

**Contacts:**

*Priest in Charge:* Rev Paul Frostick ☎ 01424 218126 / 07713243427

Email: paul.frostick@sky.com

*Churchwardens:* Hooe ~ Mr Jack Rist ☎892576 Mrs Janet Pattison ☎845087  
Ninfield ~ Mr Phil Ringrose ☎892792 Mrs Catriona Owen ☎225421

**PRAYERS & INTENTIONS**

*Pray daily for peace and all those who suffer from illness especially*

Donna Morris, Martin Wood, Val Masterman,  
Mary Browne, Donald Paine and Anthony Gibbons.

**RIP** - Michael Collins

**RIP** - John Proctor who's

Funeral is at Eastbourne Crematorium, 10am 28th January

This week we pray for residents of Coombe Lane,  
Ninfield, Kiln Lane, Hooe and our Churchwardens.

In our CTiB cycle of prayer we pray for  
Beulah Baptist Church , Bexhill and Rev. David Lockwood

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**Any items for the  
Weekly Sheet**

to Nicki Murphy  
nickimurphy3@sky.com  
and  
Sally Parry  
sparrygb@gmail.com by  
Wednesday 6pm please.

**Prayer**

*Nick Fawcett*

Lord Jesus Christ, come among us and, by your grace, work your miracle of renewal once more in our hearts. Where the sparkle has gone out of life, where joy is lacking, where hope seems exhausted or where resources seem to have run dry, bring the wine of new life, welling up within us and bubbling over into spontaneous celebration, resurgent faith and confidence in your ability see us through to new beginnings. In your name we ask it.

**Amen.**



**THE PARISHES OF  
St OSWALD'S HOOE  
and  
St. MARY'S NINFIELD**  
**WEEKLY SHEET ~ 16th January 2022**

www.ninfield.org.uk



*A warm welcome to everyone, especially any visitors.*

*If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.*

**SERVICES NEXT WEEK**

**St. Mary's**

**Sunday 9.30a.m. ~ Family Eucharist**

**St Oswald's**

**Sunday 11.00a.m. ~ Parish Eucharist**



*You have kept the good wine until now. (John 2:10b)*

## TODAY'S READINGS    2nd Sunday of Epiphany

### Collect

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### First Reading ~ Isaiah 62.1–5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

### Second Reading ~ 1 Corinthians 12.1–11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

### Gospel Reading ~ John 2.1–11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.