

**Contacts:**

*Priest in Charge:* Rev Paul Frostick ☎ 01424 218126 / 07713243427

Email: paul.frostick@sky.com

*Churchwardens:* Hooe ~ Mr Jack Rist ☎892576 Mrs Janet Pattison ☎845087  
Ninfield ~ Mr Phil Ringrose ☎892792 Mrs Catriona Owen ☎225421

**PRAYERS & INTENTIONS**

*Pray daily for peace and all those who suffer from illness especially*

Donna Morris, John Proctor, Martin Wood,  
Val Masterman, Mary Browne, Donald Paine  
and Anthony Gibbons.

This week we pray for residents of Millfield, Ninfield.  
Lower Road, Hooe and the Ninfield Flower Group.

In our CTiB cycle of prayer we pray for  
the Bexhill and Battle Food Banks

~~~~~  
**Any items for the  
Weekly Sheet**

to Nicki Murphy  
nickimurphy3@sky.com  
and  
Sally Parry  
sparrygb@gmail.com by  
Wednesday 6pm please.

~~~~~

**Prayer**      *Nick Fawcett*

Lord Jesus Christ, we look to you for wisdom and discernment, strength and support, guidance and inspiration. Reveal to us, as we worship you, more of your sovereign purpose and gracious will, through working for it now, trusting in your love despite all that fights against it, confident that in the fullness of time, you will come again to reign here on earth, as you do in heaven. Equip us, then, to stand firm, and, in a world of turmoil and strife, to keep faith that, though all else may fail, you will not.      **Amen.**



**THE PARISHES OF  
St OSWALD'S HOOE  
and  
St. MARY'S NINFIELD**



THE CHURCH  
OF ENGLAND

**WEEKLY SHEET ~ 14th November 2021**

www.ninfield.org.uk

*A warm welcome to everyone, especially any visitors.*

*If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.*

**SERVICES NEXT WEEK**

**St. Mary's**

**Sunday 9.30a.m. ~ Family Eucharist**

**St Oswald's**

**Sunday 11.00a.m. ~ Parish Eucharist**



*At that time Michael, the great prince, the protector of your people, shall arise. (Daniel 12:1)*

**Collect**

Heavenly Father, whose blessed Son was revealed to destroy the works of the devil and to make us the children of God and heirs of eternal life: grant that we, having this hope, may purify ourselves even as he is pure; that when he shall appear in power and great glory we may be made like him in his eternal and glorious kingdom; where he is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**First Reading ~ Daniel 12.1–3**

‘At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.

**Second Reading ~ Hebrews 10.11–14 [15–18] 19–25**

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, ‘he sat down at the right hand of God’, and since then has been waiting ‘until his enemies would be made a footstool for his feet.’ For by a single offering

he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying, ‘This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds’, he also adds, ‘I will remember their sins and their lawless deeds no more.’ Where there is forgiveness of these, there is no longer any offering for sin.] Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

**Gospel Reading ~ Mark 13.1–8**

As he came out of the temple, one of his disciples said to him, ‘Look, Teacher, what large stones and what large buildings!’ Then Jesus asked him, ‘Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.’ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ‘Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?’ Then Jesus began to say to them, ‘Beware that no one leads you astray. Many will come in my name and say, “I am he!” and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.