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PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Donna Morris, John Proctor, Martin Wood,
Val Masterman, Mary Browne, Donald Paine
and Anthony Gibbons.

This week we pray for residents of Lower Street,
Ninfield, Green Lane, Hooe and Ninfield
Horticultural Society.

In our CTiB cycle of prayer we pray for Christchurch
Methodist Church and Rev Philip Wagstaff.

**Any items for the
Weekly Sheet**

to Nicki Murphy
nickimurphy3@sky.com
and
Sally Parry
sparrygb@gmail.com by
Wednesday 6pm please.

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**Prayer by Nick Fawcett**

Sovereign God, teach us to follow you not for *our* ends but *yours*, seeking first your glory and the furtherance of your kingdom. Remind us that the way of Christ turns our understanding of life upside down, freedom being found in service, greatness in humility, strength-in weakness, and life through dying to self. Reveal to us more of what that means, so that we might be equipped to honour you here in our worship, and each day in our lives, through Jesus Christ our Lord. **Amen.**



THE PARISHES OF  
**St OSWALD'S HOOE**  
and  
**St. MARY'S NINFIELD**  
WEEKLY SHEET ~ 17th October 2021  
www.ninfield.org.uk



*A warm welcome to everyone, especially any visitors.*

*If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.*

**SERVICES NEXT WEEK**

**St. Mary's**  
**Sunday 9.30 am ~ Parish Eucharist**  
**St Oswald's**  
**Sunday 11 am ~ Parish Eucharist**

**The Baptism of Apphia Amanda de Vert Champ will take place during the service at St Oswald's today.**

**The funeral of Grahame Fitzgerald will take place at St. Oswald's. at 12.30 on 21st October.**

**The ashes of Peter Green will be interred after the service at St Oswald's on 24th October.**

**The ashes of Alan Collings will be interred at St Oswald's at 10.30am on 28<sup>th</sup> October, a Memorial Service will be held at St Mary's Battle at 2pm.**

## TODAY'S READINGS

## 20th Sunday after Trinity

### Collect

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

### First Reading Job 38.1–7 [34–end]

Then the Lord answered Job out of the whirlwind: 'Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. 'Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? 'Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, "Here we are"? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? 'Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

### Second Reading Hebrews 5.1–10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high

priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

### Gospel Reading Mark 10.35–45

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'