



Abington Pastoral Letter #8 15.04.2020

Dear friends

Alleluia Christ is risen! He is risen indeed, Alleluia!

Easter greetings to you all. A big thank you to all those who joined us in our Easter Sunday Worship via online and those who made it possible. We had total about more than 120 people worshipping together. There was a real spirit of community and togetherness. It was particularly encouraging to receive messages from Park Avenue Methodist Church and St. Christopher's. You can watch the service here: <https://www.youtube.com/watch?v=wtvJetX79IQ>

Today I would like to share with you a few message. First, the Easter message from our Archbishop and our Bishop. The below is the message from the Most Revd. Justin Welby. He led a service on Easter Sunday in his kitchen at his flat in London. Bishop Donald has also produced two video messages for Easter. You can watch them here: <https://www.youtube.com/watch?v=CD9vEVgn4xg> and https://www.youtube.com/watch?v=nnL_eKleQwk

I also would like to share two messages with you. First is from Malcolm about the Foodbank and the second one is from Celia about helping hospital staff.

Malcolm writes: Malcolm writes: the Food bank is continuing and provides an extremely vital service to some of the most vulnerable people in our society. Shopping has become difficult for us all, and not surprising, this has impacted on the donations to the Food Bank. Abington people have been very generous in the past, and this morning one of the congregation brought a full bag of tinned food to us at home for the Food Bank. As before we would be very grateful for any donations brought to our home or we can collect if necessary. Any tinned food is suitable, although we are running particularly low on tinned meat. Long life milk is also something we are struggling to obtain sufficient quantities. Although there have been generous donations from all of us they are still struggling to get enough supplies. Tinned meat is the item that is

particularly short. **Malcolm's contact: 01604 493732, email: malc.ward49@gmail.com**

Celia writes: A request went out last week for people to make uniform bags for nurses, so that hospital staff can put their uniforms in when they leave the hospital and they can put them straight in the washing machine when they get home. The bags are made from pillow cases, and I've used redundant flat sheets and also duvet covers.

My mum is 83 and has been in isolation for weeks. She is a whizz on the sewing machine, so I've been cutting the material, passing on to her for sewing and then she sends it back for threading a cord through. We sent our first 18 bags yesterday. However, we've now run out of pillow cases / sheets / duvets.

There's so little we can do to be useful except stay at home, that I thought this would be a small job we could do to help.

I don't mind collecting things but would prefer two or three items to make the journey worthwhile. Alternatively, if anyone is going out shopping, I'd be happy for them to have my home address to drop off here. **392 Welford Road NN2 8PS. Celia's contact: irwin392@aol.com**

Alison Barnes have shared with us her reflections on the current situation. I have attached it to this letter.

May God bless you and your family in this Eastertide. May he fill our hearts with the light of Christ and the peace of Christ. May we continue to walk together in this storm, trusting in the one whose love remains steadfast.

With love in Christ

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Archbishop's Easter Sermon (*Jeremiah 31:1-6, Acts 10:34-43, John 20: 1-18*)

In 1944 a British soldier, in the Normandy campaign was asked by a friend what he would do after the war. He had been an architect in peacetime and his answer was that he would build a Cathedral.

His name was Basil Spence, and his friends must have thought he was mad, for only one cathedral had been completed in England since St Paul's in London 350 years earlier.

In 1950 Spence, fired with hopeful inspiration and ambition, won the competition to design Coventry Cathedral, one of the greatest of the post war symbols of peace and reconciliation. It was completed in 1962.

Imagination, ambition, hope, are some of the foods that nourish our minds in dark times. They can be mere escapism, or they can give us a settled direction and intention.

That sense of a new direction and intention, of hope that carries us forward, is likely to be mocked by many.

Cynicism tells us that all will go on as before. Despair tells us that the road is coming to an end. Fear tells us to look after ourselves.

Imaginative hope gives us a level-headed courage and a grand ambition when it is based on what we know to be true.

Neither the women nor the two disciples had hope when they went to the tomb. Mary was so filled with sorrow, so caught by an utterly reasonable despair that she could not even recognise Jesus when he stood in front of her.

Who would recognise someone known to be dead?

Yet within a very short period we find Mary announcing that she has seen the Lord. Not long after Peter is telling Cornelius that Jesus had risen and that this was the foundation of hope for all people.

There are three astonishing things in what Peter says.

First, that someone could rise from the dead. Peter's change from frightened denier of Christ to bold advocate is one of the great evidences for the resurrection.

Second, that God would reach in love to the whole world.

Third, that Roman occupier and Jewish occupied could be drawn together in unity.

To this day the resurrection of Jesus is the solid foundation of all hopes for a better world. The first Christians found that God had made new life possible and offered it to us.

In Christ Jesus, the first Christians were empowered with the resources to live in ways that brought abundant life to rich and poor, strong and weak, the privileged and the rejected.

An amazing community grew and loved and served in time of peace and war, of health and of great epidemics. This is the same community, the global church, that still lives and grows all over the world.

The resurrection changes not just us individually, but is the fuel for hope-filled ambition and for imagination that builds dreams into reality. The key Christian distinctive is hope.

Which brings us to today, Easter Day 2020. Who does not feel the shock of the last weeks?

So many have suffered from the virus, been in hospital, or mourn someone who is gone. We were probably shocked as the Prime Minister went into intensive care. We pray for him and his family especially today.

So many people right across the country are anxious about employment, food, are isolated from loved ones and feel that the future looks dark.

People right across the Globe feel the same uncertainty, fear, despair and isolation. But you are not alone.

The women went to the tomb in the dark, and there they found the light and hope of Christ risen from the dead. Mary Magdalene turned the disciples' world back to light; that woman who, as a previous Archbishop of Canterbury, Lancelot Andrewes, said was "last at the cross, and first at the tomb."

In the weeks and months that followed they had a new vision of justice, they shared their goods, they cared for each other so powerfully that over time the world changed, and changes to this day.

This was a vision of the Kingdom of God come on earth, where death would not be the end.

Which brings us back to ambitious imagination and *unreasonable* hope. In the resurrection of Jesus Christ, we have a hope that is surer than stone; than any architecture.

Even in the dark days of this Easter we can feed on hope. We can dream of what our country and our world will look like after the pandemic.

There will still be wickedness and war, poverty and persecution, greed and grasping. There always has been; always will be.

Yet in the resurrection of Jesus God lights a fire which calls us to justice, to live in humble generosity, to transform our societies.

After so much suffering, so much heroism from key workers and the NHS, so much effort, once this epidemic is conquered here and round the world, we cannot be content to go back to what was before as if all is normal.

There needs to be a resurrection of our common life, something that links to the old, but is different and more beautiful. We must dream it because it is the gift of God. Then we must build it in partnership with God.

In the new life of the resurrection of Jesus, we dare to have faith in life before death. We hope, because of the resurrection.