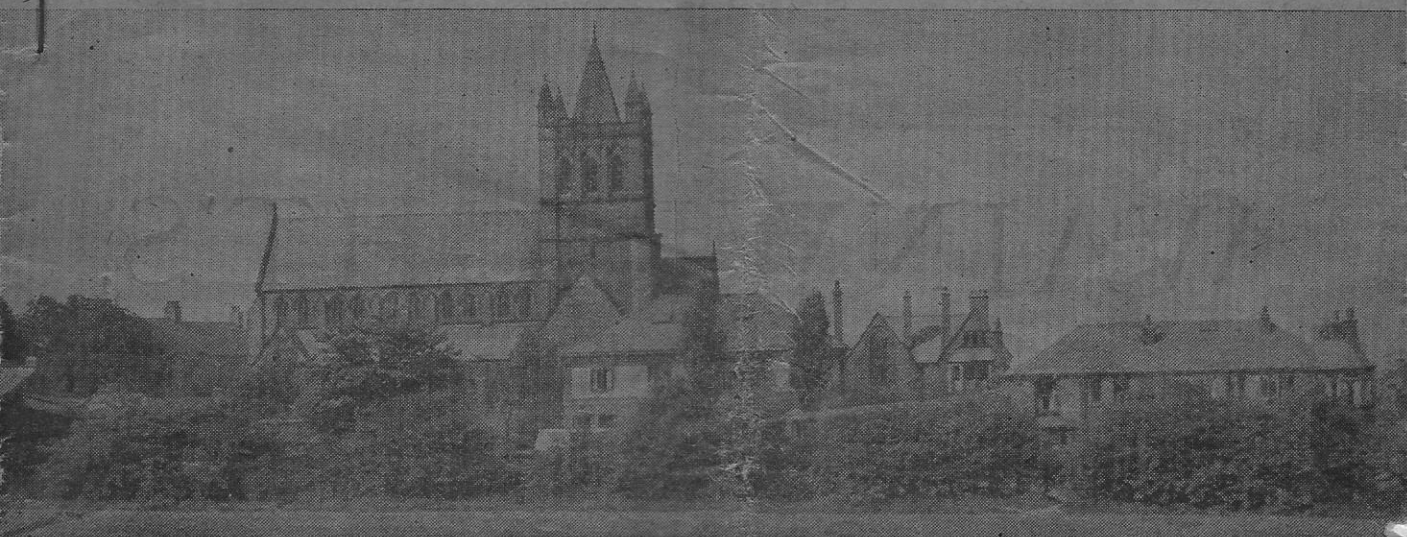


19

Saint Edward's Church,  
Barnsley.



The  
Parish  
Chronicle

for

OCTOBER, 1951.

No. 10. Vol. 50.

Price 3d.



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### LIST OF SERVICES, etc.

#### Holy Communion—

Every Sunday, 8 a.m.

First and Third Sundays, 10.30 (Choral).

Festivals and Saints' Days, as announced.

Wednesday, 7.30 a.m.

Thursday, 9 a.m.

Deaf and Dumb (St. Augustine's Hall)—

Last Sunday in each month, 4 p.m.

Mothers' Union—

Thursday after First Monday, 9 a.m.

#### Other Services—

Sundays, Second, Fourth and Fifth in the  
month. Matins, 10.30 a.m.

Each Sunday, Evensong, 6.30 p.m.

#### Holy Baptism—

3.45 p.m., every Sunday except last in  
month.

#### Sunday Schools and Y. P. Services—

In Church, Senior Boys ... 2.15 p.m.

In Vestry, Junior Boys ... 2.15 p.m.

In Church Hall, Senior Girls 2.15 p.m.

In Church Hall, Junior Girls 2.15 p.m.

#### Mothers' Union—

First Monday in the month, 7 p.m.

#### Meetings—

##### CHURCH COUNCIL—

Second Tuesday in the month, 7.30  
p.m.

##### MOTHERS' UNION SEWING PARTY—

Alternate Tuesdays in Church Hall,  
3 p.m.

##### BOYS' CLUB—

Every Thursday in the Church Hall.

##### GIRLS' FRIENDLY SOCIETY—

Every Wednesday in Church Hall.

Candidates, 6.30 p.m.

Members, 7.30 p.m.

## Church Officers :

*Clergy*—Rev. ARTHUR RALEY, M.C., The Vicarage. Telephone No. 3919.

