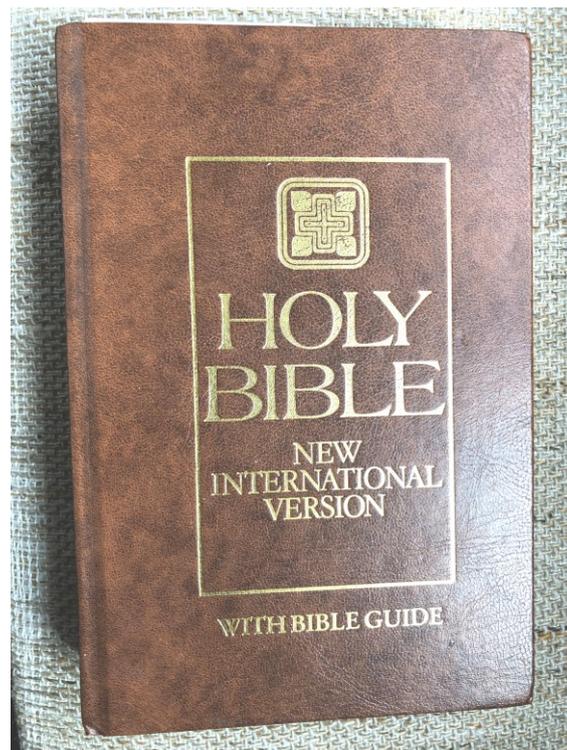


MOTTINGHAM METHODIST CHURCH MESSENGER October 2021



**YOUR WORD IS A LAMP FOR MY FEET,
A LIGHT ON MY PATH.
PSALM 119 VERSE 105**

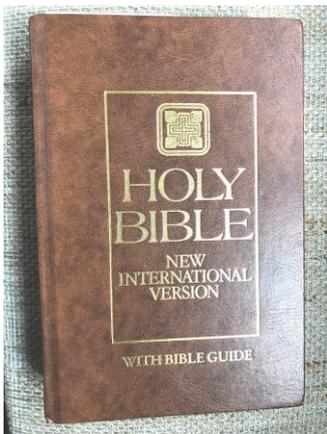


**THE CHURCH
IN THE MIDDLE OF
THE VILLAGE!**



BIBLE SUNDAY - 24TH OCTOBER

This special Sunday in the church's calendar is an opportunity to stop and consider the enormous blessing that the Bible has brought to people down the centuries. Without it, we would know nothing about God our Father, Jesus Christ, or the Holy Spirit. It is God-breathed - full of His love and guidance to us. World history would have been radically different without it.



HOW SHOULD WE READ THE BIBLE?

Reading the Bible is much easier if you follow some simple steps and get prepared.

The Bible is complex. It's not one book but a collection of 66 books, split into two sections: the Old Testament and the New Testament. Each one of these books are divided into chapters and verses. People often find it easier to begin at the opening of the New Testament, which starts about three-quarters of the way through.

The New Testament begins with four accounts of the life of Jesus Christ, the founder of Christianity, known as the Son of God. These accounts are known as the gospels. They include eye-witness reports of what happened. Matthew and John were among Jesus' 12 closest followers. Here you can read about what Jesus did and said - His profound teaching, how He healed people of sickness and how He challenged the authorities. The Gospels also tell us about His death by crucifixion and how He came back to life and then returned to heaven.

The first Gospel, Matthew, opens with the story of Jesus' birth (the event which is celebrated at Christmas) and then jumps forward 30 years to when Jesus began travelling around what is now

Israel and the Palestinian territories telling people about God. Starting with a Gospel introduces you to the person of Jesus and the basics of Christian belief.

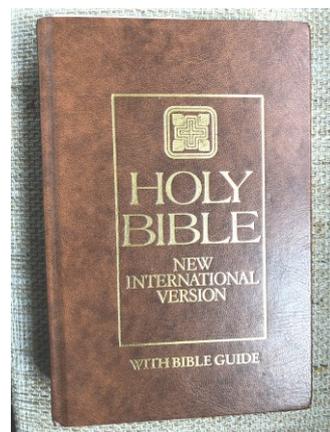
Much of the New Testament is a series of letters written by early Christian leaders such as Paul. He travelled around the lands of the eastern Mediterranean, telling people about Jesus. He then wrote to the various newly-established churches and individuals to encourage them in their beliefs. Letters such as Philippians or Colossians are short, bite-sized letters full of advice about how to live a Christian life.

