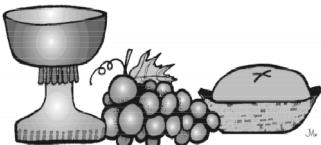


We break this bread
to share in the body of Christ.

All **Though we are many,
we are one body, because
we all share in one bread.**



The following may be sung

**Lamb of God, you take away
the sin of the world,
have mercy on us.
Lamb of God, you take away
the sin of the world,
have mercy on us.
Lamb of God, you take away
the sin of the world,
Grant us peace.**

The president says this or another invitation
to communion

Draw near with faith. Receive the body
of our Lord Jesus Christ which he gave
for you, and his blood which he shed for
you. Eat and drink in remembrance
that he died for you, and feed on him in
your hearts by faith with thanksgiving.

Prayer after Communion

*The Post Communion prayer is said after
which we pray together:*

All **Almighty God,
we thank you for feeding us
with the body and blood of
your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

The Dismissal

Hymn

Notices

Blessing

Go in peace
to love and serve the Lord.
All **In the name of Christ.
Amen.**



*Do join us for refreshments
at the back of church.*

St Paul's, Egham Hythe

Holy Communion



**Jesus said to them, “I am the bread of life.
Whoever comes to me will never be hungry,
and whoever believes in me will never be thirsty.”
(John 6: 35)**



Common Worship

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This service uses Eucharistic Prayer F

Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your Creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

Look with favour on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

Silence may be kept

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Offertory Hymn

The collection is taken and the bread and wine are placed on the table

This or another prayer may be used

Wise and gracious God,
you spread a table before us;
nourish your people with the
word of life
and the bread of heaven.

All **Amen.**



Eucharistic Prayer

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to
the Lord our God.

All **It is right to give thanks
and praise.**

You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being. You fashioned us in your image and placed us in the garden of your delight. Though we chose the path of rebellion you would not abandon your own.

Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace. As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and singing:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness.

Welcome to our service today,
especially if you are new or here
for the first time.

If you need any help finding
your way through the service
do ask one of the people
handing out the books at the back.

You may find it helpful
to spend a little time
in quiet prayer or reflection
before the service begins.

Please pray for those helping
to lead worship today.



The Gathering

Processional Hymn (we stand)

In the name of the Father,
and of the Son
and of the Holy Spirit.
Amen.



The Lord be with you
All **and also with you.**

Confession

A minister uses a seasonal invitation to confession or these or other suitable words

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All **Most merciful God,**
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.

We have not loved you
with our whole heart.

We have not loved our
neighbours as ourselves.

In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love
mercy, and walk humbly with
you, our God. Amen.

The president says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Introduction to our theme

We may sing the following *Gloria*
or another song of praise.

**Glory to God in the highest,
and peace to his
people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the
sin of the world:
have mercy on us;
you are seated at the
right hand of the Father:
receive our prayer.**

**For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**



Collect

A special prayer for the day



The Liturgy of the Word

First Reading (we sit)

At the end the reader may say

This is the word of the Lord.

All **Thanks be to God.**

Hymn or Psalm

Gospel Reading (we stand)

The Gospel is announced as follows

Hear the Gospel of our Lord
Jesus Christ according to N.

All **Glory to you, O Lord.**

and at the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The sermon may be followed by a time
of reflection

The Creed (we stand)

Let us declare our faith in God.

All **We believe in
God the Father,
from whom every family
in heaven and on earth
is named.**

**We believe in God the Son,
who lives in our hearts
through faith,
and fills us with his love.**

**We believe in God
the Holy Spirit,
who strengthens us
with power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.**

cf Ephesians 3



Prayers of Intercession

(we sit or kneel)

In the power of the Spirit and in union
with Christ, let us pray to the Father.

We may use the following response:

Lord, in your mercy

All **hear our prayer.**

At the end we may use this response:

Merciful Father,

All **accept these prayers
for the sake of your Son
our saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace (we stand)

The president may introduce the peace with
this or another suitable sentence

Christ is our peace.

He has reconciled us to God
in one body by the cross.

We meet in his name and share
his peace.

The peace of the Lord be
always with you

All **and also with you.**

Let us offer one another a sign of
peace.

All may exchange a sign of peace.

