

Contacts:

Priest in Charge: Rev. Paul Frostick ☎014 218126 / 07713 243427

email: paul.frostick@sky.com

Churchwardens: Hooe : Jack Rist ☎892576 Janet Pattison ☎845087

Ninfield: Catriona Owen ☎225421 after 4.00p.m.

PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Donald Paine, Rebecca Fossett, Linda Bligh, Don Driver,
Cass Chapman and Leigh Harding.

This week we pray for all the residents of
Church Lane, Ninfield, Mill Lane Gardens, Hooe
and Ninfield Horticultural Society.

In the CTiB cycle of prayer we pray for
St. Michael's Church and Carol Cockcroft.

St Oswald's Church collect for the Foodbank
on the 1st Sunday of the month.

PRAYER *Nick Fawcett*

**Any items for
the
Weekly Sheet
to**

**Nicki Murphy
at
nickimurphy3@
sky.com
by
Wednesday**

Sovereign God –mighty and mysterious,
immortal, invisible – as we come together
in your presence we do not simply want to
go through the motions of worship, to do
what's expected of us; we want to see
Jesus, recognising him at work in the world
and involved in our lives, present and
active through his Spirit. Broaden our
vision and enlarge our understanding, that
we might glimpse more of his grace and
truth, love and light, power and glory, and
so catch clearer sight also of you, our eyes
opened to your awesome majesty through
him. **Amen.**



**THE PARISHES OF
St OSWALD'S HOOE
and
St. MARY'S NINFIELD**
WEEKLY SHEET~ 4th February 2024



www.ninfield.org.uk

A warm welcome to everyone, especially any visitors.

*If you are new to our Churches please introduce yourselves to the sides
people on duty. If you need help in any way during your time in church
please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help
those who wear a hearing aid with the T setting.*

SERVICES NEXT WEEK

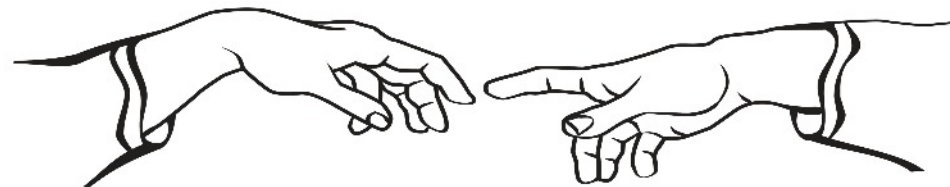
St. Mary's

No Service

St. Oswald's

Sunday 10.30a.m. ~ Joint Parish Eucharist

**14th February - Ash Wednesday - 10.00a.m. St. Mary's
Communion Service with the imposition of ashes.**



*All things came into being through him, and without him not one
thing came into being. (John 1:3)*

TODAY'S READINGS 2nd Sunday before Lent

Collect

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever.

First Reading ~ Proverbs 8.1, 22–31

Does not wisdom call, and does not understanding raise her voice?
The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

Second Reading ~ Colossians 1.15–20

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Gospel Reading ~ John 1.1–14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.