloves and litter grabs) are provided courtesy of the organizers of the campaign, Marian Hurle and Cathy Roe.

You don't have to worship at St Luke's to join our little team to help tidy up this area—all volunteers warmly welcomed! For further details please contact:

Michelle Jervis - 0758 489 7872

Volunteer Drivers needed

Welwyn Hatfield Community Car Scheme is a local charity in which volunteer drivers use their own cars to take elderly or disabled people to medical appointments which they cannot reach by public transport. Demand for the service seems to be increasing, partly as a result of cuts to the hospital transport service, so we urgently need additional volunteer drivers.

Mileage is reimbursed at 45 pence per mile.

For more information on being a volunteer driver please contact:

Michelle Jervis (one of the scheme's office volunteers):

m: 0758 489 7872 e: michellejervis286@btinternet.com or Eve Lloyd t: 01707 884981

Harvest Moons & Scattering Seeds

by Jo Roscoe

Up and down the country this month, church halls will be holding their Harvest Suppers (St Eth's was on 30th Sept).

If you got out into the countryside this summer you will have seen that the combined harvesters had mainly completed their work by mid August. But, of course harvest isn't just wheat and barley – the gathering in of root crops and fruit goes on through September and October and what Harvest Supper worth the name doesn't have apple pie on the menu?

Celebrating Harvest is an ancient tradition and Harvest Festival church services of thanksgiving were fixed according to the Sunday nearest the full moon of the autumn equinox (September or October but this year very early on September 6th).

Before the advent of farm machinery gathering in the harvest involved the farmer, his labourers and wives and children of the village, working into the small hours to get it 'safely gathered in' before the inevitable rain. The light of the full moon was literally seen and appreciated as a God send. No freezer in the kitchen, no Tesco up the road. A good harvest meant survival. How protected we are in this modern life and how easy it is to forget to give thanks.



But as night follows day, seedtime follows harvest and Archdeacon Janet Mackenzie visited St Etheldreda's earlier this year and preached on the parable of the wheat and the tares (Matthew 13, 24 – 30). The story goes that after the farmer had sown his good wheat seed, an enemy came and scattered tares (weeds) amongst it. Wheat and tares grew up together. Jesus was using this story to illustrate the Kingdom of God, which will contain good and bad until the time of harvest, when the two will be gathered separately.

Archdeacon Janet asked the congregation to consider the relevance of the parable to our present day lives. 'Who scatters the bad seed in our world today?' she asked, and answered herself, 'I do and you do'. Food for thought indeed!

But she is right. It is easy for us to see the big evils of our world: wars and strife and hate-fuelled terrorism. The sad thing is, as the Archdeacon pointed out, these poor misguided people think they are doing something good.

So what about us and the weeds we scatter? How many times have you knelt and prayed in the words of the confessional prayer 'I have done those things I ought not to have done and I have left undone those things which I ought to have done'. You might have said these words unthinkingly, or you might have thought, well they don't really apply to me, or you might have remembered the catty remark, or the bad tempered response, or the sick friend not visited because 'you were busy'.

We are not saints; not yet; but our little weeds can so quickly grow into big ones. Take care, the enemy doesn't mind whose hands he uses.

"But what about the seeds, and weeds, that we scatter?"

Archdeacon Janet Mackenzie

Sunday, 19th November 2017, 3pm
St Etheldreda's Church, Old Hatfield

The Gamay Ensemble and Friends

programme to include:

FARRENC

Hongt for Wind & Strings

MOZART

Oboe Quartet

BEETHOVEN

Piano & Wind Quintet

Enjoy an
interval drink with us!

FREE ADMISSION

with retiring collection in support of
St Etheldreda's failing roof

Car Parking in
George's Gate

-  Diane Moore
-  Alex Hillairet
-  Antha Lehmann
-  Phil Hodgson
-  Judith Hill
-  Barry Solomon
-  Chris Goward
-  Philippa Scott
-  Tim Pigden
-  Mary Anstey