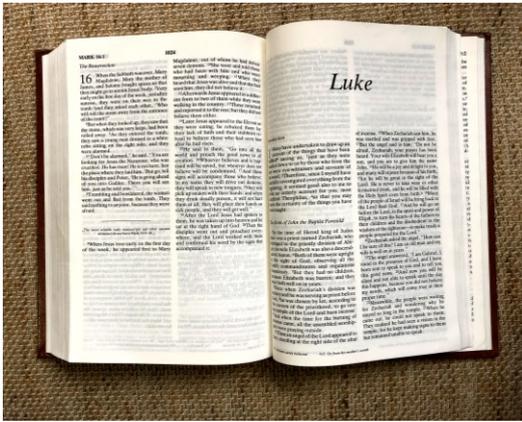
Getting to grips with the whole Bible takes some time, but it is worth the effort. In his second letter to a young leader called Timothy, Paul says the Bible is "*inspired by God and useful for teaching, rebuking, correcting and training in righteousness*". Ask God to help you understand what you are reading and its relevance to you.

There are three things to bear in mind when you pick up your Bible:

Approach it expectantly. The Bible is not just another book - it is the Word of God, given to us by God to help us and instruct us. As you open your Bible, pray that the Holy Spirit (who inspired the writers of the Bible) will illumine its meaning to you. Read it carefully, not just hurrying through it as you would a novel.

Read your Bible systematically. Aim to read about three chapters a day: begin at Genesis and work through the Old Testament. Begin in Matthew and work through the New Testament; begin in Psalms and work through Psalms and Proverbs. ***Finally, read your Bible obediently.*** Be ready to obey the truth that God has for you in its pages. God gave the Bible to us 'for teaching, rebuking, correcting and training in righteousness' (2 Timothy 3:16), and the Bible can change our lives as we read it and obey its teachings every day.





ST LUKE - THE DOCTOR WHO BROUGHT GOOD NEWS

This month we remember St Luke, the author of the third gospel and the Book of Acts. Throughout his writing Luke makes clear that the good news of salvation is available to

all people regardless of their gender, social position, or nationality. It is believed that Luke was a doctor, and he certainly sees the importance of healing in the ministry of Jesus and the Church. The signs of the presence of God's kingdom include the healing of sickness, hurts, as well as unforgiveness.

This is evident when Jesus sends out the 72 disciples in Luke 10, a reading for St Luke's Day:

'The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field...When you enter a town and are welcomed eat what is set before you. Heal the sick who are there and tell them, 'The kingdom of God is near you.' (Luke 10:2,8). What challenges do we find in these verses?

Firstly Luke, as a **Gentile** (a non-Jew) recognises the revolutionary way outsiders are welcomed into the faith community, e.g. Zacchaeus (Luke 19) and Cornelius (Acts 10). How can we engage with those who are outside the community of faith? We have to avoid the tendency to regard ourselves as insiders! As we reach out to those who are ready to welcome the gospel, we have an opportunity to share good news and healing in the name of Jesus.

Secondly, as an **Evangelist**, Luke wants us to share the love of Jesus with all those we encounter. However, as these verses indicate, this has got to be rooted in prayer, if we are going to be led by God in our response to others. *'Mission is seeing what God is doing and joining in'* (Rowan Williams).

Paul Hardingham

DATES FOR YOUR DIARY

Sunday Worship:

Each Sunday in October at 3.30 pm there will be a short service of worship and fellowship in the church.

Please feel free to join us.

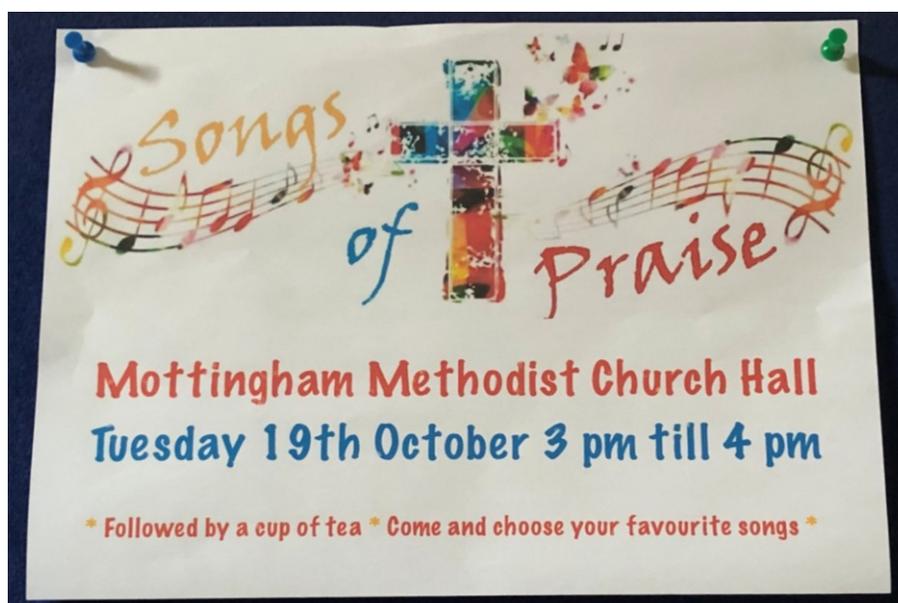
Church Council:

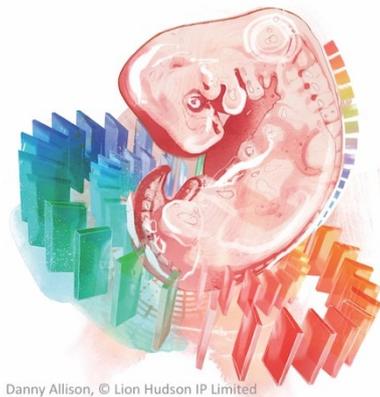
There will be a church council meeting on Tuesday 2nd November at 7.30pm in the Church buildings.

