

Contacts:

Priest in Charge: Rev. Paul Frostick ☎014 218126 / 07713 243427

email: paul.frostick@sky.com

Churchwardens: Hooe : Jack Rist ☎892576 Janet Pattison ☎845087

Ninfield: Catriona Owen ☎225421 after 4.00p.m.

PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Donald Paine, Rebecca Fossett, Linda Bligh, Don Driver,
Cass Chapman and Lee Harding.

This week we pray for all the residents of
Ninfield & Hooe and wish everyone a very Happy New Year.

In the CiTB cycle of prayer we pray for the
Bexhill Street Pastors

Foodbank collection at St Oswald's 7th January 2024

PRAYER *Nick Fawcett*

Lord Jesus Christ, like the shepherds
of old we come with hearts ablaze
to celebrate your birth, to kneel in
wonder, to offer our thanksgiving
and to respond personally to you.
May we, like them, thrill to the good
news of your coming, and go on our
way rejoicing, making known to those
we meet everything we have found to
be true in you.
In your name we pray.
Amen.

**Any items for the
Weekly Sheet**

to

Nicki Murphy

at

nickimurphy3@sky.com

by

Wednesday 6p.m.

please.



**THE PARISHES OF
St OSWALD'S HOOE**
and
St. MARY'S NINFIELD

WEEKLY SHEET~ 31st December 2023

www.ninfield.org.uk



THE CHURCH
OF ENGLAND

A warm welcome to everyone, especially any visitors.

*If you are new to our Churches please introduce yourselves to the sides
people on duty. If you need help in any way during your time in church
please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help
those who wear a hearing aid with the T setting.*

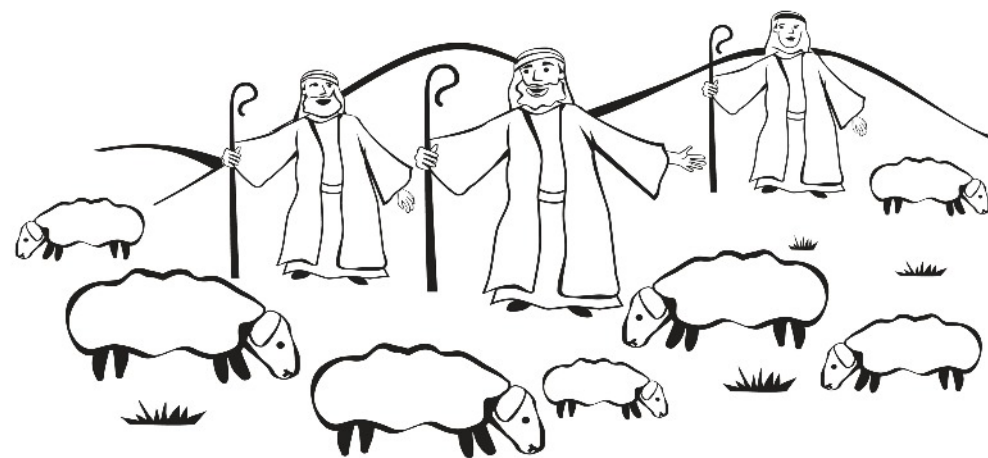
SERVICES NEXT WEEK

St. Mary's

Sunday 9.30a.m. ~ Parish Eucharist

St. Oswald's

Sunday 11.00a.m. ~ Family Service



*The shepherds returned, glorifying and praising God for all they had heard and seen.
(Luke 2:20)*

TODAY'S READINGS 1st Sunday of Christmas

Collect

Almighty God, who wonderfully created us in your own image and yet more wonderfully restored us through your Son Jesus Christ: grant that, as he came to share in our humanity, so we may share the life of his divinity; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading ~ Isaiah 61.10—62.3

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Second Reading ~ Galatians 4.4–7

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

Gospel Reading ~ Luke 2.15–21

When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.