# St Luke's Church, Jersey

# 3<sup>rd</sup> SUNDAY IN ORDINARY TIME

24 January 2021



Mass is attended by a carefully controlled number of physical worshippers in church as well as our online congregation. The restrictions that are placed upon our physical gathering continue to include a prohibition on singing. There will, however, be a hymn led by the choir with which you, the online congregation may join, as the congregation in church receives Communion.

At the sound of the bell the Priest and servers enter and the altar is honoured with incense.

### The Greeting

The Lord be with you

All and also with you.

The Priest introduces the liturgy and invites us to confess our sins.

### The Penitential Rite

Lord, have mercy.

- All Lord, have mercy.
- All Christ, have mercy.

All Lord, have mercy.

The Priest says a Prayer for Forgiveness.

#### Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **The Opening Prayer**

The Priest says the prayer for the day

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

### The Liturgy of the Word

#### A reading from the prophecy of Jonah

The word of the Lord was addressed to Jonah: 'Up!' he said 'Go to Nineveh, the great city, and preach to them as I told you to.' Jonah set out and went to Nineveh in obedience to the word of the Lord. Now Nineveh was a city great beyond compare: it took three days to cross it. Jonah went on into the city, making a day's journey. He preached in these words, 'Only forty days more and Nineveh is going to be destroyed.' And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least.

God saw their efforts to renounce their evil behaviour. And God relented: he did not inflict on them the disaster which he had threatened.

This is the word of the Lord.AllThanks be to God.

#### The Responsorial Psalm

Lord, make me know your ways.AllLord, make me know your ways.

Lord, make me know your ways. Lord, teach me your paths. Make me walk in your truth, and teach me: for you are God my saviour.

#### All Lord, make me know your ways.

Remember your mercy, Lord, and the love you have shown from of old. In your love remember me, because of your goodness, O Lord.

#### All Lord, make me know your ways.

The Lord is good and upright. He shows the path to those who stray, He guides the humble in the right path, He teaches his way to the poor.

#### All Lord, make me know your ways.

## **The Gospel Acclamation**

Alleluia, alleluia! The kingdom of God is close at hand: repent, and believe the Good News. **Alleluia!** 

All

### The Gospel

The Lord be with you

All and also with you

- ✤ Hear the Gospel of our Lord Jesus Christ according to Mark
- All Glory to you, O Lord.

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake – for they were fishermen. And Jesus said to them, 'Follow me and I will make you into fishers of men.' And at once they left their nets and followed him.

Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending their nets. He called them at once and, leaving their father Zebedee in the boat with the men he employed, they went after him.

All **Praise to you, O Christ.** 

The Homily

# The Affirmation of Faith

The Priest asks

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist? All **We believe and trust in him.** 

Do you believe and trust in God the Son, who took our human nature, died for us and rose again? All **We believe and trust in him.** 

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church. All **This is our faith.** 

This is our faith. We believe and trust in one God, Father, Son and Holy Spirit. Amen.

## The Prayer of Intercession

The Priest introduces the intercession

After each petition the leader will say

Lord, hear us.

All Lord, graciously hear us.

Following the prayers for the departed

✤ Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.
May they rest in peace. Amen.

The leader invites us all to join in a **Prayer for our Parish** (wherever that may be)

God our Father, through your Holy Spirit you grow your Church as we proclaim the kingdom of your risen Son. Bless us with deepening faith and an increase in our community. Help us to be a beacon of your love to everyone we meet. We ask this through Jesus Christ our Lord. Amen

We ask for Mary's never-ending intercession and say

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

The Priest concludes the intercession

### The Liturgy Of The Eucharist

#### The Peace

The Priest introduces the Peace, and then says

All The Peace of the Lord be always with you and also with you.

## The Preparation of the Gifts

Music plays as gifts of bread and wine are prepared on the altar. Incense will be used, as a symbol of the making holy of the gifts and our lives as we worship together, with all our senses, offering all that we have and are to God our Father.

