

Contacts:

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PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Donna Morris, John Proctor, Martin Wood,
Val Masterman, Mary Browne, Donald Paine,
and Anthony Gibbons.

This week we pray for residents of Church Lane,
Ninfield, Sawpits, Hooe
and Playgroup, Toddlers and Muddy Boots.

In our CTiB cycle of prayer we pray for
St Mary Magdalene's, Bexhill. Simon Dray,
Rajesh Minz and Simon Kirkdale.

Prayer by David Adam

Blessed are you, Lord our God, for you have called your people from every tribe, nation and language. We rejoice that you care for all peoples and every single individual and seek to offer each of them your love. You have called us all to hear your word and to proclaim your praises. Blessed are you, Father, Son and Holy Spirit. We rejoice that your Church is for all people in all times and in all places. No one who comes to you is cast out. May we seek to make your Church open and welcoming to all. We ask your blessing upon all who are involved in the outreach and mission of the church. We remember especially those who seek to proclaim your love by word and example. We pray for all who have not heard of you and your saving grace. God, ever with us, be our strength and our Saviour. **Amen.**

Any items for the Weekly Sheet

to Nicki Murphy
nickimurphy3@sky.com

And

Sally Parry
sparrygb@gmail.com by
Wednesday 6pm please.



THE PARISHES OF
St OSWALD'S HOOE
and
St. MARY'S NINFIELD
WEEKLY SHEET ~ 5th September 2021
www.ninfield.org.uk



A warm welcome to everyone, especially any visitors.

If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.

Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

SERVICES NEXT WEEK

St. Mary's
Sunday 10.30am ~ Joint Parish Eucharist



You shall love your neighbour as yourself. (James 2:8)

TODAY'S READINGS

14th Sunday after Trinity

Collect

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading Proverbs 22.1–2, 8–9, 22–23

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Second Reading James 2.1–10 [11–13] 14–17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors.

For whoever keeps the whole law but fails in one point has become accountable for all of it. [For the one who said, 'You shall not commit adultery', also said, 'You shall not murder.' Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.] What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that?

Gospel Reading Mark 7.24–end

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'