



21st November 2021 - Christ the King Holsworthy Benefice

Bridge-rule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek

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Services in the Holsworthy Benefice - All Welcome

		Bridgerule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy
Christ the King	21st Nov	11am service at the Methodist Chapel	9.30 BCP Holy Communion	11am Eucharist		9.30 am Morning Prayer
Christ the King	21st Nov	3.30pm CREATIVE CHURCH for All Ages, St Peter and St Paul's church				
Advent 1	28th Nov	11am Ecumenical All Age Eucharist		11am Morning Prayer	9.30am All Age Service	9.30am Sung Eucharist
Advent 2	5th December	11am Morning Prayer	3pm BCP Evening Prayer	11am Sung Eucharist		4pm Christingle Service
Advent 3	12th December	11am Sung Eucharist		11am All Age Eucharist 6pm Holsworthy Town Carol Service		9.30am Sung Eucharist

Weekly via Zoom - All Welcome

Fridays	12 Noon	Midday Prayers - pop in when you can	Zoom details; https://us02web.zoom.us/j/82633460276? To join by phone: 0131 460 1196 ID 826 3346 0276 Password: benefice
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Dates for your Diary

23/11, 30/11, 7/12, 14/12 7.30pm	Joint Advent Course - Songs of Advent	On Zoom
25th Nov 6pm	Holsworthy PCC	Rectory and Zoom
27th Nov 11-3pm	Pyworthy Christmas Fayre	Pyworthy Village Hall
28th Nov 12noon (after the service)	Bridgerule PCC	St Bridget's, Bridgerule
28th Nov 6pm	Advent Carol Service by Candle Light	Holsworthy Parish Church
30th Nov- 4th Dec	Mother Elizabeth on Retreat	
4th Dec early evening	Christmas lights switch on	Holsworthy Square
8th Dec 2.15pm	Year 7 Carol Service	Holsworthy Parish Church
10th Dec 1.30pm	Holsworthy Primary School Christingle	Holsworthy Parish Church
12th Dec 6pm	Town Carol Service by Candle Light	Holsworthy Parish Church
15-18th Dec 11am-7pm	Christmas Tree and Crib Festival	Holsworthy Parish Church

Text for the Week ~ Revelation 1:4

Grace to you and peace from God who is and who was and who is to come.



Thank you to everyone who organised, helped and came to the Fireworks at Bridgerule.

It was a great evening and nearly £800 was made for St Bridget's Church.



Our Advent course this year is going to be on Zoom on Tuesday evenings.

It starts 23rd Nov at 7.30pm

Do email Libby at admin@holsworthybenefice.org.uk if you are interested.

Joint Advent Course on Zoom
Songs of Advent - from Luke's Gospel
A 4-part Advent Bible Study by John Birch



Songs are very much at the centre of our celebrations of Advent and Christmas, and have been so for many since childhood, maybe taking part in a school nativity play even if not growing up within a Christian family. The Christmas carols we love are an eclectic mix, some with origins more in the country inn, sung as a rousing chorus, rather than in a Cathedral to a choral setting. Lots have been handed down from generation to another and they continue to retain their popularity. How many who sing them in carol services once a year understand the meaning of the words is always a mystery, but the fact that they are sung is good news!

Luke's Gospel has a series of songs as part of his introduction to the story of Jesus, and these have been handed down to us within our Bibles, and as part of the liturgical life of the Church. Many will recite (if not sing) the Magnificat, Nunc Dimittis and Benedictus as part of their regular worship, so the words are familiar. But maybe they haven't been looked at as often in their actual context, leading up to and just beyond the birth of Jesus.

The studies follow an identical pattern, with a musical theme after an opening prayer.

DATES OF SESSIONS (ALL ON ZOOM):

Tuesday 23/11, 30/11, 7/12, 14/12 all at 7.30pm.

Please email Libby York on admin@holsworthybenefice.org.uk if you would like to attend. Libby will send you the Zoom link and information about the first session.

If you would like to take part but do not use Zoom or have a computer please let Mother Elizabeth know.

Crossword clues and solutions

Across

- 1 In David's battle with the Arameans, 700 of these were killed (2 Samuel 10:18) (11)
- 9 'No — , impure or greedy person has any inheritance in the kingdom of God' (Ephesians 5:5) (7)
- 10 City on the banks of the River Nile (5)
- 11 Stamped addressed envelope (1,1,1)
- 13 Taverns (4)
- 16 'Be on your guard; stand — in the faith' (1 Corinthians 16:13) (4)
- 17 'He will not always — , nor will he harbour his anger for ever' (Psalm 103:9) (6)
- 18 and 27 Down Where the magi came from and what guided them (Matthew 2:1–2) (4,4)
- 20 Ancient Celtic alphabet of 20 characters (4)
- 21 She married Esau when he was 40 years old (Genesis 26:34) (6)
- 22 A great-grandson of Noah (Genesis 10:7) (4)
- 23 Title accorded to certain Roman Catholic clerics (abbrev.) (4)
- 25 'My house will be a house of prayer; but you have made it a — of robbers' (Luke 19:46) (3)
- 28 Annie (anag.) (5)
- 29 Plead with (Zechariah 7:2) (7)
- 30 Tenth foundation of the new Jerusalem (Revelation 21:20) (11)