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*C. of E. Children's Service*—Mrs. Jenkinson,  
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*Mission to Seamen*—Miss Eileen Jenkinson,  
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*Magazine*—Mr. B. Sawyer, B.A., 233, Dodworth Road.

*Sunday Schools*—The Superintendents.

*Boys' Club*—Mr. L. Fretwell, 119, Blenheim Road.

*G.F.S.*—Miss Dickenson, 83, Blenheim Road.

*Mothers' Union*—Mrs. Deighton, 138, Park Road.

*Dramatic Society*—Mr. D. Walton.

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*Social Committee*—Mr. H. F. E. Shrigley, M.P.S.

*Altar Flowers*—Mrs. Jenkinson, 30, Park Street.

*Churchyard & Garden*—Mr. J. Wilson, 56, Locke Avenue.

*Mothers' Union Enrolling Member*—

Mrs. V. Townend, 12, Hawthorne Street.

*Servers*—Mr. B. Sawyer, B.A.

*Sunday School Superintendents*—

*Boys*—Mr. E. Thompson. *Girls*—Miss Salmon,

*Infants*—Miss Stear.

*Caretaker*—Mr. S. Robinson, The School House.

## Calendar. — OCTOBER, 1951.

1. M. M.U. Monthly Meeting, 7.30 p.m.
2. Tu.
3. W. H.C., 7.30 a.m.
4. Th. H.C., 9 a.m., M.U. Corporate
5. F.
6. S.
7. S. 20th Trinity. Harvest Thanksgiving.  
H.C., 8 & 10.30 a.m.
8. M.
9. Tu. P. Ch. Council, 7.30 p.m.
10. W. H.C., 7.30 a.m.
11. Th.
12. F.
13. S. Translation of King Edward the Con-  
fessor. H.C., 9 a.m. G.F.S. Festival
14. S. 21st Trinity. Patronal Festival  
H.C., 8 & 10.30 a.m.
15. M.

16. Tu.
17. W. H.C., 7.30 a.m.
18. Th. St. Luke, E. H.C., 9 a.m.
19. F. S.P.G. Ladies' Meeting, St. Barnabas,  
3 p.m.
20. S.
21. S. 22nd Trinity. H.C., 8 & 10.30 a.m.
22. M.
23. Tu. H.C., 9.30 a.m., Mothers with babies
24. W. H.C., 7.30 a.m.
25. Th. H.C., 9 a.m. General Election
26. F. Magazine Matter, 11 a.m.
27. S.
28. S. 24th Trinity. Sts. Simon & Jude, A.A.  
M.M. H.C., 8 a.m. Corporate H.C.  
for Y.P. and families.  
Matins, 10.30 a.m.
29. M.
30. Tu.
31. W. New Parliament assembles  
1 Th., Nov. All Saints. H.C., 7.30 & 9 a.m.



St. Edward's Vicarage,  
Barnsley.

21st September, 1951.

My dear Friends,

Next week sees the end of our Festival of Britain events. There are still three events to look forward to, and, at the same time, we are yet talking about the amazing success of the Mothers' Union Coffee evening. We all offer our heartiest congratulations to Mrs. Townend and helpers.

I feel the flood-lighting of the Church will be one of the biggest surprises of all—not only to ourselves but to the whole of Barnsley.

The end of the Festival, however, will not mean an easing off of our efforts, because this coming month starts with our Harvest Thanksgiving on the first Sunday and our Patronal Festival on the second. The Dramatic Society is putting on its first Play of the season and I have no doubt it will be well up to the usual high standard. There is also another event known as a General Election!

By the time you receive this a faithful servant of many years, Harold Nicholls, will move from us as "the Reverend" Harold Nicholls and will be working in Morley. He knows quite well that the prayers of us all go with him.

I end this note with an extract from our Bishop's letter to us all regarding our contributions to the Church:—

"The wonder is that the faithful give so much. The shame is that so many who profess themselves members of the Church give so little. I think we should all look at it frankly. The normal maintenance of the Church's work in parish and Diocese is an obligation on all. What we contribute here is a duty, not a gift. The amount which each can offer is certainly left to his own conscience; but surely it should be given regularly and ungrudgingly, and bear fair comparison with what he would normally spend on his own weekly pleasures. If only all those who acknowledge themselves to be members of the Church of England would face their own obligation and duty towards it, the anxiety would be removed from parish priests and their Councils; and I do ask all who read this to consider their own case."

