

Contacts:

Priest in Charge: Rev. Paul Frostick ☎01424 218126 / 07713 243427
email: paul.frostick@sky.com
Churchwardens: Hooe ~ Mr Jack Rist ☎892576 Mrs Janet Pattison ☎845087
Ninfield ~ Mr Phil Ringrose ☎892792 Mrs Catriona Owen ☎225421

PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Donna Morris, Martin Wood, Val Masterman and
Donald Paine.

RIP - Marilyn Sangster.

This week we pray for the residents of
Standard Hill, Ninfield, Broad Street Green, Hooe
and the Hooe History Group.

Also for Kobe Oscar Brian Clift
who is being Baptised today at St. Oswald's.

In our CTiB cycle of prayer we pray for the
Freedom Church and Guy Partridge and Darren Cooke.

**Any items for the
Weekly Sheet**

to
Nicki Murphy
nickimurphy3@sky.com
&
Sally Parry
sparrygb@gmail.com
by

Wednesday 6pm please.

Prayer *David Adam*

We give thanks to you, O Lord,
for all who help to bring healing and
peace to your world. May the
Church be seen as an instrument
of your peace and of your love for
all peoples. May all who are
distressed and disturbed come to
know the peace of Christ and his
love. We ask your blessing upon all
meditation groups and all who help
others to live in harmony. Christ,
our Lord, grant us your peace.

Amen



THE PARISHES OF
St OSWALD'S HOOE
and
St. MARY'S NINFIELD
WEEKLY SHEET ~ 19th June 2022
www.ninfield.org.uk



A warm welcome to everyone, especially any visitors.

*If you are new to our Churches please introduce yourselves to the sides
people on duty. If you need help in any way during your time in church
please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help
those who wear a hearing aid with the T setting.*

SERVICES NEXT WEEK

St. Mary's

Sunday 9.30a.m. ~ Parish Eucharist

St Oswald's

Sunday 11.00a.m. ~ Parish Eucharist

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**N.B.** 10<sup>th</sup> July - Joint Service at St. Mary's will be at 9.30a.m.



*He came and sat down under a solitary broom tree. (1 Kings 19:4)*

## **TODAY'S READINGS    1st Sunday after Trinity**

### **Collect**

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### **First Reading ~ Isaiah 65.1–9**

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, 'Here I am, here I am', to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, 'Keep to yourself, do not come near me, for I am too holy for you.' These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it', so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

### **Second Reading ~ Galatians 3.23–end**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

### **Gospel Reading ~ Luke 8.26–39**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.