

HAMPTON HILL PARISH MAGAZINE.

PAROCHIAL NOTES.

Churchwardens—Mr. C. E. W. Barrett and Mr. C. A. Child.

Organist—Mr. Bougourd, 214, Stanley Road, Teddington.

Parochial Church Officer.

Mr. S. V. Forrow, 68, Sunnyside Road, Teddington.

Sunday School.

11 a.m. in Club Room, Superintendent—Miss Bennett. Infants in Parish Hall, at 11 a.m. Superintendent—Miss Child. All children assemble in Church at 2.15 p.m. for Children's Service.

Missionary Association.

Meetings as announced. Hon. Sec.—Mrs. C. A. Child.

Mothers' Union.

Monthly Meetings, First Wednesday in each month in the Club Room, 3 p.m., and Quarterly Meetings. Enrolling Member—Mrs. Harvey.

St. James's Branch of the Girls' Friendly Society meets in the Club Room, on Thursdays at 8 p.m.
Associate Member—Miss Harvey.

Girl Guides. Captain—Miss Bass.

Brownies. Brown Owl—Miss C. Brown.

Sea Scouts—"The Venture," Hampton Water Works Group Scout Master—Mr. Ealden.

The Vicar may be seen at the Vicarage daily between 8.45 and 9.45 a.m.; and 6.15 and 7 p.m.

Sickness.

The Vicar will be grateful if cases of sickness are reported to him at once.

Churchyard.

Contributions towards the up-keep of the Churchyard will be gratefully received by Mr. C. A. Child, 149, Burtons Road.

Magazine Hon. Secretary—Mrs. C. A. Child.

Magazine Secretary—Mr. C. A. Child.

Magazine Advt. Secretary—Mr. H. W. Morris-Pugh.

Vicar's Letter.

MY DEAR PEOPLE,

Unfortunately we are only at the very beginning of the week of our Evangelistic Campaign, which means that any remarks about the result of this spiritual effort must be held over for our next issue. Judging from the first meeting or two the forecast was favourable in that there were quite good gatherings of the faithful. The irregular worshippers and those on the fringe had not shown themselves. Maybe I shall be able to report more favourably concerning them when next I write. I hope so because I feel sure that they will have felt that their time spent with us was not wasted.

There is a veritable glut of Festivals during the greater part of this month all of them important from their commemorative and teaching points of view. The first is Ascension Day, when we think of the final and not least important event in our Lord's sojourn on this earth before and after Calvary. It closed a period of intense missionary campaign by God Himself amongst mankind. Planned by the Father in co-operation with the Son and the Holy Ghost we have contemplated from Christmas until now the revelation of God not merely as Father of a Family of Souls and of the individual members of that Family

in all that is connoted by the word "Father" in its truest and most complete sense as applicable to the Godhead, but also and particularly as it refers to the Incarnate life of the second Person of the Trinity the revelation of God as Redeemer and Saviour of mankind. Jesus, born of the Blessed Virgin Mary, came to live a life in which we see the one and only sacrifice for sin acceptable to God and also an example of that Godly life, which is man's true response to that Sacrifice. Jesus by His life of self-sacrifice in obedience to the will of the Father, culminating in His Crucifixion brought the opportunity of Salvation to man's very door. And having completed His mission He returned to Him who sent Him. Then follows Whit-sunday when we think of God revealing Himself as Sanctifier. We generally think of the birthday of the Church at this time and tend to forget the sequence of its teaching in reference to God's purpose in Salvation. God, who planned and carried into effect man's salvation did not leave it at that, but knowing how impotent man was to take advantage of all that had been done for his eternal welfare, provided that which would enable him to receive the inestimable benefit of the Saviour's work as it affected the putting into practice in his daily life the things which Jesus as the example of holy

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living had shown him to be necessary for those placed in the way of Salvation. He sent the Holy Ghost, the Comforter to tabernacle amongst men in the Sanctuary, the Ark of Salvation, the Body Corporate which we call the Church and in each individual soul, to be available to those who realize their need of Him and seek His grace. And we all need that! Finally, there comes that much neglected Festival of the Blessed Trinity. On Trinity Sunday we profess our faith in the Three Persons in the one Godhead as revealed in all the teaching of the first half of the Christian year. And now there follows a season for an intensive cultivation of those peaceable fruits of holiness in our own lives which go to form the character of each of us who profess and call ourselves Christian. The character which will be revealed when the Book of Life is opened at our name as we stand before the Judgement seat of God and hear the verdict—well done! Enter thou into the joy of thy Lord or Depart from Me! Not that we are not always working out our own Salvation with God's grace, but the concentration upon our task is not broken by the round of Festivals and Fasts as is the first half of the year. Our only test of progress is by the comparison of our lives with the two great duties imposed upon us by our Saviour Himself—to love the Lord our God with our whole being and to love our neighbour as ourselves. So much then for all that matters in the spiritual realm of life, now let us think of one or two more mundane things.