Your sincere Friend and Vicar,

A. RALEY.

### Festival Coffee Evening.

The efforts of the Mothers' Union culminated in a "packed house" for the Festival Coffee Evening, when Mrs. Downing acted as hostess to more than two hundred people.

After the opening ceremony, we were entertained by children of the Sunday School (trained by Mrs. Diggle), who gave a pleasing performance of Verse-Speaking, followed by a Play, and an excerpt from "Alice."

A Sandwich Cake Competition (twenty-nine entries), judged by Mr. Clarke of Agnes Road, provided some excellent cakes for the cake stall. A plain garment stall, run by members of the M.U., and a handkerchief stall, run by the G.F.S., were well patronised.

Members of the M.U. had a strenuous time serving coffee and biscuits.

Mrs. Townend wishes to thank all who in any way assisted in making the effort a success.

Subscriptions amounted to £11, and it is hoped that about £65 will be realised.

—*Laicus Ignotus.*

### Britain Our Heritage.

Pride of heritage is as old as the hills. "My lot is fallen unto me in a fair ground; yea, I have a goodly heritage," sang the Psalmist.

Those of us who listened to Mr. Hebden's talk on August 27th, realised that in this fair land of ours we, too, have a Goodly Heritage.

The audience was spell-bound as Mr. Hebden unfolded for us the glories of the past, and pointed out to us that the future of this country must be *built on* the glories of the past.

Mr. Hebden is, without doubt, an orator; but, more than that, he sincerely believes in what he says. I felt that here was a message for the youth of to-day, which may be summed up thus;—"Here, in this land, you have a great heritage. You must re-build this land, but you will only succeed if you do so under the Hand of God.—*H.F.E.S.*"

### G. F. S. News.

We were very pleased to welcome new members at our first meeting after the summer holiday on Wednesday, August 29th.

This year the G.F.S. Diocesan Festival will be held in Barnsley, October 18th. There will be a service in St. Mary's Church at 3.15 p.m. This will be followed by a Tea and Entertainment in the Girls' High School. The Entertainment will include a one-act Play to be given by our members. All parents and friends will be very welcome.—*M.D.*

**Examination.**

Congratulations to Patricia Jackson on gaining her 1st Class City of Guilds Needlework Certificate.

**List of Servers—OCTOBER.**

|          |       |                                |
|----------|-------|--------------------------------|
| Oct. 14— | 8.0   | D. Fothergill and B. Burton    |
|          | 6.30  | T. Pashley and E. Littlewood   |
| " 21—    | 8.0   | J. Hirst and R. Kidger         |
|          | 10.30 | G. Garner and D. Fothergill    |
|          | 6.30  | G. Schofield and E. Littlewood |
| " 28—    | 8.0   | M. Robinson and T. Pashley     |
|          | 6.30  | G. Garner and J. Hirst         |
| Nov. 4—  | 8.0   | G. Schofield and M. Johnson    |
|          | 10.30 | B. Burton and G. Garner        |
|          | 6.30  | E. Littlewood and D. Walker    |

**List of Crucifers—OCTOBER.**

|             |              |
|-------------|--------------|
| October 14. | G. Schofield |
| " 21.       | J. Hirst     |
| " 28.       | T. Pashley   |
| Nov. 4.     | M. Robinson  |

**Duty Sacristans—OCTOBER.**

|               |        |    |                          |
|---------------|--------|----|--------------------------|
| Tues., Oct. 2 | ..     | .. | O. Peacock, M. Peacock   |
| Wed., " 3     | (H.A.) | .. | P. Telford, E. Jenkinson |
| W Sat., " 6   | ..     | .. | S. Black, M. Midwinter   |
| G Tues., " 9  | ..     | .. | O. Peacock, M. Peacock   |
| W Fri., " 12  | (H.A.) | .. | P. Telford, E. Jenkinson |
| W Sat., " 13  | ..     | .. | S. Black, M. Midwinter   |
| G Tues., " 11 | ..     | .. | O. Peacock, M. Peacock   |
| W Wed., " 17  | ..     | .. | P. Telford, E. Jenkinson |
| G Sat., " 20  | ..     | .. | S. Black, M. Midwinter   |
| G Mon., " 22  | ..     | .. | O. Peacock, M. Peacock   |
| G Tues., " 23 | ..     | .. | P. Telford, E. Jenkinson |
| G Wed., " 24  | ..     | .. | S. Black, M. Midwinter   |
| W Sat., " 27  | ..     | .. | O. Peacock, M. Peacock   |
| W Wed., " 31  | (H.A.) | .. | P. Telford, E. Jenkinson |

**Holy Baptism.**

"And may the brow that wears His Cross hereafter wear His Crown."

