

**Contacts:**

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Ninfield: Catriona Owen ☎225421

**PRAYERS & INTENTIONS**

*Pray daily for peace and all those who suffer from illness especially*

Donna Morris, Donald Paine, Simon Pattison,  
Paul Murphy and Rebecca Fossett.

**RIP** Phil Ringrose

**RIP** Derek Savage whose funeral is at St Mary's on  
Friday 19th May at 12.30pm.

This week we pray for the residents of Moorland Close,  
Ninfield, Lower Road, Hooe and Ninfield Parish Council.

In our CTiB cycle of prayer we pray for  
Kings Church, Bexhill and Steve Jones.

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**N.B.** St Oswald's is collecting for Food Bank on the  
First Sunday of every month.

**PRAYER**

O God, whose Son Jesus Christ is the  
good shepherd of your people: grant  
that when we hear his voice we may  
know him who calls us each by  
name, and follow where he leads;  
who, with you and the Holy Spirit,  
lives and reigns, one God, for  
ever and ever.

*Episcopal Church, USA*

**Any items for the  
Weekly Sheet**

**to**

Nicki Murphy

at

nickimurphy3@sky.com

by

Wednesday 6p.m.

please.



**THE PARISHES OF  
St OSWALD'S HOOE**  
and  
**St. MARY'S NINFIELD**  
**WEEKLY SHEET~ 30th April 2023**  
www.ninfield.org.uk



*A warm welcome to everyone, especially any visitors.*

*If you are new to our Churches please introduce yourselves to the sides  
people on duty. If you need help in any way during your time in church  
please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help  
those who wear a hearing aid with the T setting.*

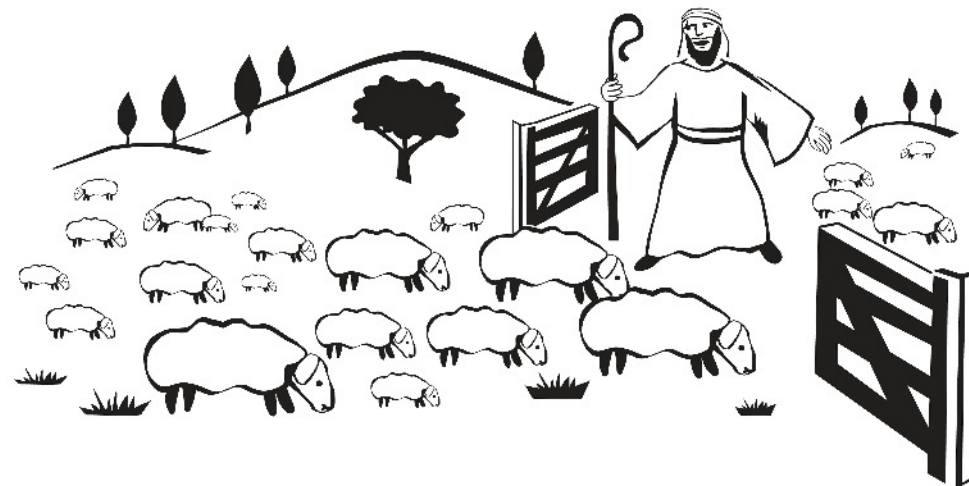
**SERVICES NEXT WEEK**

**St. Mary's**

**Sunday 9.30a.m. ~ Parish Eucharist**

**St. Oswald's**

**Sunday 11.00a.m. ~ Family Service**



*He calls his own sheep by name and leads them out. (John 10:3b)*

## **TODAY'S READINGS     4th Sunday of Easter**

### **Collect**

Almighty God, whose Son Jesus Christ is the resurrection and the life: raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God, now and for ever.

### **First Reading ~ Acts 2.42–end**

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

### **Second Reading ~ 1 Peter 2.19–end**

For it is to your credit if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. 'He committed no sin, and no deceit was found in his mouth.' When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. or you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls

### **Gospel Reading ~ John 10.1–10**

'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.