

**Contacts:**

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Ninfield: Catriona Owen ☎225421 after 4.00p.m.

**PRAYERS & INTENTIONS**

*Pray daily for peace and all those who suffer from illness especially*

Donald Paine, Rebecca Fossett, Linda Bligh,

Don Driver, Cass Chapman, Jack Rist and Jan Wood.

**RIP** Ron Kemp

**RIP** John Compton whose Memorial Service is on

Friday 12<sup>th</sup> April 11.30a.m. at St. Oswald's.

This week we pray for all the residents of Marlpits Lane, Ninfield, Denbigh Road, Hooe and our Sacristans & Servers.

In the CTiB cycle of prayer we pray for St Mark's Church, Little Common and Jonathan Fraiss.

**Any items for  
the  
Weekly Sheet  
to**

**Nicki Murphy  
at  
nickimurphy3@  
sky.com  
by  
Wednesday**

**PRAYER** *David Adam*

We give you thanks and praise for the resurrection of our Lord Jesus Christ and for his appearances to his loved ones.

We rejoice with the whole Church in the joy of the risen Lord.

May we who know the Good News go and tell others that he is risen.

Grant that your Church may help to bring peace and hope to a troubled world.

We ask you to give courage to all who have not seen and yet believe.

Lord, we are Easter People:

**let 'Alleluia' be our song.**

**Amen.**



**THE PARISHES OF  
St OSWALD'S HOOE  
and  
St. MARY'S NINFIELD**  
**WEEKLY SHEET~ 31st March 2024**



www.ninfield.org.uk

*A warm welcome to everyone, especially any visitors.*

*If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.*

**SERVICES NEXT WEEK**

**St. Mary's**

**Sunday 9.30a.m. ~ Parish Eucharist**

**St. Oswald's**

**Sunday 11.00a.m. ~ Family Service**

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*Jesus said to her, 'Mary!'. (John 20:16a)*

## TODAY'S READINGS      Easter Day

### Collect

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

### First Reading ~ Acts 10.34–43 †

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

### Second Reading ~ 1 Corinthians 15.1–11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures and that he was buried, and that he was raised on the third day in accordance with the scripture and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters of one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

### Gospel Reading ~ Mark 16.1–8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.