

Contacts:

Priest in Charge: Rev. Paul Frostick ☎014 218126 / 07713 243427

email: paul.frostick@sky.com

Churchwardens: Hooe : Jack Rist ☎892576 Janet Pattison ☎845087

Ninfield: Catriona Owen ☎225421 after 4.00p.m.

PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Rebecca Fossett, Linda Bligh, Don Driver and Cass Chapman.

RIP Donald Paine whose funeral is on 13th June, 12 noon at St Mary's and afterwards at the Blacksmiths Inn, Ninfield.

This week we pray for all the residents of Smith Close, Ninfield, Straight Lane , Hooe and Lay Ministers of Communion.

In the CTiB cycle of prayer we pray for St. John's Baptist Church, Bexhill and Kathy Lee.

June 9th - 12.30 - Paul & Eileen's BBQ.

Please sign sheet if you are attending

Any items for the Weekly Sheet to Nicki Murphy at nickimurphy3@sky.com by Wednesday 6p.m. please.

PRAYER

David Adam

Loving God, we pray for all who do not know or love you. We remember especially those who have hardened their hearts against you.

We pray for all whose life is joyless or governed by rules rather than love.

May your Church be willing to accept and welcome all who come seeking you and your love.

Teach us to be generous in our dealings with each other.

Lord, bringing light out of darkness, let us share in your love.

Amen.



**THE PARISHES OF
St OSWALD'S HOOE
and
St. MARY'S NINFIELD**
WEEKLY SHEET~ 2nd June 2024
www.ninfield.org.uk



A warm welcome to everyone, especially any visitors.

If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.

Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

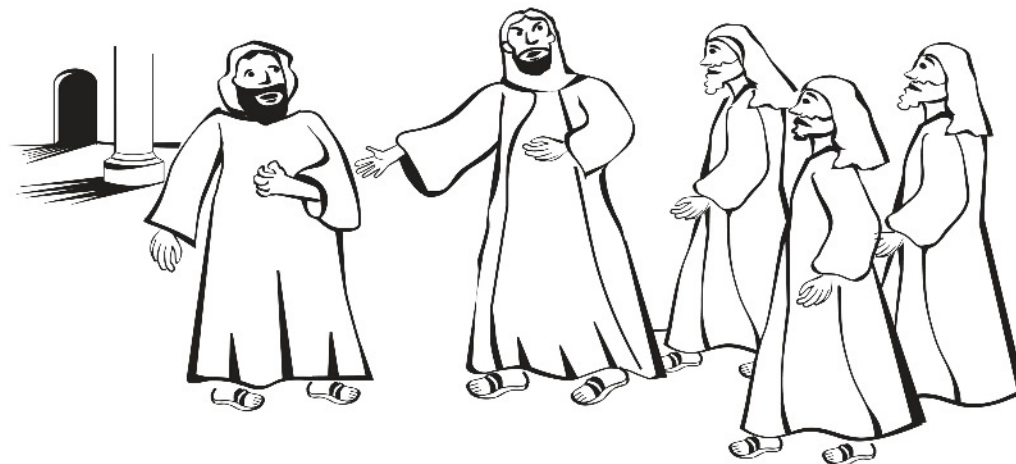
SERVICES NEXT WEEK

St. Mary's

No Service

St. Oswald's

Sunday 10.30a.m. ~ Joint Parish Eucharist



He said to the man, 'Stretch out your hand'. (Mark 3:5)

TODAY'S READINGS 1st Sunday after Trinity

Collect

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading ~ 1 Samuel 3.1–10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

Second Reading ~ 2 Corinthians 4.5–12

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Gospel Reading ~ Mark 2.23—3.6

One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.' Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.