



THE PARISHES OF  
**St OSWALD'S HOOE**  
and  
**St. MARY'S NINFIELD**  
WEEKLY SHEET ~ 6th September 2020  
www.ninfield.org.uk



THE CHURCH  
OF ENGLAND

*A warm welcome to everyone, especially any visitors .*

*If you are new to our Churches please introduce yourselves to the sides people on duty. If you need help in any way during your time in church please talk to one of the sides people.*

*Please note that both churches are installed with hearing loops to help those who wear a hearing aid with the T setting.*

## SERVICES NEXT WEEK

**St. Mary's**

**Sunday 10.30am ~ Joint Parish Eucharist**

**St Oswald's**

*No Service*



*Where two or three are gathered in my name, I am there among them.  
(Matthew 18:20)*

## **TODAY'S READINGS    Thirteenth Sunday after Trinity**

### **Collect**

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

### **First Reading - Exodus 12.1–14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you

when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

## **Second Reading - Romans 13.8–end**

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

## **Gospel Reading - Matthew 18.15–20**

'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

**Contacts:**

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*Churchwardens:* Hooe ~ Mr Jack Rist ☎892576 Mrs Janet Patisson ☎845087  
Ninfield ~ Mr Phil Ringrose ☎892792 Mrs Catriona Owen ☎225421

**PRAYERS & INTENTIONS**

*Pray daily for peace and all those who suffer from illness especially*

Peter Green, Donna Morris, Isaiah Benjamin,  
John Proctor, Tracey Perry, Martin Wood & Val Masterman

**RIP Maria Brown**

**RIP Christine Tinkler**

**RIP Martha Cheese**

whose funeral is at St Oswald's on 10th September at 12 noon

This week we pray for residents of Church Lane, Ninfield,  
Sawpits, Hooe and the Playgroup, Toddlers and Muddy Boots.  
In our CTiB cycle of prayer we pray for Hospital Chaplains.

**Church Opening Times for Private Prayer**

**St. Mary's** - Tuesday and Friday 10.00am to 4.00pm

**St Oswald's** - Every day from 9.00am to 5.00pm

**Any items for the  
Weekly Sheet**

To Nicki Murphy  
nickimurphy3@sky.com  
and Sally Parry  
sparrygb@gmail.com  
by Wednesday 6pm  
please.

**Hooe Community Clean up**

Sadly we are unable to meet together this year  
for our Annual Community Clean up  
But we can still take part in

**The Great British  
September Clean up**

**Friday 11<sup>th</sup> September -  
Sunday 27<sup>th</sup> September**