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PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Donna Morris, Martin Wood, Val Masterman,
Donald Paine, Mary Waterhouse and Dick Carey.

RIP Barbara Payne

This week we pray for the residents of Moons Hill,
Ninfield, Hooe Road, Hooe and all our Flower Arrangers.

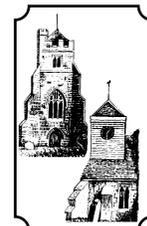
In our CTiB cycle of prayer we pray for
St Martha's Church and Fr. Simon Dray, Fr. Rajesh Minz
and Simon Kirkdale.

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**Any items for the  
Weekly Sheet  
to Nicki Murphy  
nickimurphy3@sky.com  
&  
Sally Parry  
sparrygb@gmail.com  
by  
Wednesday 6pm please.**

**Prayer** *Peter Dainty*

Lord of heaven and earth, we praise  
you that having sent your Son into this  
world to love and suffer and die for the  
sake of all humankind, you raised him  
from the tomb in triumph over the  
darkness of death. Praise be to God:  
**that Christ is alive!** We thank you for  
those moving stories of the events of  
that first Easter Day –the empty tomb  
and the mysterious appearances of  
the risen Christ, reviving his disheart-  
ened friends with fresh faith, hope and  
courage. Praise be to God: **that  
Christ is alive!**



**THE PARISHES OF  
St OSWALD'S HOOE  
and  
St. MARY'S NINFIELD  
WEEKLY SHEET ~ 17th April 2022**  
www.ninfield.org.uk



*A warm welcome to everyone, especially any visitors.  
If you are new to our Churches please introduce yourselves to the sides  
people on duty. If you need help in any way during your time in church  
please talk to one of the sides people.  
Please note that both churches are installed with hearing loops to help  
those who wear a hearing aid with the T setting.*

**SERVICES NEXT WEEK**

**St. Mary's**

**Sunday 9.30a.m. ~ Parish Eucharist**

**St Oswald's**

**Sunday 11.00a.m. ~ Parish Eucharist**



*They did not believe them. (Luke 24:11)*

## TODAY'S READINGS    Easter Day

### Collect

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

### First Reading ~ Isaiah 65.17–end

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice for ever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

### Second Reading ~ Acts 10.34–43†

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with

the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

### Gospel Reading ~ John 20.1–18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.