✉ ehrls@goward.com ☎ 07768 867953 / 01707 265213

The Church Hall – Past, Present and Future

by Church Warden Richard Morton

St Etheldreda's Church Hall, at the top of Church Street, was built in 1869 by the Third Marquess to provide better premises for the school which had operated on the Estate since 1732. As the Countess Anne School the building was one bay longer than it is now, filling the entire road frontage, with lower floors (so that children could not stare out of the windows) and a high roof of 'queen-post' trusses, now concealed by a lower flat ceiling. Shortly after completion the building served as a church while St Eth's was being extensively rebuilt

The school ran there for the next hundred years and Marie Warren, a pupil in the mid-1940s, remembers: *'At that time, there was a good deal of poverty in some parts of Old Hatfield. Some poor families who had lots of children lived in Chapman's Yard, an alley off Park street. Two of my fellow pupils wore leg braces, one because of polio and the other because of rickets. Others had ring-worm which left round patches in their hair.'*

The school moved to its present site in the mid-60s and at first there was a call from the Rector, John Stow, for the old building to be taken down to make way for car-parking. It's interesting that cars were already a problem 50 years ago, but finally the decision was taken, with large numbers of families moving into the new town, that the building should be converted, as we see it now, to provide an urgently needed hall, and it was given to the parish on a 50-year lease. After much fund raising the work was carried out and the hall was opened by the Fifth Marquess and the Bishop of Hertford in 1969.



Since then our hall has been an integral part of our life as a church, a home for our Sunday school, and a venue for coffee after services, church quizzes, meetings, barn dances, concerts, occasional services and hundreds of other events. It has also served the community well. The scouts, mother and toddler groups, and the masons have all been regular users with many private events particularly after baptisms, weddings and funerals. There are many memories; a few of them sad but mostly very happy and particular thanks are due to a number of church members who, over the years, have acted as custodians.

Now though our tenure is coming to an end and the hall, a grade two listed building, is to be restored and converted as a wedding venue. It will still be available to us on Sunday mornings and at other times but it will not be 'our hall' and we must look instead to the future when our exciting proposals for the west end of the church itself will provide new facilities both for the church and for the rest of Hatfield

My thanks are due to Mary Rathbone and Robin Harcourt Williams for their help with this article.



The 2017 Bishop's Harvest Appeal, 'Full of Beans'

, is supporting the development of community projects which transform the lives of people in remote rural villages of the Philippines – in the Tingleyan mountain district, they have discovered their soil is perfect for growing high quality beans.

Helen (pictured) now enjoys a generous harvest of beans, sufficient for her family to eat well, with more to sell at market.

Consequently, her family's life has improved significantly, they are able to buy basic household items such as salt, sugar and soap, her children also now have the required educational resources for their schooling. They look forward to a much brighter future.

With your support to this year's Harvest Appeal, 'Full of Beans', we hope that many more families can experience this transformational change, become self-reliant, filled with dignity and hopeful for their future.

Thank you in anticipation of the support you plan to give to 'Full of Beans'. Donations can be made at: www.stalbans.anglican.org/faiht/bishops-annual-harvest-appeal/

How I Started Bell Ringing

by Oscar Hornberger

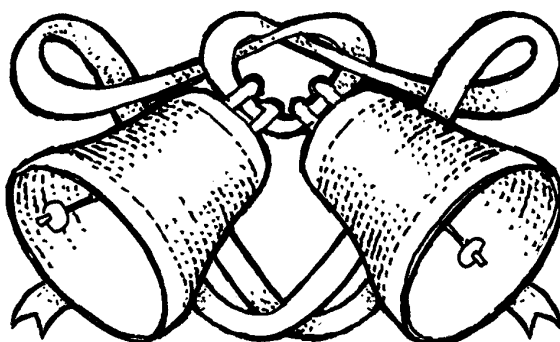
I'm 13 years old and I'm one of the bell ringers at St Etheldreda's in Hatfield. My mum saw a note in the parish magazine about learning to ring and we thought it sounded interesting.

So we went along to see what it was like on a really cold night in January. The first thing that surprised me was that I thought I would be able to see the bells hanging over our heads when we rang them. But actually they are way up the tower so you can only see them if you climb up to the belfry.

There are 10 bells crammed into the belfry and they are really big and impressive! I also thought that the ringing chamber would be cold and windy but actually it is nice and warm even in winter.