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	30											

Down

- 2 'We have a building from God, an eternal house in heaven, not built by — hands' (2 Corinthians 5:1) (5)
- 3 Uncommon excellence (Proverbs 20:15) (4)
- 4 'You have exalted my horn like that of a wild ox; fine — have been poured upon me' (Psalm 92:10) (4)
- 5 — Homo ('Behold the Man') (4)
- 6 'He has given proof of this to all men by — him from the dead' (Acts 17:31) (7)
- 7 'Our — is in heaven' (Philippians 3:20) (11)
- 8 'This is a day you are to — ' (Exodus 12:14) (11)
- 12 Assault (Psalm 17:9) (6)
- 14 'Jesus found a young donkey and — upon it' (John 12:14) (3)
- 15 Liverpool dialect (6)
- 19 'Remember the — day by keeping it holy' (Exodus 20:8) (7)
- 20 Nineteenth-century German physicist after whom the unit of electrical resistance is named (3)
- 24 Nazirites were not allowed to eat this part of a grape (Numbers 6:4) (5)
- 25 'If anyone would come after me, he must — himself and take up his cross and follow me' (Mark 8:34) (4)
- 26 Evil Roman emperor from AD54 to 68, responsible for condemning hundreds of Christians to cruel deaths (4)
- 27 See 18 Across

19, Sabbath. 20, Ohm. 24, Seeds. 25, Deny. 26, Nero. 27, Star.

DOWN: 2, Human. 3, Rare. 4, Oils. 5, Ecce. 6, Raising. 7, Citizenship. 8, Commemorate. 12, Assault. 14, Sat. 15, Scouse.

ACROSS: 1, Charioteers. 9, Immoral. 10, Cairo. 11, SAE. 13, Inns. 16, Firm. 17, Accuse. 18, East. 20, Ogam. 21, Judith. 22, Seba. 23, Msgr. 25, Den. 28, Inane. 29, Entreat. 30, Chrysoprase.

COLLECT

Eternal Father,
whose Son Jesus Christ ascended
to the throne of heaven that
he might rule over all things
as Lord and King:
keep the Church in the unity of
the Spirit
and in the bond of peace,
and bring the whole created
order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Daniel 7:9-10. 13-14

A reading from the book of Daniel.

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

PSALM Psalm 93



R *The Lord shall reign for ever and ever.*

The Lord is king and has put on glorious apparel;
the Lord has put on his glory and girded himself with strength.

He has made the whole world so sure
that it cannot be moved. **R**

Your throne has been established from of old;
you are from everlasting.
The floods have lifted up, O Lord,
the floods have lifted up their voice;
the floods lift up their pounding waves. **R**

Mightier than the thunder of many waters, mightier than the breakers of the sea,
the Lord on high is mightier.
Your testimonies are very sure;
holiness adorns your house, O Lord, for ever. **R**

SECOND READING

Revelation 1:4b-8

A reading from the book of Revelation.

Grace to you and peace from God who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever.

Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

GOSPEL John 18:33-37

Hear the gospel of our Lord Jesus Christ according to John.
Pilate asked Jesus, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

POST COMMUNION

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing
forth the fruit of good works,
may by you be plenteously
rewarded;
through Jesus Christ our Lord.



Sunday 21 November 2021
 John 18:33-37
 Our Lord Jesus Christ, King of the Universe

IN THE GOSPEL TODAY

My name is _____

Jesus tells Pilate that he is a king like no other. Jesus is not interested in showing off power and strength like other kings. Jesus came to show us what God's kingdom of love is like.

JESUS IS MY KING

Join the dots

Pilate did not see Jesus in this way, because **Jesus is not a king like any other king.**



Listening to God's truth

Jesus wants us to listen to him and be on the side of God's truth. Which of the children is listening to Jesus' voice?



Unjumble the lines to see who is on the side of truth.

God's kingdom

In a kingdom, the people do what the king asks. God wants us to live in his kingdom. **Who is doing what God asks?**



Draw a circle around the children who are living in God's kingdom.

Code

How can we find out how to live in God's kingdom?

Crack the code and write your answer in the speech bubble.



e = l = s =
 i = n = t =
 j = o = u =

A PRAYER TO SAY

Dear Jesus, thank you for inviting me to belong to your kingdom of love. Help me to always listen to your words of truth and to follow your rule. Amen.

Answers: Listen to Jesus.