

**Contacts:**

*Priest in Charge:* Rev. Paul Frostick ☎014 218126 / 07713 243427

email: paul.frostick@sky.com

*Churchwardens:* Hooe : Jack Rist ☎892576 Janet Pattison ☎845087

Ninfield: Catriona Owen ☎225421 after 4.00p.m.

**PRAYERS & INTENTIONS**

*Pray daily for peace and all those who suffer from illness especially*

Donald Paine, Rebecca Fossett, Linda Bligh,  
Don Driver and Cass Chapman.

This week we pray for the residents of Marl pits Lane, Ninfield,  
Hooe Road, Hooe and Ninfield Bonfire Society.

In our CTiB cycle of prayer we pray for  
Kings Church, Bexhill and their Leader Steve Young.

-----

St. Oswald's Church collects for the Foodbank  
on the 1st Sunday of each month

**Any items for the  
Weekly Sheet**

**to**

Nicki Murphy

at

nickimurphy3@sky.com

by

Wednesday 6p.m.

please.

**PRAYER**

*Nick Fawcett*

Lord of all, teach us as citizens of  
heaven to live also as citizens of  
earth, conducting ourselves in such a  
way as to bring honour to you.  
Show us what it means to be your  
people in the daily business of life;  
how best we might fulfil our  
responsibilities and duties to others  
while staying true to you, recognising  
your ultimate sovereignty over all.  
Speak to us now, and grant us the  
wisdom, sincerity and faith we need to  
walk as your people, within your  
world. **Amen.**



**THE PARISHES OF  
St OSWALD'S HOOE  
and  
St. MARY'S NINFIELD**  
**WEEKLY SHEET~ 22nd October 2023**

www.ninfield.org.uk



THE CHURCH  
OF ENGLAND

*A warm welcome to everyone, especially any visitors.*

*If you are new to our Churches please introduce yourselves to the sides  
people on duty. If you need help in any way during your time in church  
please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help  
those who wear a hearing aid with the T setting.*

**SERVICES NEXT WEEK**

**St. Mary's**

**Sunday 10.30a.m. ~ Joint Parish Eucharist**

*Followed by an organ recital by Paul Abnett*

**St. Oswald's**

*No Service*



*Moses said, 'Show me your glory, I pray'. (Exodus 33:18)*

## TODAY'S READINGS

20th Sunday after Trinity

### Collect

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### First Reading ~ Exodus 33.12–end

Moses said to the Lord, 'See, you have said to me, "Bring up this people"; but you have not let me know whom you will send with me. Yet you have said, "I know you by name, and you have also found favour in my sight." Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.' He said, 'My presence will go with you, and I will give you rest.' And he said to him, 'If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.' The Lord said to Moses, 'I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.' Moses said, 'Show me your glory, I pray.' And he said, 'I will make all my goodness pass before you, and will proclaim before you the name, "The Lord"; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But', he said, 'you cannot see my face; for no one shall see me and live.' And the Lord continued, 'See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.'

### Second Reading ~ 1 Thessalonians 1.1–10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

### Gospel Reading ~ Matthew 22.15–22

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.