

Welcome

Opening Hymn 344 Come to a wedding (Bunessan)

**Come to a wedding, come to a blessing,
Come on a day when happiness sings!
Come rain or sun, come winter or summer
Celebrate love and all that it brings.**

**Thanks for the love, that holds us together,
Parent and child, and lover and friend;
Thanks to the God, whose love is our centre,
Source of compassion, knowing no end.**

**Love is the gift, and love is the giver,
Love is the gold that makes the day shine;
Love forgets self to care for the other,
Love changes life from water to wine.**

**Come to this wedding, asking a blessing,
For all the years that living will prove;
Health of the body, health of the Spirit,
Now to you both we offer our love.**

Prayer of Preparation

**Almighty God, unto whom all hearts be open, all desires
known, and from whom no secrets are hid: cleanse the
thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy
name, through Christ our Lord. Amen.**

Summary of the Law

Our Lord Jesus Christ said:

Hear, O Israel, the Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, And with all thy Soul, and with all thy mind, And with all thy strength. This is the first commandment.

And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

Lord, have mercy upon us, and incline our hearts to keep this law.

The Collect for the Sovereign

Almighty God, whose kingdom is everlasting, and power infinite: have mercy upon the whole Church; and so rule the heart of thy chosen servant Elizabeth, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory; and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour and humbly obey her, in thee, and for thee, according to thy blessed word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

Amen

The Collect for the Third Sunday of Epiphany

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord **Amen**

The Epistle – Revelation Ch 19 v 6-10

A reading from the book of Revelation

I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunder-peals, crying out, "Hallalujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure" – for the fine linen is the righteous deeds of the saints. And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me "These are true words of God." Then I fell down at his feet to worship him, but he said to me, "You must not do that! I am a fellow-servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

Here endeth the Epistle

The Psalmody Psalm 128

R: How abundant is your goodness, O Lord

Blessed are all those who fear the Lord, and walk in his ways. You shall eat the fruit of the toil of your hands; it shall go well with you, and happy shall you be.

R: How abundant is your goodness, O Lord

Your wife within your house shall be like a fruitful vine; your children around your table, like fresh olive branches. Thus shall the one be blest who fears the Lord.

R: How abundant is your goodness, O Lord

The Lord from out of Zion bless you, that you may see Jerusalem in prosperity all the days of your life. May you see your children's children, and may there be peace upon Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning is now and ever shall be, world without end. Amen.

Gradual hymn 104 Songs of thankfulness & Praise(St Edmund)

**Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by the star to the sages from afar;
Branch of royal David's stem in thy birth at Bethlehem:
Anthems be to thee address, God in man made manifest.**

**Manifest at Jordan's stream, Prophet, Priest and King supreme
And at Cana wedding-guest in thy Godhead manifest;
Manifest in power divine, changing water into wine:
Anthems be to thee address, God in man made manifest.**

**Grant us grace to see thee, Lord, mirrored in thy holy word;
May we imitate thee now, and be pure, as pure art thou:
That we like to thee may be at thy great Epiphany;
And may praise thee, ever blest, God in man made manifest.**

Christopher Wordsworth

The Gospel John Ch 2 v 1-11

Hear the gospel of our Lord Jesus Christ according to John

Glory be to you O Lord

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out and take it to the chief

steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This the Gospel of the Lord

Praise be to thee, O Christ.

The Creed

I believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His father before all worlds, God of God, light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried and on the third day He rose again, according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Sermon

Offertory

Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven.

Matthew 5.16

Offertory hymn 769 Rejoice the Lord is King (Gospel)

**Rejoice! The Lord is King, your Lord and King adore;
Mortals, give thanks and sing, and triumph evermore.**

**Chorus: Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.**

**Jesus the Saviour reigns, the God of truth and love;
When he had purged our stains, he took his seat above. Chorus**

**His kingdom cannot fail; he rules o'er earth and heaven;
The keys of death and hell are to our Jesus given Chorus**

**He sits at God's right hand till all his foes submit,
And bow to his command, and fall beneath his feet Chorus**

**Rejoice in glorious hope; Jesus the judge shall come,
And take his servants up to their eternal home:
We soon shall hear the archangel's voice;
The trump of God shall sound: rejoice!**

Charles Wesley

Intercessions

Let us pray for the whole state of Christ's Church militant here on earth. Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to accept our alms and oblations and to receive these our prayers, which we offer unto thy divine majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen, that under her we may be godly and quietly governed; and grant unto her whole Council and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O Heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments; and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart

and due reverence, they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. **Amen**

Invitation to Confession

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God and walking from henceforth in His Holy ways: draw near with faith and take this holy sacrament to your comfort; and make your humble confession to almighty God,

Confession

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings: the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name: through Jesus Christ our Lord. Amen.

Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins: confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

The Comfortable words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to Him:

Come unto me, all that travail and are heavy laden, and I will refresh you.

So God loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish but have everlasting life

Hear also what Saint Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Hear also what Saint John saith:

If any man sin, we have an advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins.

The Lord be with you

and also with you

Lift up your hearts

We lift them up unto the Lord

Let us give thanks unto our Lord God

It is meet and right so to do

It is meet and right and our bounden duty, that we should at all times and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, therefore with angels and archangels and with all the company of heaven we laud and magnify thy glorious name evermore praising thee and singing

The image shows a musical score for a hymn. It consists of ten staves of music in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and God of might: heav-en and earth, heav-en and earth are full of your glo - ry, your pow'r. and might. Ho - san - na, ho - san - na, ho - san - na in the high - est heav'ns. Ho - high - est heav'ns. Bless - ed, bless - ed is he who comes, bless - ed, bless - ed is he who comes; bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho - -san - na, ho - san - na ho - san - na in the high - est heav'ns. Ho - high - est heav'ns. The score includes first and second endings for the final phrase.

Prayer of Humble Access

ALL: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

The Prayer of Consecration

Priest: Almighty God, our heavenly Father, who of thy tender mercy didst give thy only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of His most blessed Body and Blood: who, in the same night that he was betrayed, took Bread and when he had given thanks, He brake it and gave it to His disciples to eat saying, Take, eat; this is my body which is given for you: Do this in remembrance of me

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

THE ADMINISTRATION

The body of our Lord Jesus Christ which was given for you preserve your body and soul unto everlasting life. Take and eat this in remembrance that Christ died for you and feed on him in your heart by faith with thanksgiving.

The blood of our Lord Jesus Christ which was shed for you, preserve your body and soul unto everlasting life. Drink this in remembrance that Christ's blood was shed for you and be thankful

We pray together The Lord's Prayer

Our Father, which art in heaven, hallowed be thy name; thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory for ever and ever. Amen.

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and

Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen**

The Gloria (Hyfrydol)

**Glory be to God in heaven, Peace to those who love Him well;
On the earth let all His people speak His grace, His wonders tell
Lord, we praise thee for thy glory, Mighty Father, heaven's King:
Hear our joyful adoration and accept the praise we bring**

**Only Son of God the Father, Lamb who takes our sin away.
Now with Him in triumph seated, For thy mercy, Lord we pray.
Jesus Christ most high and holy, Saviour, thou art God alone
In the glory of the Father, With the Spirit; three in one.**

The Blessing

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth: for he is alive and reigns, now and for ever, and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen**

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