



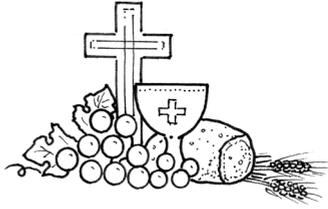
Fromeside
Benefice
of Churches

HOLY COMMUNION

for Ordinary Time

 THE CHURCH
OF ENGLAND

HOLY COMMUNION



The Greeting

The president may say

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

THE GATHERING

The president greets the people

Grace, mercy and peace
from God our Father and the Lord Jesus Christ
be with you:

All **and also with you.**

*At the entry of the ministers (and choir) a **hymn** may be sung.*

Prayer of Preparation

All **Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

A minister invites us to confess our sins, saying

Friends, as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

We kneel to say the Confession

Either

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

or

May your loving mercy come to me, O Lord,
and your salvation according to your word:
Lord, have mercy.

All Lord, have mercy.

Your word is a lantern to my feet and a light to my path:
Christ, have mercy.

All Christ, have mercy.

O let your mercy come to me that I may live,
for your law is my delight:
Lord, have mercy.

All Lord, have mercy.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Standing, we say or sing the Gloria

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**



**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The Collect of the Day is said, and all respond **Amen.**

THE LITURGY OF THE WORD

Readings

*Either one or two readings from Scripture.
At the end of each reading the reader may say*

This is the word of the Lord.

All **Thanks be to God.**



A hymn or song may be sung.

Gospel Reading

Gospel Acclamation

Alleluia, alleluia
Speak and your servant is listening
You have the words of eternal life.

All **Alleluia**

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

Declaration of Faith

Let us declare our faith in God.

Either

**All We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

or

**All I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Either these or other prayers may be used

We pray for God's grace.

Lord, receive our praise

All and hear our prayer.

Lord God, through your grace we are your people:
through your Son you have redeemed us;
in your Spirit you have made us as your own.

We pray for ... *(the Church and people)*

Make our hearts respond to your love.

Lord, receive our praise

All and hear our prayer.

We pray for ... *(the world, society, the local community)*

Make our lives bear witness to your glory in the world.

Lord, receive our praise

All and hear our prayer.

We pray for ... *(Christian service, people in need, the sick,
those who are bereaved)*

Make our wills eager to obey, and our hands ready to heal.

Lord, receive our praise

All and hear our prayer.

We give thanks for ...

Make our voices one with all your people
in heaven and on earth.

Lord of life,

**All hear our prayer,
and make us one in heart and mind
to serve you with joy for ever.
Amen.**



These responses may be used

Lord, in your mercy or

All hear our prayer.

Lord, hear us

All Lord, graciously hear us.

and at the end

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

The President may introduce the Peace with a suitable sentence, such as

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

and then says

The peace of the Lord be always with you:
All **and also with you.**

and may say

Let us offer a sign of peace to those around us.

Preparation of the Table Taking of the Bread and Wine

A hymn is announced.

The table is prepared and bread and wine placed upon it.

The offerings of the people are gathered and presented.

After the hymn we all say

All **Yours, Lord, is the greatness, and the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own do we give you.**

The Eucharistic Prayer

Either of these prayers may be used

Prayer G

The Lord is here:

All his Spirit is with us.

Lift up your hearts:

All we lift them to the Lord.

Let us give thanks to the Lord our God:

All it is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise
In the fullness of time you made us in your image
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary
to be the living bread,
in whom all our hungers are satisfied.



He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

One of these acclamations is used

Great is the mystery of faith:

All **Christ has died:**

Christ is risen:

Christ will come again.

or

Praise to you, Lord Jesus:

All **Dying you destroyed our death,**

rising you restored our life:

Lord Jesus, come in glory.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

[Remember, Lord, your Church in every land.
Reveal her unity, guard her faith
and preserve her in peace ...]

Bring us at the last with [*N and*] all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

OR

Prayer H

The Lord is here:

All **his Spirit is with us.**

Lift up your hearts:

All **we lift them to the Lord.**

Let us give thanks to the Lord our God:

All **it is right to give thanks and praise.**

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.

All **You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

All **He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.



All **Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

All **Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

All **As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

All **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord
Hosanna in the highest.]**

The Lord's Prayer

As our Saviour taught us, so we pray

Modern form

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
 who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Traditional form

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
 who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

Breaking the consecrated bread, the president says

We break this bread
to share in the body of Christ:

All **though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei may be sung

All **Jesus, Lamb of God,
have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us your peace.**

or

**Lamb of God, you take away the sin
of the world, have mercy on us.

Lamb of God, you take away the sin
of the world, have mercy on us.

Lamb of God, you take away the sin
of the world, grant us peace.**

Giving of Communion

The president gives the invitation to Communion.

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

OR

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Those who take Communion regularly in other Churches are welcome to come forward to receive Communion in the Church of England.

Those who are not Confirmed in the Church of England or who do not take Communion in another Church are invited to come forward for an individual blessing.

Those administering communion may say

The body of Christ keep you in eternal life.
The blood of Christ keep you in eternal life.

*Those receiving Communion, or the blessing, are invited to respond: **Amen.***

During the distribution an anthem and a hymn may be sung.

Prayer after Communion

Silence may be kept, and a Post Communion prayer said.

All may then say one of these prayers:

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**



OR

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Banns will be read and notices will be given

THE DISMISSAL

The Lord be with you:

All **and also with you.**

The president pronounces the blessing, in this or another form

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**



Go in peace to love and serve the Lord:

All **in the name of Christ. Amen.**

A hymn may be sung, during which the ministers (and choir) leave.

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