

Contacts:

Priest in Charge: Rev. Paul Frostick ☎014 218126 / 07713 243427

email: paul.frostick@sky.com

Churchwardens: Hooe : Jack Rist ☎892576 Janet Pattison ☎845087

Ninfield: Catriona Owen ☎225421 after 4.00p.m.

PRAYERS & INTENTIONS

Pray daily for peace and all those who suffer from illness especially

Donald Paine, Rebecca Fossett, Linda Bligh,
Don Driver, Cass Chapman and Jane Fuller.

This week we pray for the residents of Meadow View,
Ninfield, Kiln Lane, Hooe and Hooe Sports Club.

In our CTiB cycle of prayer we pray for
Ninfield Methodist Church and Crawford Logan.

N.B. St. Oswald's Church collects for the Foodbank
on the 1st Sunday of each month.

PRAYER *Nick Fawcett*

Sovereign God, remind us through this time of worship of the essentials of faith – love for you and love for others –and through our being here today nurture such love within our lives. Touch our hearts through your Spirit, and renew us through the grace of Christ, so that our devotion to you and to the good of others may be as real as that you so faithfully show us. Help us now truly to love you with heart and mind and soul, and to love our neighbour as ourselves. **Amen.**

Any items for the Weekly Sheet

to

Nicki Murphy

at

nickimurphy3@sky.com

by

Wednesday 6p.m.

please.



**THE PARISHES OF
St OSWALD'S HOOE
and
St. MARY'S NINFIELD**
WEEKLY SHEET~ 29th October 2023



www.ninfield.org.uk

A warm welcome to everyone, especially any visitors.

If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.

Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.

SERVICES NEXT WEEK

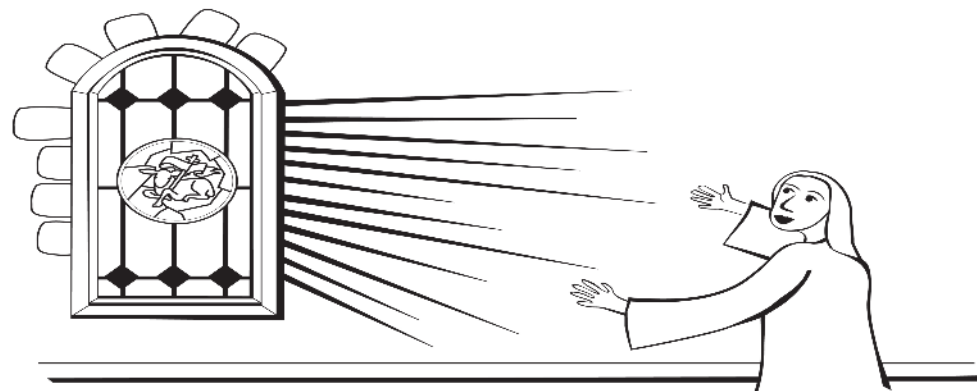
St. Mary's

Sunday 9.30a.m. ~ Parish Eucharist

St. Oswald's

Sunday 11.00a.m. ~ Family Service

St. Oswald's Prayer Tree - Monday 30th October at 12 noon



Satisfy us in the morning with your steadfast love. (Psalm 90:14a)

TODAY'S READINGS

Last Sunday after Trinity

Collect

Blessed Lord, who caused all holy Scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading ~ Deuteronomy 34.1–12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Second Reading ~ 1 Thessalonians 2.1–8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Gospel Reading ~ Matthew 22.34–end

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. ‘Teacher, which commandment in the law is the greatest?’ He said to him, ‘ “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” This is the greatest and first commandment. And a second is like it: “You shall love your neighbour as yourself.” On these two commandments hang all the law and the prophets.’ Now while the Pharisees were gathered together, Jesus asked them this question: ‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’ He said to them, ‘How is it then that David by the Spirit calls him Lord, saying, “The Lord said to my Lord, ‘Sit at my right hand, until I put your enemies under your feet’ ”? If David thus calls him Lord, how can he be his son?’ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.