

**Contacts:**

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Ninfield ~ Mr Phil Ringrose ☎892792 Mrs Catriona Owen ☎225421

**PRAYERS & INTENTIONS**

*Pray daily for peace and all those who suffer from illness especially*

Donna Morris, John Proctor, Martin Wood,  
Val Masterman, Mary Browne and  
Donald Paine.

This week we pray for residents of  
Downsview, Ninfield, Straight Lane, Hooe  
and the Dance and Drama Club.

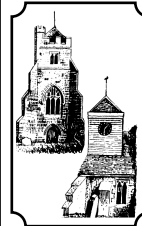
In our CTiB cycle of prayer we pray for  
St Stephen's Church, Bexhill and  
Rev Ken Robinson.

**Any items for the  
Weekly Sheet**

to Nicki Murphy  
nickimurphy3@sky.com  
and  
Sally Parry  
sparrygb@gmail.com by  
Wednesday 6pm please.

**Prayer** St Teresa of Avila

Govern everything by your  
wisdom, O Lord, so that my  
soul may always be serving  
you, in the way you will and  
not as I choose. Let me die  
to myself so that I may serve  
you; let me live to you,  
who are life itself. **Amen.**



**THE PARISHES OF  
St OSWALD'S HOOE**

and

**St. MARY'S NINFIELD**

**WEEKLY SHEET ~ 12th September 2021**

www.ninfield.org.uk



THE CHURCH  
OF ENGLAND

*A warm welcome to everyone, especially any visitors.*

*If you are new to our Churches please introduce yourselves to the sides  
people on duty. If you need help in any way during your time in church  
please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help  
those who wear a hearing aid with the T setting.*

**SERVICES NEXT WEEK**

**St. Mary's**

**Sunday 9.30am ~ Family Eucharist**

**St Oswald's**

**Sunday 11am ~ Parish Eucharist**

**Harvest Festival will be celebrated on 26<sup>th</sup> September.**

There will be a Harvest Lunch after the service at St Oswald's.



*The law of the Lord is perfect, reviving the soul. (Psalm 19:7a)*

## TODAY'S READINGS

## 15th Sunday after Trinity

### Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### First Reading Proverbs 1.20–33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: 'How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.'

### Second Reading James 3.1–12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large

that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine, figs? No more can salt water yield fresh.

### Gospel Reading Mark 8.27–end

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'