

GODREY TEAM CONTACTS

TEAM RECTOR

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TEAM PRIEST

Reverend Patricia Murley 01736 754386

ASSISTANT PRIEST

Reverend Clive Morton 01736 603040

TEAM ADMINISTRATOR

Frank Nolan 07919 473555 (Temporary No.)
godrevyteamoffice@gmail.com

Office: Closed until further notice.

Working from home as follows:

2 hours on Monday

1 hour on Wednesday

1 hour on Friday

JULY SERVICES

Sunday 4 July

9.30am St Elwyn's Sung Eucharist

9.30am St Erth Service of the Word

11am Gwithian Morning Wordship

Sunday 11 July

9.15am Phillack Eucharist

9.30am St Erth Eucharist

11am Gwinear Eucharist

Sunday 18 July

9.15am Phillack Service of the Word

11am Gwithian Messy Church

4pm St Elwyn's Choral Evensong

Sunday 25 July

9.30am St Elwyn's Eucharist

9.30am St Erth Eucharist

11am Gwinear Eucharist

11am Gwithian Eucharist

These services are subject to there being no change in the government guidance about Covid.

MEN'S BREAKFAST

The next Men's Breakfast will be held on Saturday 17 July at 8.30am at St Erth.

Contact Geoff Webster 01736 851173 to book.

PHILLACK CHURCH

Phillack Church will now be open Tuesday, Friday and Sunday 9am - 4pm.

GWITHIAN CHURCH

Open from 10am till 6pm each Wednesday and Sunday.

July 4 Morning Worship/

Thanksgiving Service

July 18 Messy Church please book with Tracy or Annette

August 1 Morning Worship/

Thanksgiving Service

August 15 Messy Church please book with Tracy or Annette

September 5 Morning Worship/

Thanksgiving Service

ST ELWYN'S CHURCH

This summer St Elwyn's will be holding lunchtime concerts again - Covid permitting.

They will be on Thursdays starting on 1 July and continuing until 2 September.

They will begin at 12.30pm and last around 45 minutes.

There will not be any private prayer on a Wednesday when the concerts take place.

ST EARTH 99 CLUB

Winners were drawn on Saturday 19 June by Enid Ashley. The winner was No 24 John Bryson; second No 58 Derek Tilby; third No 31 Rowena Blakeley.

The Godrevy Team Ministry

The Parishes of Phillack with Gwithian,
Gwinear, St Erth and Hayle St Elwyn

www.godrevytm.org.uk



Sunday 27 June 2021 Fourth Sunday After Trinity

TEAM SERVICES

9.15am Phillack Eucharist

9.30am St Elwyn's Eucharist

9.30am St Erth Eucharist

11am Gwithian Eucharist

11am Gwinear Eucharist

Collect

Gracious Father,

by the obedience of Jesus

you brought salvation to our wayward world:

draw us into harmony with your will,

that we may find all things restored in him,

our Saviour Jesus Christ. **Amen.**

**First Reading: Wisdom of Solomon
1.13–15; 2.23,24**

God did not make death,
and he does not delight in the
death of the living.
For he created all things so that
they might exist;
the generative forces of the world
are wholesome,
and there is no destructive poison
in them,
and the dominion of Hades is not
on earth.
For righteousness is immortal.

For God created us for incorruption,
and made us in the image of his
own eternity,
but through the devil's envy death
entered the world,
and those who belong to his
company experience it.

**Second Reading:
2 Corinthians 8.7–15**

Now as you excel in everything—in
faith, in speech, in knowledge, in
utmost eagerness, and in our love
for you—so we want you to excel
also in this generous undertaking.

I do not say this as a command, but
I am testing the genuineness of
your love against the earnestness of
others. For you know the generous
act of our Lord Jesus Christ, that
though he was rich, yet for your
sakes he became poor, so that by

his poverty you might become rich.
And in this matter I am giving my
advice: it is appropriate for you who
began last year not only to do
something but even to desire to do
something— now finish doing it, so
that your eagerness may be
matched by completing it according
to your means. For if the eagerness
is there, the gift is acceptable
according to what one has—not
according to what one does not
have. I do not mean that there
should be relief for others and
pressure on you, but it is a question
of a fair balance between your
present abundance and their need,
so that their abundance may be for
your need, in order that there may
be a fair balance. As it is written,
'The one who had much did not
have too much,
and the one who had little did not
have too little.'

Gospel: Mark 5.21–43

Glory to you, O Lord

When Jesus had crossed again in
the boat to the other side, a great
crowd gathered round him; and he
was by the lake. Then one of the
leaders of the synagogue named
Jairus came and, when he saw him,
fell at his feet and begged him
repeatedly, 'My little daughter is at
the point of death. Come and lay
your hands on her, so that she may

be made well, and live.' So he went
with him.

And a large crowd followed him and
pressed in on him. Now there was a
woman who had been suffering from
haemorrhages for twelve years. She
had endured much under many
physicians, and had spent all that
she had; and she was no better, but
rather grew worse. She had heard
about Jesus, and came up behind
him in the crowd and touched his
cloak, for she said, 'If I but touch his
clothes, I will be made well.'
Immediately her haemorrhage
stopped; and she felt in her body
that she was healed of her disease.
Immediately aware that power had
gone forth from him, Jesus turned
about in the crowd and said, 'Who
touched my clothes?' And his
disciples said to him, 'You see the
crowd pressing in on you; how can
you say, "Who touched me?" ' He
looked all round to see who had
done it. But the woman, knowing
what had happened to her, came in
fear and trembling, fell down before
him, and told him the whole truth.
He said to her, 'Daughter, your faith
has made you well; go in peace, and
be healed of your disease.'

While he was still speaking, some
people came from the leader's
house to say, 'Your daughter is dead.
Why trouble the teacher any
further?' But overhearing what they

said, Jesus said to the leader of the
synagogue, 'Do not fear, only
believe.' He allowed no one to
follow him except Peter, James, and
John, the brother of James. When
they came to the house of the leader
of the synagogue, he saw a
commotion, people weeping and
wailing loudly. When he had
entered, he said to them, 'Why do
you make a commotion and weep?
The child is not dead but sleeping.'
And they laughed at him. Then he
put them all outside, and took the
child's father and mother and those
who were with him, and went in
where the child was. He took her by
the hand and said to her, 'Talitha
cum', which means, 'Little girl, get
up!' And immediately the girl got up
and began to walk about (she was
twelve years of age). At this they
were overcome with amazement. He
strictly ordered them that no one
should know this, and told them to
give her something to eat.

Praise to you, O Christ

Post Communion Prayer

Eternal God,
comfort of the afflicted and healer of
the broken,
you have fed us at the table of life
and hope:
teach us the ways of gentleness and
peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ
our Lord. **Amen**