



HAMPTON HILL

Common Worship
Holy Communion
Lent



Away with you Satan!

Structure

The people and the priest

- ✘ greet each other in the Lord's name
- ✘ confess their sins and are assured of God's forgiveness
- ✘ keep silence and pray a Collect
- ✘ proclaim and respond to the word of God
- ✘ pray for the Church and the world
- ✘ exchange the Peace
- ✘ prepare the table
- ✘ pray the Eucharistic Prayer
- ✘ break the bread
- ✘ receive communion
- ✘ depart with God's blessing

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The Gathering

Words of welcome

The Greeting

The president greets the people

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All and also with you.

Hymn

Prayer of Preparation

The deacon invites the people to pray

Let us pray

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The Commandments

Hear the commandments which God has given to his people, and examine your hearts.

I am the Lord your God:
you shall have no other gods but me.

All **Amen. Lord, have mercy.**

You shall not make for yourself any idol.

All **Amen. Lord, have mercy.**

You shall not dishonour
the name of the Lord your God.

All **Amen. Lord, have mercy.**

Remember the Sabbath and keep it holy.

All **Amen. Lord, have mercy.**

Honour your father and your mother.

All **Amen. Lord, have mercy.**

You shall not commit murder.

All **Amen. Lord, have mercy.**

You shall not commit adultery.

All **Amen. Lord, have mercy.**

You shall not steal.

All **Amen. Lord, have mercy.**

You shall not bear false witness
a gainst your neighbour.

All **Amen. Lord, have mercy.**

You shall not covet anything
which belongs to your neighbour.

All **Amen. Lord, have mercy upon us
and write all these your laws in our hearts.**

or.

The Summary of the Law

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God
is the only Lord.

You shall love the Lord your God
with all your heart, with all your soul,
with all your mind, and with all your strength.’

The second is this:

‘Love your neighbour as yourself.’

There is no other commandment
greater than these.

On these two commandments hang all the law
and the prophets.

All Amen. Lord, have mercy.

Prayers of Penitence

The deacon uses these or other suitable words

Until the Fourth Sunday of Lent

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.

Let us come to the Lord,
who is full of compassion,
and acknowledge our transgressions
in penitence and faith.

From the Fifth Sunday of Lent

God shows his love for us
in that, while we were still sinners
Christ died for us.

Let us show our love for him
by confessing our sins in penitence and faith.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.

Lord have mercy.

All Lord have mercy.

Christ have mercy.

All Christ have mercy.

Lord have mercy.

All Lord have mercy.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord

All Amen

The Collect

The president introduces a period of silent prayer

Let us pray

The Collect is said, and all respond

All **Amen.**

¶ *The Liturgy of the Word*

Readings

At the end of the Scripture readings

This is the word of the Lord.

All **Thanks be to God.**

Hymn

Gospel Reading

When the Gospel is announced the deacon says

Hear the Gospel of our Lord Jesus Christ
according to N.

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The Creed

The deacon says

Let us stand to declare our faith in God,
Father, Son and Holy Spirit

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
 he came down from heaven,
was incarnate
from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified
 under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated
 at the right hand of the Father.
He will come again in glory to judge
 the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

These responses may be used

All Lord, in your mercy,
hear our prayer.

And at the end

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ *The Liturgy of the Sacrament*

The Peace

The president introduces the Peace with these or other suitable sentences

Until the Fourth Sunday of Lent

Since we are justified by faith,
we have peace with God
through our Lord Jesus Christ,
who has given us access to his grace.

From the Fifth Sunday of Lent

Once we were far off,
but now in union with Christ Jesus
we have been brought near
through the shedding of Christ's blood,
for he is our peace.

All The peace of the Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Hymn

Preparation of the Table

Taking of the Bread and Wine

*The table is prepared and bread and wine
are placed upon it.*

The gifts of the people are gathered and presented.

God life, saviour of the poor:
receive with this money
gratitude for your goodness,
penitence for our pride
and dedication to your service
in Jesus Christ our Lord.

All **Amen.**

The president takes the bread and wine.

All With this bread that we bring
we shall remember Jesus.

All With this wine that we bring
we shall remember Jesus.

Bread for his body,
wine for his blood.

All **we shall remember Jesus.**

The Eucharistic Prayer

All The Lord be with you
and also with you.

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Until the Fourth Sunday of Lent

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and *singing*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna, in the highest.**

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From the Fifth Sunday of Lent

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion
and resurrection draws near
the whole world is called
to acknowledge his hidden majesty.

The power of the life-giving cross
reveals the judgement

that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels
and archangels,

for ever praising you and *singing*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna, in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example
and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ
your Son our Lord.

All **Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you
in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Silence is kept

The Lord's Prayer

Jesus taught us to call God our Father;
so in faith and trust we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many,
we are one body,
because we all share in one bread.**

**All Lamb of God,
you take away the sin of the world,
have mercy, have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy, have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us, grant us peace.**

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

The president and people receive communion.

Please come forward, as invited, to receive communion. If you are a visitor, and have been baptised, you are very welcome to take communion with us here. If you do not receive communion then we invite you to come forward for a blessing.

Prayer after Communion

Silence is kept.

The president leads the Post Communion Prayer

All **Almighty God,**
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

(or)

All **Father of all,**
We give you thanks and praise,
that when we were still far off
you met us in your Son
and brought us home.
Dying and living, he declared your love,
gave us grace,
and opened the gate of glory.
May we who share Christ's body
live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights
give light to the world.
Keep us firm in the hope
you have set before us,
so we and all your children shall be free,
and the whole earth
live to praise your name;
through Christ our Lord.
Amen.

Hymn

¶ *The Dismissal*

The president prays this or another suitable blessing

Until the Fourth Sunday of Lent

Christ give you grace to grow in holiness,
to deny yourselves,
take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

From the Fifth Sunday of Lent

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen**

The deacon says

Let us go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The ministers and people depart.

