

The Psalm is from Psalm 91

The readings are:

Micah 4:1-5 and Romans 8:31-39 from the King James Version of the Bible.

The Order for Morning Prayer daily throughout the year

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. Ezekiel 18.27

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 St. John 1.8-9

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying with me:

A general Confession to be said by the whole Congregation.

ALMIGHTY and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution or Remission of sins to be pronounced by the Priest

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins:

He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

OUR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Then the Minister shall say,

Priest. O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

Priest. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

Then shall be said or sung this Psalm following:

VENITE, EXULTEMUS DOMINO Psalm 95

O COME, let us sing unto the Lord :

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving :

and show ourselves glad in him with psalms.

For the Lord is a great God :

and a great King above all gods.

In his hand are all the corners of the earth :

and the strength of the hills is his also.

The sea is his, and he made it :

and his hands prepared the dry land.

O come, let us worship and fall down :

and kneel before the Lord our Maker.

For he is the Lord our God :

and we are the people of his pasture, and the sheep of his hand.

To day if ye will hear his voice, harden not your hearts :

as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me :

proved me, and saw my works.

Forty years long was I grieved with this generation, and said :

It is a people that do err in their hearts, for they have not known my ways.

Unto whom I swear in my wrath :

that they should not enter into my rest.

Glory be to the Father, and to the Son :

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall follow the Psalms in order as they be appointed.

Psalm 91:9-end

9 For thou Lord art my hope:

thou hast set thine house of defence very high;

**10 there shall no evil happen unto thee,
neither shall any plague come nigh thy dwelling.**

11 For he shall give his angels charge over thee,
to keep thee in all thy ways.

**12 They shall bear thee in their hands,
That thou hurt not thy foot against a stone.**

13 Thou shalt go upon the lion and adder:

the young lion and the dragon shalt thou trample under thy feet.

**14 Because he hath set his love upon me, therefore will I deliver
him: I will set him up, because he hath known my name.**

15 He shall call upon me, and I will hear him:

Yea I am with him in trouble; I will deliver him, and bring him to honour.

16 With long life will I satisfy him, and shew him my salvation.

Glory be to the Father, and to the Son: and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be: world
without end. Amen.**

Then shall be read distinctly with an audible voice the First Lesson, taken out of the Old Testament.

And after that shall be said, in English, the Hymn called Te Deum Laudamus,

Micah 4:1-5

4 But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem.

3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it.

5 For all people will walk every one in the name of his god, and we will walk in the name of the Lord our God for ever and ever.

Here endeth the first lesson

Te Deum Laudamus,

**WE praise thee, O God : we acknowledge thee to be the Lord.
All the earth doth worship thee : the Father everlasting.
To thee all Angels cry aloud : the heavens, and all the powers
therein.**

**To thee Cherubin and Seraphin : continually do cry,
Holy, Holy, Holy : Lord God of Sabaoth;
Heaven and earth are full of the Majesty : of thy glory.**

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

**The holy Church throughout all the world: doth acknowledge
thee;**

The Father : of an infinite Majesty;

Thine honourable, true : and only Son;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

**When thou tookest upon thee to deliver man : thou didst not
abhor the Virgin's womb.**

**When thou hadst overcome the sharpness of death : thou didst
open the kingdom of heaven to all believers.**

Thou sittest at the right hand of God : in the glory of the Father.

We believe that thou shalt come : to be our Judge.

**We therefore pray thee, help thy servants : whom thou hast
redeemed with thy precious blood.**

Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

*Then shall be read in like manner the Second Lesson, taken out of the
New Testament.*

Romans 8:31-39

31 What shall we then say to these things? If God be for us, who can be
against us? 32 He that spared not his own Son, but delivered him up for
us all, how shall he not with him also freely give us all things? 33 Who
shall lay any thing to the charge of God's elect? It is God that justifieth.
34 Who is he that condemneth? It is Christ that died, yea rather, that is

risen again, who is even at the right hand of God, who also maketh intercession for us.

³⁵ Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶ As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. ³⁷

Nay, in all these things we are more than conquerors through him that loved us. ³⁸ For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, ³⁹ nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Here endeth the second lesson

BENEDICTUS

Luke 1.68

**BLESSED be the Lord God of Israel : for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us : in the house of his servant David;
As he spake by the mouth of his holy Prophets : which have been since the world began;
That we should be saved from our enemies : and from the hand of all that hate us.
To perform the mercy promised to our forefathers : and to remember his holy Covenant;
To perform the oath which he sware to our forefather Abraham : that he would give us;
That we being delivered out of the hand of our enemies : might serve him without fear;
In holiness and righteousness before him : all the days of our life.
And thou, Child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people : for the remission of their sins,
Through the tender mercy of our God : whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace.
Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. Amen.**

Then shall be sung or said the Apostles' Creed,

**I BELIEVE in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of the Virgin Mary,
Suffered under Pontius Pilate, Was crucified, dead, and buried: He
descended into hell;
The third day he rose again from the dead; He ascended into
heaven, And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The
Communion of Saints; The Forgiveness of sins; The Resurrection
of the body, And the Life everlasting. Amen.**

And after that these Prayers following, the Minister first pronouncing

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Lord, have mercy upon us.

Answer. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

THE LORD'S PRAYER

**OUR Father, which art in heaven, Hallowed be thy Name, Thy
kingdom come, Thy will be done, in earth as it is in heaven. Give
us this day our daily bread; And forgive us our trespasses, As we
forgive them that trespass against us; And lead us not into
temptation. Amen.**

Then the Priest shall say,

Priest. O Lord, shew thy mercy upon us.

Answer. And grant us thy salvation.

Priest. O Lord, save the Queen.

Answer. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answer. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

**Answer. Because there is none other that fighteth for us,
but only thou, O God.**

Priest. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

Then shall follow three Collects:

The Collect of the day, second Sunday after Trinity

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Second Collect, for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

The Third Collect, for Grace.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

Address:

A brief reflection on Micah 4: Remembrance.

Prayers:

A Prayer for the Queen's Majesty.

O LORD, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady, Queen ELIZABETH; and so replenish her with the grace of thy Holy Spirit, that she may always incline to thy will, and walk in thy way. Endue her plenteously with heavenly gifts; grant her in health and wealth long to live; strengthen her that she may vanquish and overcome all her enemies; and finally after this life she may attain everlasting joy and felicity; through Jesus Christ our Lord. Amen.

A Prayer of Saint Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when

two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The blessing

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Here endeth the Order of Morning Prayer throughout the Year.