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Ninfield: Catriona Owen ☎225421 after 4.00p.m.

PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Rebecca Fossett, Linda Bligh, Don Driver and Cass Chapman.

RIP Donald Paine whose funeral is on 13th June, 12 noon at St Mary's and afterwards at the Blacksmiths Inn, Ninfield.

This week we pray for all the residents of Sparke Gardens, Ninfield, Top Road , Hooe and Ninfield Local History Group.

In the CTiB cycle of prayer we pray for Beulah Baptist Church, Bexhill and David Lockwood.

St Oswald's collect for the Food Bank on the first Sunday of the month

Any items for the Weekly Sheet to Nicki Murphy at nickimurphy3@sky.com by Wednesday 6p.m. please.

PRAYER

Nick Fawcett

Father in heaven, you speak to us in many ways. Even when you are silent, you still speak to us, in order to examine us, to try us, and so that the hour of understanding may be more profound. Oh, in the time of silence, when I remain alone and abandoned because I do not hear your voice, it seems as if the separation must last for ever, but, Father, it is only a moment of silence in the intimacy of a conversation. Bless, then, this silence and let me not forget that you are silent through Love, and that you speak through love, so that in your silence and in your word you are still the same Father, and that you guide and instruct even by your silence. **Amen.**



**THE PARISHES OF
St OSWALD'S HOOE
and
St. MARY'S NINFIELD**
WEEKLY SHEET~ 9th June 2024
www.ninfield.org.uk



A warm welcome to everyone, especially any visitors.

If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.

Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

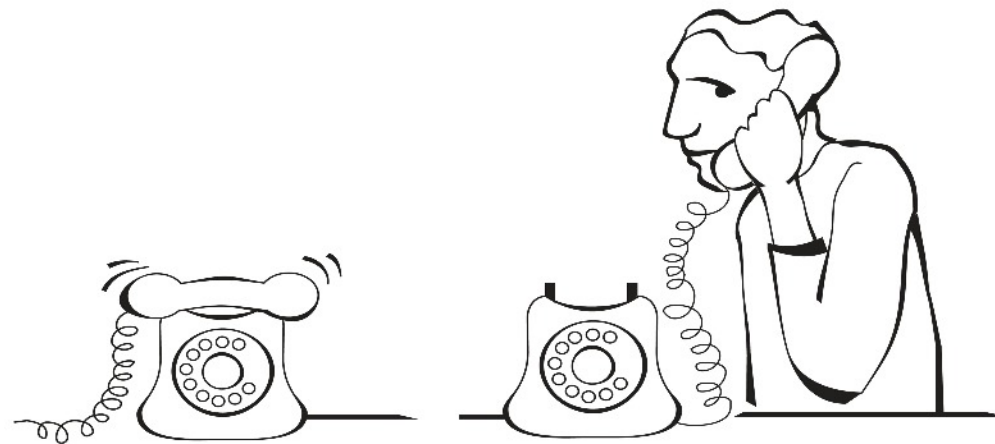
SERVICES NEXT WEEK

St. Mary's

Sunday 9.30a.m. ~ Family Eucharist

St. Oswald's

Sunday 11.00a.m. ~ Parish Eucharist



I wait for the Lord, my soul waits, and in his word I hope. (Psalm 130:5)

TODAY'S READINGS 2nd Sunday after Trinity

Collect

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading ~ 1 Samuel 8.4–11 [12–15]

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.' So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plough his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.]

Second Reading ~ 2 Corinthians 4.13—5.1

But just as we have the same spirit of faith that is in accordance with scripture — 'I believed, and so I spoke'—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Gospel Reading ~ Mark 3.20–end

and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'—for they had said, 'He has an unclean spirit.' Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'