

***St Peter's
Frampton Cotterell***



**Parish Communion
Order One
For Ordinary Time**



*Words of introduction may be said.
At the entry of the ministers and choir a **hymn** may be sung.*

The Welcome

The President may say:

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

Grace, mercy and peace
from God our Father and the Lord Jesus Christ
be with you:
and also with you.

Prayers of Penitence or Penitential Reflection

The President uses the invitation to confession:

God so loved the world
that he gave his only son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

(Silence may be kept)

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as
ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The President says

**Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.**

The Gloria

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

*The president introduces a period of silent prayer with the words
“Let us pray” or a more specific bidding.*

The Collect is said, and all respond:
Amen.

THE LITURGY OF THE WORD

*Either one or two readings from Scripture precede the Gospel reading.
At the end of each the reader may say:*

This is the word of the Lord.
Thanks be to God.

A hymn may be sung.

Gospel Acclamation

Alleluia, Alleluia,

Speak and your servant is listening.

You have the words of eternal life.

Alleluia.

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to N.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ

Sermon, Talk or Presentation

Silence may be kept.

Affirmation of Faith

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession or Reflection

At the end of each prayer the leader says :

either Lord, hear us.
Lord, graciously hear us.

or Lord in your mercy
Hear our Prayer.

At the end of the Intercessions:

Merciful Father,
**accept these prayers
for the sake of your son,
our Saviour Jesus Christ. Amen.**

We pray together:

**Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

The President may introduce the Peace with a suitable sentence, and then says:

Christ is our Peace,
He has reconciled us in one body by the cross,
We meet in his name
and we share his peace.

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

A hymn may be sung and the offerings of the people gathered.

Preparation of the Table

Blessed are you, Lord God of all Creation.
Through your goodness
we have this bread and wine to offer,
which earth has given and human hand has made.
It will become for us
the bread of life and cup of salvation.

Blessed be God for ever

Eucharistic Prayer 1

The president and people say or sing:

The Lord is here:

his spirit is with us.

Lift up your hearts:

we lift them to the Lord.

Let us give thanks to the Lord our God:

it is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech,
that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

For them you raised up Jesus Christ our Saviour,
born of Mary, to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends and,
taking bread, he gave you thanks.
He broke it and gave it to them, saying;
"Take, eat; this is my body which is given for you;
do this in remembrance of me."

At the end of supper, taking the cup of wine,
he gave you thanks, and said:

"Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Christ is the bread of life:

**When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.**

or Great is the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

Father, we plead with confidence his sacrifice
made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us
at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

[Remember, Lord, your church in every land.
Reveal her unity, guard her faith,
and preserve her in peace....]

Bring us at the last with [N and] all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father Almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Eucharistic Prayer 2

The Lord is here:
his spirit is with us.

Lift up your hearts:
we lift them to the Lord.

Let us give thanks to the Lord our God:
it is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away you did not reject us
but came to meet us in your Son.

**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

**He opened wide his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends,
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
"Take, eat; this is my body given for you;
do this in remembrance of me."

**Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave thanks and said:

"Drink this all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me."

**Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit
that this bread and wine may be to us
the body and blood of your dear Son.
**As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven.
**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in Heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in Heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
the power and the glory
for ever and ever.
Amen**

Breaking of the Bread

The President breaks the consecrated bread, and says:

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

The Agnus Dei may be sung:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Giving of Communion

The President says one of these invitations to Communion:

God's holy gifts for God's holy people.
**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

Or

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

The president and people receive Communion.

*During the distribution reflective music is played
or an **anthem** and a **hymn** may be sung.*

Those administering Communion may say:
The body of Christ keep you in eternal life.
The blood of Christ keep you in eternal life.
Amen.

Prayer after Communion

Silence may be kept.

The Post Communion prayer is said.

All then say:

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Blessing and Dismissal

The President says the Blessing:

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his son Jesus Christ our Lord;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ.

Amen.

*A hymn is sung, during which the Servers and Choir
and Ministers recess.*