

*Evening Prayer on Sunday*  
*Sunday, 18 July 2021*  
*The Seventh Sunday after Trinity*

**Preparation**

O God, make speed to save us.  
**O Lord, make haste to help us.**

Crown him with many crowns,  
The Lamb upon his throne,  
Hark! how the heavenly anthem drowns  
All music but its own.  
Awake, my soul, and sing  
Of him who died for thee,  
And hail him as thy matchless King  
Through all eternity.

Crown him the lord of love  
Behold his hands and side  
Those wounds yet visible above  
In beauty glorified  
No angel in the sky  
Can fully bear that sight  
But downward bends his burning eye  
At mysteries so bright.

Crown him the Lord of peace,  
Whose power a sceptre sways  
From pole to pole, that wars may cease,  
And all be prayer and praise.  
His reign shall know no end,  
And round his pierced feet  
Fair flowers of paradise extend  
Their fragrance ever sweet.

Crown him the Lord of years  
The potentate of time  
Creator of the rolling spheres  
Ineffably sublime  
All hail, Redeemer, hail!  
For thou hast died for me;  
Thy praise and glory shall never never fail  
Throughout eternity.

That this evening may be holy, good and peaceful,  
let us pray with one heart and mind.

***Silence is kept.***

As our evening prayer rises before you, O God,  
so may your mercy come down upon us  
to cleanse our hearts  
and set us free to sing your praise  
now and for ever.

**Amen.**

**The Word of God**

***Psalmody***

***Psalm 73***

*In the Lord God have I made my refuge.*

Truly, God is loving to Israel, ♦  
to those who are pure in heart.

Nevertheless, my feet were almost gone; ♦  
my steps had well-nigh slipped.

For I was envious of the proud; ♦  
I saw the wicked in such prosperity;

For they suffer no pains ♦  
and their bodies are sleek and sound;

They come to no misfortune like other folk; ♦  
nor are they plagued as others are;

Therefore pride is their necklace ♦  
and violence wraps them like a cloak.

Their iniquity comes from within; ♦  
the conceits of their hearts overflow.

They scoff, and speak only of evil; ♦  
they talk of oppression from on high.

They set their mouth against the heavens, ♦  
and their tongue ranges round the earth;

And so the people turn to them ♦  
and find in them no fault.

They say, 'How should God know? ♦  
Is there knowledge in the Most High?'

Behold, these are the wicked; ♦  
ever at ease, they increase their wealth.

Is it in vain that I cleansed my heart ♦  
and washed my hands in innocence?

All day long have I been stricken ♦  
and chastened every morning.

If I had said, 'I will speak as they do,' ♦  
I should have betrayed the generation of your children.

Then thought I to understand this, ♦  
but it was too hard for me,

Until I entered the sanctuary of God ♦  
and understood the end of the wicked:

How you set them in slippery places; ♦  
you cast them down to destruction.

How suddenly do they come to destruction, ♦  
perish and come to a fearful end!

As with a dream when one awakes, ♦  
so, Lord, when you arise you will despise their image.

When my heart became embittered ♦  
and I was pierced to the quick,

I was but foolish and ignorant; ♦  
I was like a brute beast in your presence.

Yet I am always with you; ♦  
you hold me by my right hand.

You will guide me with your counsel ♦  
and afterwards receive me with glory.

Whom have I in heaven but you? ♦  
And there is nothing upon earth that I desire  
in comparison with you.

Though my flesh and my heart fail me, ♦  
God is the strength of my heart and my portion for ever.

Truly, those who forsake you will perish; ♦  
you will put to silence the faithless who betray you.

But it is good for me to draw near to God; ♦  
in the Lord God have I made my refuge,  
that I may tell of all your works.

**Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

*In the Lord God have I made my refuge.*

## **Canticle**

### **A Song of the Lamb**

#### **Refrain:**

**Let us rejoice and exult  
and give glory and homage to our God.**

Salvation and glory and power belong to our God, ♦  
whose judgements are true and just.

Praise our God, all you his servants, ♦  
all who fear him, both small and great.

The Lord our God, the Almighty, reigns: ♦  
let us rejoice and exult and give him the glory.

For the marriage of the Lamb has come ♦  
and his bride has made herself ready.

Blessed are those who are invited ♦  
to the wedding banquet of the Lamb.

*Revelation 19.1b, 2a, 5b, 6b, 7, 9b*

**To the One who sits on the throne and to the Lamb ♦  
be blessing and honour and glory and might,  
for ever and ever. Amen.**

**Let us rejoice and exult  
and give glory and homage to our God.**

### ***Scripture Reading***

#### ***Hebrews 2.5-18***

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them?

You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.'

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

And again,

'I will put my trust in him.'

And again,

'Here am I and the children whom God has given me.'

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

## ***Gospel Canticle***

### ***The Magnificat***

#### ***Refrain:***

**You have done great things, O God,  
and holy is your name.**

My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Saviour; ♦  
he has looked with favour on his lowly servant.

From this day all generations will call me blessed; ♦  
the Almighty has done great things for me  
and holy is his name.

He has mercy on those who fear him, ♦  
from generation to generation.

He has shown strength with his arm ♦  
and has scattered the proud in their conceit,

Casting down the mighty from their thrones ♦  
and lifting up the lowly.

He has filled the hungry with good things ♦  
and sent the rich away empty.

He has come to the aid of his servant Israel, ♦  
to remember his promise of mercy,

The promise made to our ancestors, ♦  
to Abraham and his children for ever.

*Luke 1.46-55*

**Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

#### ***Refrain:***

**You have done great things, O God,  
and holy is your name.**

## Prayers

### *The Collect of the day is said*

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

### *The Lord's Prayer is said*

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## The Conclusion

**The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with us all evermore.  
Amen.**

Let us bless the Lord.  
**Thanks be to God.**