

**Contacts:**

*Priest in Charge:* Rev. Paul Frostick ☎014 218126 / 07713 243427

email: paul.frostick@sky.com

*Churchwardens:* Hooe : Jack Rist ☎892576 Janet Pattison ☎845087

Ninfield: Catriona Owen ☎225421 after 4.00p.m.

**PRAYERS & INTENTIONS**

*Pray daily for peace and all those who suffer from illness especially  
Rebecca Fossett, Linda Bligh, Don Driver and Cass Chapman.*

**RIP Donald Paine**

This week we pray for all the residents of Old Ingrims Drive,  
Ninfield, Mill Lane, Hooe and our Elected Representatives,  
Local and National.

In the CTiB cycle of prayer we pray for  
The Freedom Church and their leader Sally Sago

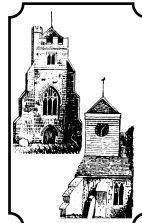
N.B. St. Oswald's collect for the foodbank on the first  
Sunday of the month

**PRAYER**

Blessed are you, Lord our God. Your Spirit comes to our weakness with his power. In the strength of your Spirit you enable us to live and work to your praise and glory. May we who have received the gifts of the Spirit use them for the benefit of your creation and to reveal your love in the world. Blessed are you, Lord God, Father, Son and Holy Spirit. Lord, as we rejoice in the coming of the Spirit we give thanks for all who proclaim your presence and power. We remember all preachers and Evangelists, all who celebrate the sacraments and minister to us. May all your people share fully in forwarding the Gospel and revealing your love.

**Amen.**

**Any items for  
the  
Weekly Sheet  
to  
Nicki Murphy  
at  
nickimurphy3@  
sky.com  
by  
Wednesday  
6p.m. please.**



**THE PARISHES OF  
St OSWALD'S HOOE  
and  
St. MARY'S NINFIELD**  
**WEEKLY SHEET~ 19th May 2024**  
www.ninfield.org.uk



*A warm welcome to everyone, especially any visitors.*

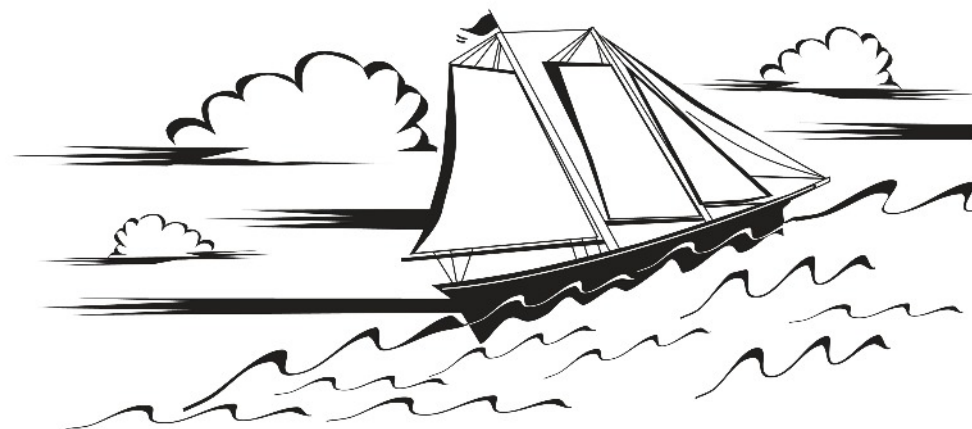
*If you are new to our Churches please introduce yourselves to the sides  
people on duty. If you need help in any way during your time in church  
please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help  
those who wear a hearing aid with the T setting.*

**SERVICES NEXT WEEK**

**St. Mary's  
NO SERVICE  
St. Oswald's**

**Sunday 11.00a.m. ~ Parish Eucharist**



*And suddenly from heaven there came a sound like the rush of a violent wind. (Acts 2:2)*

## TODAY'S READINGS     Pentecost

### Collect

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### First Reading ~ Acts 2.1–21 †

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

### Second Reading ~ Romans 8.22–27

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

### Gospel Reading ~ John 15.26–27, 16.4b–15

'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. 'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.