

Services this week

29TH SUNDAY IN ORDINARY TIME

Sun 17th 9.00am Mass (St Aidan's)

10.30am Mass

Mon 18th S LUKE: no mass

Tue 19th no mass

Wed 20th no mass (St Aidan's)

Thu 21st no mass

Fri 22nd no mass

Sat 23rd no mass

30TH SUNDAY IN ORDINARY TIME

Sun 24th 9.00am Mass (St Aidan's)

10.30am Mass

Be still: the ground on which you are standing is holy

Please maintain silence on entering the church;
speak to God before mass;
let God speak to you during mass;
speak to each other after mass.

WELCOME to our worship today, whether at St Augustine's or St Aidan's. Join us in speaking praise to God: join us also in keeping silence before mass, in listening to the voice of the Lord.

We welcome the family and friends of Joyce Martin, whose ashes are to be interred in the Memorial Garden after this morning's 10.30am mass.

Congratulations! to Ruth Taylor, who celebrates her 60th birthday today. Many happy returns, Ruth.

Congratulations also, to Pam Davies, who has been elected to serve on the General Synod of the Church of England.

Hand Sanitiser If you have borrowed the bottle of sanitiser from the Lady Chapel, please would you return it? It is for the priest to use before administering communions.

Also, please refrain from sanitising hands until the Celebrant does the same. Thank you.

Annual Income Survey is absolutely anonymous. Please assess which of the various income brackets on the Form encompasses your own, personal, income: tick the appropriate box and pop the Form into the sealed box at the back of church. **This is especially important if you have no, or a low, income.** Please calculate your **gross** income, before any deductions.

Walsingham Festival Thank you to everyone who helped either to prepare church for our Walsingham Festival yesterday, or to provide/prepare the food & refreshments for the Buffet after mass.

Social Events Our next Social is the **Murder Mystery Evening** on Saturday 30th October. Tickets available from Ruth Taylor.

Christmas Draw Tickets are now available from Ruth Taylor, who would also be delighted to receive offers of prizes. Take some books of tickets to sell to friends, family and neighbours.

Pious Lists Lists are out at the back of church on which you may PRINT the names of the deceased you wish to be read out during our All Souls' Mass on 2nd November.

Fr Tony is squeezing in some due leave, and is taking the inside of the week off. There will be no mid-week masses.

The Sick: Brenda Loftus, Daniel Schofield, Mary Mullen, Keith Mullen, Sandra Anderson, Dawn Randle, Eileen Hobson and Theresa Stott.

Departed: David Galliford, Onyekwere Clara Nzeh, Maxine Taylor.

Anniversaries:

Sun 17th William Hanson, Derick Haslam, Eliza Hawes, Thomas Wilcock, Samuel Hunt, Sally Settle, Edith Entwistle.

Mon 18th Ada Nickless, Richard Harris.

Wed 20th Phoebe Steel, Clarice Walmsley, Mark Pringle, Sarah Smedley, Margaret Jones, Mary Thornton.

Thu 21st Ada Haslam, Malcolm Barker, Edward Talbot (pr), Frank Greenhalgh, Gladys Traynor, Alice Entwistle, Cyril Ralphs.

Fri 22nd Mary Hiles.

Sat 23rd Matilda Greenwood, John Rostron, Alice Storey, Cora Moores.

Please take this Mass Sheet home with you.

The Twenty-ninth Sunday of the Year, (B)
17th October 2021

FIRST READING (Isaiah 53 10-11)

A reading from the prophet Isaiah

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His souls anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

This is the word of the Lord.



RESPONSORIAL PSALM

(Psalm 32:4-5,18-20,22)

R/. May your love be upon us, O Lord, as we place all our hope in you.

1. The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love.
2. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine.
3. Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you.

SECOND READING (Hebrews 4:14-16)

A reading from the Letter to the Hebrews

Since in Jesus, the Son of God, we have the supreme High Priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in

approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

This is the word of the Lord.

GOSPEL (Mark 10:35-45)

A reading from the Holy Gospel according to Mark

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him, 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.'

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

This is the Gospel of the Lord

