

Services this week

30TH SUNDAY IN ORDINARY TIME

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|-----------------|---------------------------------|
| Sun 24th | 9.00am Mass (St Aidan's) |
| | 10.30am Mass |
| | 12.15pm: Holy Baptism |
| Mon 25th | no mass |
| Tue 26th | Ss Chad and Cedd: 6.15pm mass |
| Wed 27th | 10.30am mass (St Aidan's) |
| Thu 28th | S SIMON AND S JUDE: 6.15pm mass |
| Fri 29th | 10.00am mass |
| Sat 30th | 10.00am mass |
| ALL SAINTS' DAY | |
| Sun 31st | 9.00am Mass (St Aidan's) |
| | 10.30am Mass |

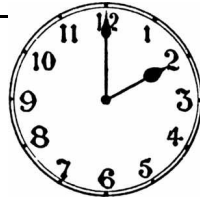
Love and respect of the Eucharist

Come to Mass on time, and participate actively.

On receiving the Eucharist frequently and mass attendance during the week:

The Church invites us to receive the Eucharist frequently. Consequently we should go to Mass not only on Sundays but also during the week if our schedule permits.

British Summer Time Ends Clocks *Fall back* this Saturday. Don't forget to reset them before retiring!



WELCOME to our worship today, whether at St Augustine's or St Aidan's. Join us in speaking praise to God: join us also in keeping silence before mass, in listening to the voice of the Lord.

PCC Standing Committee meets Tuesday evening at 7.00pm.

Hand Sanitiser If you have borrowed the bottle of sanitiser from the Lady Chapel, please would you return it? It is for the priest to use before administering communion.

Also, please refrain from sanitising hands until the Celebrant does the same. Thank you.

Annual Income Survey closes today. If you have attended this church more than 12 times in the past year, consider this to be your home church, are over 18 years old and have not already done so, please assess which of the various income brackets on the Form encompasses your own, personal, income: tick the appropriate box and pop the Form into the sealed box at the back of church. **This is especially important if you have no, or a low, income.** Please calculate your **gross** income, before any deductions.

Memorial to Doris Willan MBE The memorial plaque to Doris will be unveiled during her great-grandson's baptism today at 12.15pm. Those who wish are welcome to attend.

Social Events

Our next Social is the **Murder Mystery Evening** on **this Saturday**. It is **ticket only**, and tickets available from Ruth Taylor.

Our **Parish Christmas Meal** will be held on Wednesday 12th January in the Parish Hall, catered by Percivals. Please indicate your interest on the list at the back of church. A £10 deposit is required ASAP, please.

Christmas Draw Tickets are now available from Ruth Taylor, who would also be delighted to receive offers of prizes. Take some books of tickets to sell to friends, family and neighbours. It will be drawn at.....

Christmas Fair is just 5 weeks away (27th November)! Can you offer to help with a stall? Can you make a contribution to any of the stalls? Please see Ruth Taylor.

Pious Lists are out at the back of church on which you may PRINT the names of the deceased you wish to be read out during our All Souls' Mass on 2nd November.

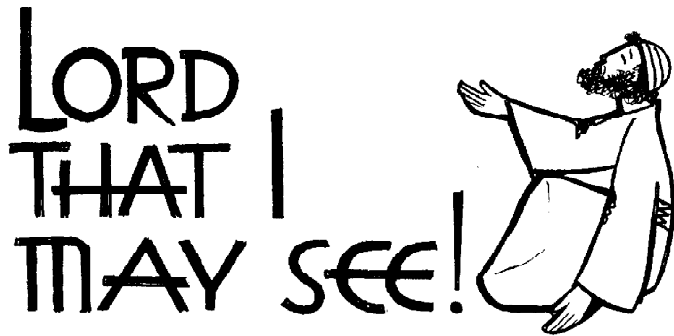
The Sick: Brenda Loftus, Sandra Anderson, Dawn Randle, Eileen Hobson, Theresa Stott, Daniel Schofield, Mary Mullen and Keith Mullen.

Departed: David Galliford (Bp), Onyekwere Clara Nzeh, Maxine Taylor.

Anniversaries:

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|----------|---|
| Sun 24th | John Boothman, John Nobbs (pr), Thomas Hall, Ursula Taylor. |
| Mon 25th | Eli Knobbs, Terrance Lacy, Arthur Gray, Lucy Webster, Jessie Livesey. |
| Tue 26th | Harry Greenhalgh, Mary Mather, Mary Lomax. |
| Wed 27th | Harriett Hadfield, Florence Griffiths, Ellen Turnbull, Nellie Huxley, Winifred Holden, William Hobson, Phyllis Pomfret, Cyril Eason (pr). |
| Thu 28th | Sister Anita (Comm of All Saints), William Williams, Maud Parr, Amy Wiggans, Bernard Lever. |
| Fri 29th | George Cookson, George Gray, Lilian Watson, Walter Turner. |
| Sat 30th | William Crook, Edward Payne (Pr), Charles Wragge, Ada Farrington, Sarah Barham, Tom Hamer, Mary Howarth. |

Please take this Mass Sheet home with you.



FIRST READING (Jeremiah 31:7-9)

A reading from the prophet Jeremiah

The Lord says this:

Shout with joy for Jacob! Hail the chief of nations! Proclaim! Praise! Shout: 'The Lord has saved his people, the remnant of Israel!' See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here. They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble. For I am a father to Israel, and Ephraim is my first-born son.

This is the word of the Lord.

RESPONSORIAL PSALM (Psalm 125)

**R/. What marvels the Lord worked for us!
Indeed we were glad.**

1. When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs.

2. The heathens themselves said: "What marvels
the Lord worked for them!"
What marvels the Lord worked for us!
Indeed we were glad.

3. Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap.

4. They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves.

SECOND READING (Hebrews 5:1-6)

A reading from the Letter to the Hebrews

Every high priest has been taken out of mankind
and is appointed to act for men in their relations

with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

This is the word of the Lord.

GOSPEL (Mark 10:46-52)

A reading from the Holy Gospel according to Mark

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said, 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him, 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

This is the Gospel of the Lord