Sept. 16. Julia Margaret Barraclough

" 30. Maureen Hepworth

**Holy Matrimony.**

"Those whom God hath joined together"

Sept. 8. Ernest William Tate  
and Miriam Hennel

" 22. Joseph Henry Lee and Joan Burrows

" 29. Samuel Richardson  
and Ethel Mary Dickinson

**Burials.**

"Blessed are the dead which die in the Lord"

Sept. 17. Colin Sheard

" 28. Sarah Knight

**Alms and Collections.** £ s. d.

|             |     |     |     |     |    |    |    |
|-------------|-----|-----|-----|-----|----|----|----|
| September 2 | ... | ... | ... | ... | 7  | 4  | 11 |
| " 9         | ... | ... | ... | ... | 5  | 4  | 0  |
| " 16        | ... | ... | ... | ... | 6  | 19 | 5  |
| " 23        | ... | ... | ... | ... | 18 | 16 | 0  |
| " 30        | ... | ... | ... | ... | 20 | 7  | 7  |

**Free-Will Offering Fund.****AUGUST AND SEPTEMBER.**

| No. | s. | d. | No. | s. | d. | No. | s. | d. | No. | s. | d. |
|-----|----|----|-----|----|----|-----|----|----|-----|----|----|
| 2   | 3  | 0  | 10  | 9  | 0  | 24  | 2  | 0  | 57  | 4  | 0  |
| 3   | 5  | 0  | 11  | 2  | 6  | 52  | 3  | 0  | 58  |    | 9  |
| 4   | 1  | 6  | 19  | 6  | 0  | 56  | 10 | 0  | 59  | 4  | 0  |
| 5   |    | 6  |     |    |    |     |    |    |     |    |    |

**Mothers' Union Trip to Edinburgh.**

(Continued from July issue.)

The Provost of the Cathedral gave us a hearty welcome from the Bishop, himself, and the people of St. Mary's to the Cathedral and hoped that we should enjoy our brief stay in Edinburgh. He announced the first hymn, "Praise my soul the King of Heaven," and during this hymn the three banners, the St. Mary's Cathedral, Diocesan Banner, Christ Church, and Old St. Paul's were carried down the centre aisle preceded by the vergers carrying his mace.

Miss Norton, our Diocesan Secretary, carried the silver ceremonial cross.

Kneeling down to say a prayer of thanksgiving we could not help seeing a brass plate fixed to the back of each chair reminding all worshippers to give freely as £60 per week was needed to carry on the work of preaching the gospel in the Cathedral Church of St. Mary's. The lesson was from the gospel of St. Matthew, Chapter 7, beginning at the 24th verse, the familiar story of the wise man who builds his house upon a rock, a sure foundation, and later the Provost based his sermon upon the same subject, bringing as his example the Castle of Edinburgh that was built on a rock. It was like a fairy castle built more than 1,000 years ago and had withstood so many storms; we were living in an age when we needed our faith to be built on such a rock from which cometh our strength. The Magnificat was sung, prayers were offered for all Presidents, Enrolling Members, Members overseas, Members from three Dioceses being present. The collection was for Mothers' Union Overseas. Another hymn and the banner carriers came forward to receive the banners again preceded by Miss Norton carrying the silver cross, and one couldn't help noticing the way she looked up at it making sure that it was turned the proper way, and with what love and dignity she carried it. We were all proud of her.



After the service I went to look at the side altars, the one on the right side of the High Altar had the reredos carried out in red and gold with the names of the fallen in the two world wars on either side of the cross; candlesticks and the four vases were of silver.

Crossing over the chancel I saw an old and very beautiful oil painting of Christ healing the dumb man, and on the other side of the chancel is a large dark painting which shows the vision of Christ coming to the penitent man in prayer in the Cathedral.

The second Lady chapel was very small as a lot of space on this side is taken up by the organ; this chapel is simply furnished in pale blue. On the way out of the Cathedral I had a talk with the Cathedral banner bearer and she told me that it was only a year ago since they had attached themselves to the world wide Mothers' Union. They had some form of meeting for wives but did not know much about the Mothers' Union as we know it. She was a Yorkshire girl and you might say started something when she initiated the Mothers' Union amongst them; she must have felt very proud during the service.