I knew that you have to pull a rope to ring a bell, but I had no idea how difficult it would

be or how you have to develop skills to be a bell ringer, firstly just to be able to ring the bell and secondly to do all the different patterns and orders of bells! I thought that there would just be a rope to pull and the clapper of the bell would move. But the rope is attached to the bell, not the clapper. You can just swing the bell to chime it, but proper bell ringing means that you pull on the rope so that the bells swing right around. To do this needs a special technique where you use the rope with two different pulls one after the other – first pulling on the part called the 'sally' and then on the 'tail end'.



"The other ringers are all a lot older than me, but they're all really friendly"

Oscar Hornberger

It takes a while to learn how to do it. At first I needed an experienced ringer to stand by me and help. But now I can ring on my own and I'm learning to ring in sequence with the other bells (rounds) and also to ring when the order of the bells switches places (changes).

Now I go every Thursday evening for practice and every Sunday morning to ring the bells before the church service. I really like ringing, especially now I'm getting better and better at it. The other ringers are all a lot older than me, but they're all really friendly.

All Souls by Mary Rathbone, Reader in Training

All Souls Day (2nd November 2017) is a day when we remember our fellow Christians who have died. All Souls Services commemorate the lives of all Christians over the centuries, as well as for those we have personally known and loved, who are now departed this world. It is a service of great comfort to many.

The prayers in this service remind us that all Christians, living or dead, share the wonderful hope of resurrection and eternal life.

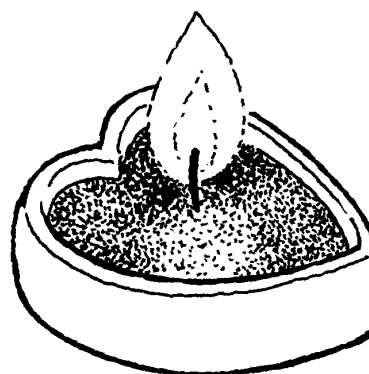
Why not join us at 5pm on 4th November at St Luke's or 4pm on 5th November at St Eth's, for our All Souls Services and pray, with us, for your departed loved ones?

If you would like to include the names of those you would like to be prayed for, then simply add them to a list which will be available at the back of the two churches in the week prior to the service. The names will then be read out in the individual services and you will have the opportunity to come forward and light a candle for them, should you wish to. For more information please contact:

Fr. Darren Collins m: 01707 256638
e: frdarren@yahoo.co.uk

Prayer for our departed

Eternal God, our maker and redeemer,
grant us, with all the faithful departed,
the sure benefits of your Son's saving passion
and glorious resurrection
that, in the last day,
when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.



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Parish Weekend...

This October we'd also like to encourage families to come on our parish weekend away. We are going as a community to High Leigh in Hoddesdon; a wonderful place to join together and explore our faith more.

This will be a time of creative, fun workshops, spiritual worship and prayer. We also eat together, spend free time together and get to know one another a little more; building a stronger community of faith. There will be workshops such as insect hotel making and sewing with Creative Corner as well as activities for children of all ages to get involved with and we'd really like to encourage families to come, High Leigh caters really well for families. Come for the weekend or for a day.

Dates are: 20-22nd October. If you'd like more information please contact:

John Barnard john209barnard@btinternet.com

or

Father Darren frdarren@yahoo.co.uk

**Alice
Coralie
Glyn** 

**We are a local Almshouse Charity with
14 properties in**

Turmore Dale and Hyde Valley

Welwyn Garden City

If you are over 60 and looking for accommodation,
please contact our Managing Agents:

Welwyn Garden City Housing Association on:

01707 390044

We may be able to help

**Afternoon tea
and cake**

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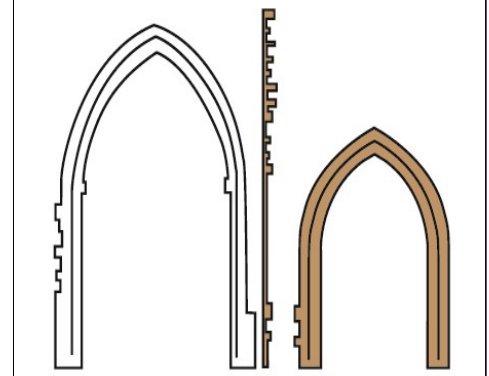
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Find out more about the stained glass window at St Luke's Church inside on page 4/5



Bryan Owen
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