The Priest then invites us to join in the offering of the Eucharist

 Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the almighty Father.
All May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

The Priest says the Prayer over the Gifts

#### The Eucharistic Prayer

The Lord be with you

All And also with you

All **We lift them to the Lord** 

- Let us give thanks to the Lord our God
- All It is right to give him thanks and praise

The Priest says Preface for the day, at the end of which we say

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

After the words of Jesus in the Last Supper, the Priest says

All Christ has died: Christ is risen: Christ will come again.

As the Eucharistic Prayer continues, we recall the death and resurrection of Jesus and plead his sacrifice before the Father. In the Eucharist we are brought as near to the mysteries of our salvation as those who first witnessed them two thousand years ago. The Prayer ends in praise of the Father and we give our acclamation:

All Amen.

### The Lord's Prayer

The Priest invites us to join in the Lord's Prayer

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### Breaking of the Bread

The Priest breaks the consecrated bread and says

We break this bread to share in the body of Christ. All Though we are many, we are one body, because we all share in one bread.

### Agnus Dei

All Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

The Priest invites us to receive a spiritual Communion

This is the Lamb of God who takes away the sins of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word and I shall be healed.

and we say together

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

The Priest and congregation present in the church now receive Communion.

Songs of thankfulness and praise, Jesu, Lord, to thee we raise, manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in Man made manifest.

Manifest at Jordan's stream, Prophet, Priest and King supreme; and at Cana, wedding-guest, in thy Godhead manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in Man made manifest.

Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, ever bringing good from ill; anthems be to thee addresst, God in Man made manifest.

Sun and moon shall darkened be, stars shall fall, the heavens shall flee; Christ will then like lightning shine, all will see his glorious sign; all will then the trumpet hear, all will see the Judge appear; thou by all wilt be confessed, God in Man made manifest.

Grant us grace to see thee, Lord, mirrored in thy holy word; may we imitate thee now, and be pure, as pure art thou; that we like to thee may be at thy great Epiphany; and may praise thee, ever blest, God in Man made manifest.

> Words: Christopher Wordsworth (1807-85) Music: Charles Steggall (1826-1905)

## **Prayer after Communion**

The Priest says the Prayer after Communion

### The Blessing and Dismissal

The Lord be with you and also with you.

....and the blessing of God almighty,  $\blacksquare$  the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen**.

All

Go in the peace of Christ. All **Thanks be to God**.

# **NOTICES FOR THE WEEK**

1. **Tomorrow, at 0930,** Lorraine's ashes will be interred near her centenary tree. Anyone who wishes may attend.

2. **Mass will be offered** during the coming week as follows:

Tuesday at 0800 Wednesday at 1000 Thursday at 0800 Saturday at 1000

All will be live-streamed.

3. **Next, Sunday, 31 January,** Mass will be offered at 0900 and 1030 as usual. The 1030 Mass will also be live-streamed.

Please continue to use the **online booking system** for these Masses. Just visit the website (<u>http://www.stlukesjersey.com/book-online-to-attend-mass/</u>) Should you have any difficulties with the booking form, please email the office on <u>office@stlukesjersey.com</u>

4. **First call for palm crosses!** Yes, it'll soon be Lent - Ash Wednesday is on 17 Feb, so Fr Nick will be converting last year's palm crosses into ash. (Though how he will administer it remains a mystery!) There will be a basket at the back of church for crosses to be left in.

5. **Requests for Prayer** may be left via our website. Simply click on the appropriate tab, fill-in your request and press 'submit'. Your prayer intentions will be offered at the daily Mass.

6. **Thanks to everyone who supports us with their online giving** using GIVT and Sumup (and of course, to everyone who continues to support us by regular standing order). If you'd like to make a donation towards the ministry of St Luke's, just head to the website: (<u>http://www.stlukesjersey.com/giving-to-st-lukes/</u>)