The buses were now waiting for us and our bus proceeded to the Castle at which we soon arrived. The Castle at the Western part of the city stands in a prominent position, being some 270 feet above the valley now occupied by the West Princess Street Gardens. Seen from the outside the walls of the buildings seem to be of a great height and appear to be part of the natural rock itself. The enclosing walls follow the outline of the rock and within these terraced gun platforms have been made in the ages past. The approach to the Castle is by the Esplanade, a wide expanse of concrete used as the parade ground. There is an extensive and beautiful view over Edinburgh from this vantage point.

We were informed by our driver that we would only be allowed a three-quarters of an hour stay, and knowing that it would be impossible to see the whole of the Castle in this short time we decided to concentrate on the Scottish War Memorial, which quite rightly is situated inside this National Castle. Entering the Castle over a bridge, which spanned the moat, and whose fore-runner was a drawbridge, we were confronted with the high wall of the half-moon gun platform which rises from the rock. The buried remains of David's Tower are at the rear of this. A gun loop recessed in the wall face under the level of the half-moon gun platform is the oldest feature of its kind in the Castle and was found during the excavation of David's Tower. Whilst awaiting our guide and looking over the walls I noticed a small cemetery of the soldiers' dogs with small

headstones upon which the dogs' names were recorded; it was kept very clean and tidy and was planted out with wallflowers.

Mary Queen of Scots lived at intervals with her Consort in the Royal lodging at the Castle, and it was here that her son, James VI., who later became King of England, was born on the 19th June, 1566.

We passed on now to the War Memorial.

A window on the left of the entrance porch shows the Royal Arms of Scotland before the union of the crowns, and the inscription below reads: "Our soul is escaped even as a bird out of the snare of the fowlers, the snare is broken and we are delivered." Over the inner door the Pelican feeding its young with blood from her own breast symbolises self sacrifice. Below is the inscription, "Lest we forget."

The window on the right displays the Royal Arms of Scotland as it is to-day, and under it is the inscription, "Our help standeth in the name of the Lord who made heaven and earth." The centre boss in the roof illustrates the text, "Out of the depth I have cried unto thee," and an angel raises a human soul from the water.

The shrine is directly opposite the porch, and as we entered we saw the background of stained glass windows. Turning left as we entered the Hall of Honour, ten columns on each side of the walls form recesses for eight Regimental memorials and below each memorial is a stone table with a book containing the Regiment's Roll of Honour—a duplicate list of each is contained in the steel casket in the shrine. From here we can see St. Michael and the stone of remembrance on which the steel casket rests. At the top of each recess the Crest of the Regiment—all Scottish Regiments—takes its place.

A bay at the end of the North wall honours the women's services, a bronze panel with three angels bearing a scroll inscribed, "Love's strength standeth in love's sacrifice," has the figures of Charity and Sympathy and, below, "Whether their fame centuries long should ring they cared not overmuch, but cared greatly to serve God and the king."

On the West wall there is the window the keystone of which is the pelican and lamp, which symbolises sacrifice and nursing and includes the women's land army, munition making, Red Cross, motor cyclists and nursing, with the well-known inscription, "They shall not grow old," below. On the pier between the arches is a memorial to the chaplains of the forces, and the bronze panel depicts the field Communion service, showing the chaplain administering the Sacrament on the field. At the bottom of the pier is a stone panel showing canaries and mice, sometimes



called the Tunnellers' friends, who lost their lives giving timely warning of gas. Passing through the shrine arch, separated from the shrine and the Hall of Honour by a wrought iron grill, we see the casket between four kneeling angels in bronze. This casket, presented by King George the Fifth and Queen Mary, contains the Roll of Honour. The casket stands on a solid block of Italian marble upon which is cut the Cross of Sacrifice and the words, "Their name Liveth." Directly under the stone a piece of the Castle rock penetrates the floor of the shrine. Hanging from the vaulted stone roof directly above the casket, and carved in oak with touches of colour and gilding, is the figure of St. Michael, symbolic from early Christian days of right overcoming wrong. Above the sculptured stone boss and above the figure are angels blowing trumpets. Round the three sides of the shrine a bronze frieze depicts the activities of the men and women, including sailors, soldiers, medical and women services, and even the birds and beasts are not forgotten.