For the first time for many years we are going to make our contribution to what is known as the Metropolitan Hospital-Sunday Fund. The great work of the Hospitals always appeals to the people of good-will and I am sure that your response will be very generous.

I am very anxious to get to know those who worship with me. Up to now the only means of contact has been by a somewhat hasty shake-of-the-hand as you leave the Church. In future there will be a box placed on the table at the west-end of the Church for you to put your names and addresses in. This will give me an opportunity of calling upon you directly instead of trying to search you out by house-to-house visitation which in a parish of this size is an impossibility.

Now that we are allowed to ring our bells on Sundays it is necessary to have someone who will undertake the job, or failing that, several who will take turns. Mr. Child has, by dint of much practice, made himself proficient at bell-ringing, but he is not available for all the services owing to his civil duties. He is willing to instruct anyone who will help him or relieve him entirely. If there are any who would like to undertake this interesting piece of Church work perhaps they would get in touch with him at 149 Burtons Road.

The next Confirmation will be held in November. I am not sure at present where it will be held, but I should be glad to have the names of candidates as soon as possible because I want to start the Classes sometime in July.

I remain your faithful friend and Vicar,

FREDK. P. P. HARVEY.

Days of Special Remembrance.

June 1st—Rogation Day.

June 2nd—Rogation Day. Holy Communion 7.30 a.m. Intercession Service 8 p.m.

June 3rd—Ascension Day. Holy Communion 6.30 a.m., 7.30 a.m. and 11 a.m. Evensong and Address 8 p.m.

June 11th—St. Barnabas. Holy Communion 7 a.m.

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June 13th—Whit-Sunday. Holy Communion 7 a.m., 8 a.m. and after Matins. Choral Eucharist 9.45 a.m.

June 14th—Whit Monday. Holy Communion 8 a.m.

June 15th—Whit Tuesday.

June 16th, 18th and 19th—Ember Days.

June 20th—Trinity Sunday. Usual Sunday Services.

June 24th—Nativity of St. John the Baptist. Holy Communion 7.30 a.m.

June 29th—St. Peter. Holy Communion 7.30 a.m.

PARISH NOTES.

Mothers' Union.

The Monthly Meeting will be held on Wednesday, 2nd June, at 3 p.m. in the Club Room.

There will be a Corporate Communion on Wednesday, 2nd June, at 10.30 a.m.

In connection with the Branches of the Hampton I. Deanery, a Bring and Buy Sale is to be held in St. Mary's Hall, Twickenham, on Tuesday, the 8th June, commencing at 3 p.m. Tea will be provided at twopence a cup, but each visitor is asked to bring his or her eatables. The proceeds will be given to the Overseas Work of the M.U. Should any of the St. James's members be unable to attend perhaps they would let Mrs. Harvey have their offerings towards the effort.

Lent Savings.

Members of the Congregation had the choice of two Lent Savings boxes this year. One for the Boys' Padcroft Home and the other for the S.P.G. The result was that a sum of £2 12s. 0½d. was collected for the Boys' Home and for the S.P.G. a sum of £1 7s. 0½d. This total of

£3 19s 1d. shows a marked improvement on previous years. A list of amounts found in the various boxes with names of holders where given will be found in the Church Porch.

The Church Clock.

It is the pride of those concerned that the Church Clock is a reliable time-keeper. From remarks made when the clock fails to act up to its reputation from want of cleaning or oiling it is obvious that numbers of parishioners rely upon it for catching their buses and trains. Since Mr. Jakeman left the parish, Mr. Lock has very kindly looked after the clock and his attention given to it is much appreciated. When Mr. Friend ceased to be Verger he also discontinued winding the clock. This work was taken on by Mr. Child and he has earned the gratitude of all. The clock needs winding frequently in order that the chimes may function regularly. While willing to continue this work, Mr. Child finds his ordinary occupation more exacting on his time and is unable to give all the attention needed for winding. The Vicar and he would be glad if someone would come forward with an offer to wind the clock either voluntarily or for payment. The clock requires winding at least four times a week and time taken about half an hour. Offers may be made to the Vicar at the Vicarage.

The Church Army.

The amount collected for the Church Army on the Flag Day held in April and very kindly organised by Mrs. Child was £12 os. 8d. Mrs. Child and her band of helpers are to be congratulated on their good work.

Hospital Sunday Fund.

The Collection at 11 o'clock on Sunday, 27th June will be given to the above Fund.

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BAPTISMS.

"Made a Member of Christ."

May 9—Janet Anne Offord.

May 9—Richard Tom Royce.

May 23—Janice Linda Castle.

MARRIAGE.

"Those whom God hath joined together, let no man put asunder"

May 5—Vernon Edward Judge and Winifred Lilian Mathews.

BURIALS.

"I am the Resurrection and the Life."

May 7—Beatrice Caroline Harding Chandler, aged 58 years.

May 10—Minnie Louisa Gibbins, aged 79 years.

May 14—Cleave Alfred Moore, aged 59 years.

May 25—Charles Frederick Thomas Savill, aged 61 years.
