



St Luke's Church, Jersey
2nd SUNDAY IN ORDINARY TIME
16 January 2022

At the sound of the bell, the hymn begins, the Priest and servers enter and the altar is honoured with incense.

The Opening Hymn

**Christ is the King! O friends rejoice!
Brothers and sisters, with one voice
make all men know he is your choice:
Alleluia.**

**The first Apostles round them drew
thousands of faithful men and true,
sharing a faith for ever new:
Alleluia.**

**O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days:
Alleluia.**

**O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then:
Alleluia.**

**Christ through all ages is the same;
place the same hope in his great name,
with the same faith his word proclaim.
Alleluia.**

**6 Let love's unconquerable might
God's people everywhere unite
in service to the Lord of light:
Alleluia.**

Words: George Bell (1883-1958)

Music: Vulpius' Gesangbuch 1609; Harmony Henry Ley (1887-1962)

Greeting

Priest ✠ In the name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

The Lord be with you
All **and also with you.**

The Priest introduces the liturgy and invites us to confess our sins.

The Penitential Rite

Lord, have mercy.
All **Lord, have mercy.**

Christ, have mercy.
All **Christ, have mercy.**

Lord, have mercy.
All **Lord, have mercy.**

The Priest says a Prayer for Forgiveness.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heav'nly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord, Jesus Christ, only Son of the Father.
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

William Mathias: Missa Brevis

The Opening Prayer

The Priest says the prayer for the day

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

A reading from the first letter of St Paul to the Corinthians

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

This is the word of the Lord.

All **Thanks be to God.**

The Responsorial Psalm

Proclaim the wonders of the Lord among all the peoples.

All **Proclaim the wonders of the Lord among all the peoples.**

O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name.

All **Proclaim the wonders of the Lord among all the peoples.**

Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the peoples.

All **Proclaim the wonders of the Lord among all the peoples.**

Give the Lord, you families of peoples,
give the Lord glory and power;
give the Lord the glory of his name.

All **Proclaim the wonders of the Lord among all the peoples.**

Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations: 'God is king.'
He will judge the peoples in fairness.

All **Proclaim the wonders of the Lord among all the peoples.**

The Gospel Acclamation

Alleluia, alleluia!
Speak, Lord, your servant is listening:
you have the message of eternal life.

All **Alleluia!**

The Gospel

The Lord be with you
All **and also with you**
✠ Hear the Gospel of our Lord Jesus Christ according to John
All **Glory to you, O Lord.**

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water', and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

This is the Gospel of the Lord.
All **Praise to you, O Christ.**

The Homily

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayer of Intercession

The Priest introduces the intercession

After each petition the leader will say

Lord, hear us.
All **Lord, graciously hear us.**

Following the prayers for the departed

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.
May they rest in peace. Amen.

*The leader invites us all to join in a **Prayer for our Parish** (wherever that may be)*

**God our Father,
through your Holy Spirit
you grow your Church
as we proclaim the kingdom of your risen Son.
Bless us with deepening faith
and an increase in our community.
Help us to be a beacon of your love
to everyone we meet.
We ask this through Jesus Christ our Lord.
Amen.**

We ask for Mary's never-ending intercession and say

**Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.**

The Priest concludes the intercession

The Liturgy of the Eucharist

The Peace

The Priest introduces the Peace, and then says

The peace of the Lord be always with you
All **and also with you.**

As the gifts of bread and wine are prepared on the altar, we sing

**Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice, like mountains high soaring above
thy clouds which are fountains of goodness and love.**

**To all life thou givest—to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
then wither and perish—but naught changeth thee.**

**Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render; O help us to see
'tis only the splendour of light hideth thee.**

*Words: W C Smith (1824-1908)
Music: John Roberts 1839*

At the conclusion of the hymn, the Priest invites us to join in the offering of the Eucharist

All Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the almighty Father.
**May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

The Priest says the Prayer over the Gifts

The Eucharistic Prayer

The Lord be with you
All **And also with you**

Lift up your hearts
All **We lift them to the Lord**

Let us give thanks to the Lord our God
All **It is right to give him thanks and praise**

The Priest sings the Preface for the day, at the end of which we sing

All **Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Following the elevation of the chalice, the Priest says

Great is the mystery of faith

and we sing

All **Christ has died:
Christ is risen:
Christ will come again.**

The Prayer ends in praise of the Father and we sing our acclamation:

All **Amen.**

The Lord's Prayer

The Priest invites us to join in the Lord's Prayer

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Priest breaks the consecrated bread and says

All We break this bread to share in the Body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

All **Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.**

The Priest invites us to receive a spiritual Communion

This is the Lamb of God who takes away the sins of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

and we say together

**My Jesus, I believe that you
are present in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment
receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you. Amen.**

The Priest and congregation present in the church now receive Communion.

During Communion, the choir will sing a motet

Prayer after Communion

The Priest says the Prayer after Communion

The Blessing and Dismissal

All The Lord be with you
 and also with you.

 and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among
 you and remain with you always.
All **Amen.**

All Go in the peace of Christ.
 Thanks be to God.

We sing our concluding hymn

**Let all the world in every corner sing,
my God and King!
The heavens are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.
Let all the world in every corner sing,
my God and King!**

**Let all the world in every corner sing,
my God and King!
The church with psalms must shout,
no door can keep them out;
but above all, the heart
must bear the longest part.
Let all the world in every corner sing,
my God and King!**

*Words: George Herbert (1593-1632)
Music: Basil Harwood (1859-1949)*

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NOTICES FOR THE WEEK

1. A **huge thank you** and welcome to **Fr Martin Dryden**, our Celebrant and Preacher this morning. It's great to have him back with us.
2. **Mass will be offered** this week on Wed and Sat at 1000 and on Thurs at 0800.
3. The **Junior Choir** meets on Thursday at 1600 for 1630.
4. **Also on Thursday**, the new Rector of St Saviour, **Fr Martin Evans**, will be Instituted and Inducted at 1900. Please pray for him and his wife as they begin their new life in Jersey.
5. **Next Sunday**, 23 Jan, Mass will be offered at **0900 and 1030**, as usual.

