

The Gathering

Processional hymn

The president may say

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Greeting

The president greets the people

The Lord be with you

All and also with you.

From Easter Day to Pentecost this acclamation follows

Alleluia. Christ is risen.

All He is risen indeed. Alleluia.

Words of welcome or introduction may be said.

Prayer of Preparation

This prayer may be said

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayers of Penitence

A minister uses a seasonal invitation to confession or these or other suitable words

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Welcome to this, your church. All who have been baptised in the name of the Father, Son and Holy Spirit are welcome at the Lord's Table. If it is not your custom to receive bread and wine please come for a blessing.

(If you want to follow the words of the eucharistic prayer they can be found on pages 9-12)

The president says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

Gloria in excelsis may be used

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said, and all respond

All Amen.

The Liturgy of the Word

Readings

Either one or two readings from Scripture precede the Gospel reading. At the end of each the reader may say

This is the word of the Lord.

All Thanks be to God.

Gradual hymn

Gospel Reading

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Creed

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of Intercession

The prayers usually include these concerns and may follow this sequence:

The Church of Christ

Creation, human society, the Sovereign and those in authority

The local community

Those who suffer

The communion of saints

These responses may be used

Lord, in your mercy

All hear our prayer.

(or)

Lord, hear us.

All Lord, graciously hear us.

And at the end

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

The president may introduce the Peace with a suitable sentence, and then says

The peace of the Lord be always with you

All and also with you.

These words may be added

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

The gifts of the people may be gathered and presented.

Offertory hymn

The table is prepared and bread and wine are placed upon it.

This prayer may be said.

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All All things come from you, and of your own do we give you.

The president takes the bread and wine.

The Eucharistic Prayer

An authorized Eucharistic Prayer is used.

The president says

The Lord be with you

All and also with you.

(or) The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The president recalls the Last Supper, and this acclamation is used

[Great is the mystery of faith:]

All Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly

All Amen.

Prayer A

The Prayer ends

All Blessing and honour and glory and power be yours for ever and ever. Amen.

Prayer B

Ends with the 'Amen'.

The Lord's Prayer

As our Saviour taught us, so we pray

**All Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

(or)

Let us pray with confidence as our Saviour has taught us

**All Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei may be used as the bread is broken

**All Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

Giving of Communion

The president says this invitation to communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

or, from Easter Day to Pentecost

Alleluia. Christ our passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

One of these prayers may be said before the distribution

**All We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness, but in your manifold and great
mercies. We are not worthy so much as to gather up the crumbs
under your table. But you are the same Lord whose nature is
always to have mercy. Grant us therefore, gracious Lord, so to eat
the flesh of your dear Son Jesus Christ and to drink his blood, that
our sinful bodies may be made clean by his body and our souls
washed through his most precious blood, and that we may
evermore dwell in him, and he in us. Amen.**

(or)

**All Most merciful Lord, your love compels us to come in. Our hands
were unclean, our hearts were unprepared; we were not fit even to
eat the crumbs from under your table. But you, Lord, are the God of
our salvation, and share your bread with sinners. So cleanse and
feed us with the precious body and blood of your Son, that he may
live in us and we in him; and that we, with the whole company of
Christ, may sit and eat in your kingdom. Amen.**

The president and people receive communion. Authorized words of distribution are used and the communicant replies **Amen**.

During the distribution hymns and anthems may be sung.

Prayer after Communion

Silence is kept. The Post Communion or another suitable prayer is said.

All may say one of these prayers

**All Almighty God, we thank you for feeding us with the body and
blood of your Son Jesus Christ. Through him we offer you our souls
and bodies to be a living sacrifice. Send us out in the power of your
Spirit to live and work to your praise and glory. Amen.**

(or)

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Dismissal

The president may use a seasonal blessing, or another suitable blessing (or)
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Recessional Hymn

A minister says

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

or, from Easter Day to Pentecost

Go in the peace of Christ. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

The ministers and people depart.

Prayer A

If an Extended Preface is used, it replaces all words between the opening dialogue and the Sanctus.

The Lord be with you.

All and also with you.

(or) The Lord is here

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

The following may be omitted if a Short Proper Preface is used

For he is your living Word;

through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead

and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit,
and made us a people for your own possession.

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying/singing:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
Therefore, heavenly Father,
we remember his offering of himself made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

[Great is the mystery of faith:]

All Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son, Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:
All Blessing and honour and glory and power be yours for ever and ever. Amen.

The service continues with the Lord's Prayer.

Prayer B

If an Extended Preface used, it replaces all words between the opening dialogue and the Sanctus.

The Lord be with you

All and also with you.

(or) The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying/singing:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,

these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup
and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

[Great is the mystery of faith:]

All Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [N and] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The service continues with the Lord's Prayer.