



THE PARISHES OF  
**St OSWALD'S HOO**  
and  
**St. MARY'S NINFIELD**  
WEEKLY SHEET ~ 28TH June 2020  
[www.ninfield.org.uk](http://www.ninfield.org.uk)



## TODAY IS THE THIRD SUNDAY AFTER TRINITY

### SERVICES NEXT WEEK

**St. Mary's:** Sunday 9.30am ~ Parish Eucharist

**St Oswald's:** Sunday 11am ~ Family Eucharist

Both our churches are open for Private Prayer

**St. Mary's** - Tuesday and Friday 10.00am to 4.00pm

**St. Oswald's** - Daily 9.00am to 5.00pm



*Happy are the people . . . who walk, O Lord, in the light of your countenance. (Psalm 89:15)*

# TODAY'S READINGS

## THIRD SUNDAY AFTER TRINITY

### Collect

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### Reading - Romans 6.12–end

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free

from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

## **Gospel - Matthew 10.40–end**

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’

**Contacts:**

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Ninfield ~ Mr Phil Ringrose ☎892792 Mrs Catriona Owen ☎225421

**PRAYERS & INTENTIONS**

*Pray daily for peace and all those who suffer from illness especially  
Peter Green, Donna Morris, Isaiah Benjamin,  
John Proctor, Tracey Perry and Martin Wood.*

**RIP John Newport**

Whose funeral is a Private Cremation on 30<sup>th</sup> June

This week we pray for residents of Standard Hill Close,  
Ninfield, Church Lane, Hooe and Ninfield Bowls Club.

In our CTiB cycle of prayer we pray for  
Sidley Baptist Church and Guy Partridge

**Any items for the Weekly Sheet**  
to Nicki Murphy nickimurphy3@sky.com  
and Sally Parry sparrygb@gmail.com

**Prayer**

*by Nick Fawcett*

Gracious God, we dare to draw near, not through any merit  
of our own but trusting in your great mercy – redeemed,  
renewed and restored through the love of Christ.

Set us free from all that holds us captive; we gladly  
surrender our lives to your service, to be used as you will.  
As you have given, so we give back, in the name of Christ.

**Amen.**