Churches Together in Mottingham joint programme:

Remembrance Sunday: November 14th at 10.45 pm outside War's garage.

Community Carol service: Thursday 16th Dec 7.30pm at St Andrew's Church.





Danny Allison, © Lion Hudson IP Limited

GOD IN THE SCIENCES

Fearfully and Wonderfully Made

Every person was once a sperm and an egg. Those **two** unique germ cells fused together, and in nine months they turned into a living, breathing, human being. One of the most important stages of this process is when each section of the body, from head to rump, takes on its identity. In this context, identity means what shape it takes, and which limbs or internal organs grow there: legs or arms, lungs or pancreas, and so on. The source of that physical identity is DNA: the networks of genes that are switched on or off in each segment of the body, making all the proteins that are needed to grow and develop in the right way. The master-genes that control the whole process are called homeobox, or Hox genes for short.

The most beautiful thing about the process of body patterning is the way it brings the dimensions of time and space together in such a tidy way. The Hox genes are organised into several clusters on the chromosomes, in the order in which they are needed during development *and* the order in which they appear on the body. As the embryo develops, the cells near the head end activate the first genes in the Hox clusters. The cells just below the head then switch on the second genes in the cluster, and so on. A wave of gene activation passes down the embryo, specifying each section of the trunk in turn.

Once a Hox gene is switched on it can stay switched on in the next few sections of cells, and it is the overlapping activity of the genes which gives each section of the body its proper identity.

The Wisconsin-based developmental biologist Jeff Hardin often quotes Psalm 139 to express the wonder of embryonic development. *"For you created my inmost being; you knit me together in my mother's womb...your works are wonderful, I know that full well. My frame was not hidden from you when I was made*

in the secret place, when I was woven together in the depths of the earth.” The story of the tidy Hox genes is very relevant to these verses, bringing out the hidden beauty in the process.

The more biologists get to find out about how we came to be born, the more we can say, *“I am fearfully and wonderfully made”!*

Ruth M Bancewicz



THE FRIEND AT MIDNIGHT

We are looking at the Parable of the Friend at Midnight (Luke 11:5-8). It is found in a passage where Jesus is teaching His disciples to pray.

Pray Shamelessly:

The parable concerns a man coming to his friend at midnight and asking *'Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him'* (5-6). Despite the hour, the rules of hospitality would mean this was not an unreasonable request.

But the friend refuses to help because everyone in his house is asleep. Jesus adds, *'though he will not get up and give him anything because he is his friend, yet because of the man's boldness he will rise and give him whatever he needs'*. Jesus uses this parable to encourage us to come in *shameless boldness* to our heavenly Father with our needs. In contrast to the parable, God is not slow in responding to us. It's not God who is reluctant to answer, but we to ask. Do we pray with shameless boldness?

Pray Persistently

Such confidence is the basis for persistent prayer: *'Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.'* All three verbs indicate a continual habit: *'Keep on asking...seeking...knocking'*. We will not be content simply to ask

once and then move on. Jesus tells us to bring our prayers to God persistently. Do we give up too easily in prayer?

Pray Expectantly

'For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.' Do we pray expectantly, believing that God delights in answering your prayers? Why not begin this adventure of prayer today!

Paul Hardingham



LIKE A PUMPKIN

A lady had recently become a Christian and been baptised. Curious, one of her colleagues at work asked her what it was like to be a Christian.

The lady was caught off guard and didn't know how to answer. Then she saw the office 'jack-o'-lantern' on a nearby desk and blurted: "Well, it's like being a pumpkin."

Her colleague asked her to explain that one. So she said: "Well, God picks you up out of the patch and brings you in and washes off all the dirt on the outside that you got from being around all the other pumpkins.

"Then He cuts off the top and takes all the yucky stuff out from inside you. He removes all those seeds of doubt, hate, greed, etc. Then He carves you a new smiling face and puts His light inside of you to shine for all to see.

"It is our choice to either stay outside and rot on the vine, or come inside and be something new and bright."

Are you something new and bright? Will you be smiling today, and shining with His light?

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The Senior Steward: Dallas Green. Tel: 020 8617 0076