Passing into the Hall of Honour once again, each side of the South walls contain eight more Regimental memorials and passing out of the hall we saw above the door a striking statue in bronze, partly overlaid in gold and silver with a background of carved and painted stone. The statue represents "Reveille." We left feeling very much impressed by what we had seen. I learned later that an Australian girl, Miss Virginia Flower of Brisbane, was to put a wreath into the memorial the following day to commemorate those who fell in the Anzac landing 36 years ago.

We hurried across the courtyard, at right angles to the Palace and kings' lodging, and climbed a narrow turnpike stair, dated 1617, to the crown chamber, a small vaulted strong room where some of the Royal Jewels are kept. I noticed a beautiful necklace of 13 pearls set with diamonds, and other old and precious ornaments including a heavy gold chain of office. We didn't stay long as the place was so small and others were pressing to see. Returning to the opposite side of the courtyard, a barrack block, now a military museum, contains a most varied collection of uniforms of past days and large scale models of sailing ships.

We now hurried back to our buses as it was nearly tea-time, and it was not long before we were in the New Cavendish Ballroom where tea was waiting for us. This large Ballroom seated nearly 500 hundred of us at once; the ceiling was beautifully patterned in coloured lighting. Tea of sliced ham and salad with dainty cakes was enjoyed by everybody. We were at the top of the table near the bandstand with other M.U.

members from Moldgreen near Huddersfield, who had also travelled all the way with us, and we started the singing of grace before the meal. At 5 p.m. we were back in the buses on our way to see the Forth Bridge enjoying the drive in the warm evening air. We had about an hour's stay at the Forth Bridge and had a walk by the river side. The bridge is a wonderful spectacle of grey painted steel and through the middle span we could see the Garrison fort manned by the Royal Engineers. A ferry near the bridge embarked 21 cars, 2 vans and a loaded lorry. This ferry boat, Mary Queen of Scots, maintains part of the half-hour ferry service. Trains pass frequently over the bridge and I noticed ten pass whilst we were there. On our return journey we saw Dreghorn Castle, and the driver pointed out Swanson, a farm visited by R. L. Stevenson.

Our driver slowed down to pass the Mary Rose Home for Tubercular children. The wards open at the ends facing the road gave us a view of the line of beds. The children who can see down our road of approach waved excitedly as we passed. We saw snow on the hills again and passed Rosslyn Chapel and Castle which are open to the public until 4 p.m. each day.—*To be continued*

### Choir List of Services.

Oct. 14. 21st Sunday after Trinity

(Patronal Festival)—

- 10.30 Venite Chant 14th day  
Psalms 126 & 127 Chants as set  
Te Deum and Benedictus,  
Stanford in Bb  
Anthem: "O ye that love  
the Lord."  
Coleridge Taylor  
Hymns 232, 451 (M.S.), 437  
6.30 Psalm 128 & 129 Chant as set  
Magnificat and Nunc Dimittis,  
Tours in F  
Anthem: "I was glad," Elvey  
Hymns 436, 447, 438

„ 21. 22nd Sunday after Trinity—

- 10.30 Sung Eucharist, Harwood in Ab  
Hymns 570, 176, 309, 550  
6.30 Psalm 132 Chant M.S. 2  
Magnificat and Nunc Dimittis,  
Chant 186 and Felton  
Anthem: "Far from their home,"  
Woodward  
Hymns 13, 175, 161

„ 28. 23rd Sunday after Trinity—

- 10.30 Venite Chant 28th day  
Psalm Chant as set  
Te Deum and Benedictus,  
Set 1 and Langden  
Anthem: "What are these?"  
Stainer  
Hymns 180, 243, 269  
6.30 Psalm 128 Chant as set  
Magnificat and Nunc Dimittis,  
Lloyd in Eb  
Anthem: "The day Thou gavest."  
Woodward  
Hymns 22, 268, 24

OUR ADVERTISERS HELP US. WE HOPE YOU WILL PATRONISE THEM.

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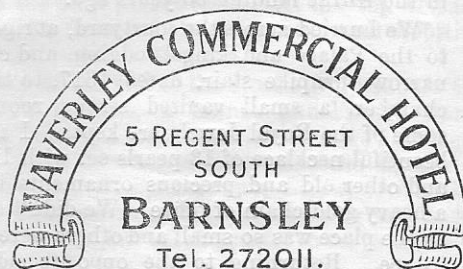
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