

# HAMPTON HILL PARISH MAGAZINE.

## PAROCHIAL NOTES.

### Sunday School.

10 a.m. and 2.30 p.m. Boys in Parish Hall. Superintendent—Mr. Lovell. Girls in Club Room. Superintendent—Miss M. Harvey. Infants in Church Room at 10.30 a.m. and 2.30 p.m. Superintendent—Miss Watts.

### Band of Hope.

In the Club Room on Mondays at 6.15 p.m. Hon. Sec.—Mrs. Grange.

### Lads' Club.

In Club Rooms, School Road. Mondays and Fridays, 7.15 p.m. to 9.45 p.m. Hon. Sec.—Mr. A. T. Basey.

### Parochial Church Officer.

Mr. R. H. Alford, "Sarum," Uxbridge Road.

### Missionary Association.

Meetings as announced. Hon. Sec.—Miss Jakeman.

### Mothers' Union.

Monthly Meetings, First Wednesday in each month in the Club Room, 3 p.m., and Quarterly Meetings. Enrolling Member—Mrs. Harvey.

### St. James's Young People's Social Guild.

Tuesdays in the Club Room from 8 to 10.30 p.m. Open to Communicants and intending Confirmees between the ages of 16 and 30 years. Hon. Sec.—Mr. E. Gubbins, 36, Links View Road.

### Mothers' Meeting.

Thursdays in the Club Room, 2.30 p.m. Superintendent—Miss Butler.

### Girl Guides.

Fridays in the Club Room, 7—9 p.m. Captain—Miss S. Harvey.

### Brownies.

Thursdays in Club Room, 5.30—7 p.m. Acting Brown Owl—Miss M. Winter.

### Sea Scouts.

Wednesdays in Church Room, 7.30 p.m. Group Scout Master—Mr. Elden.

### Cub Pack.

Wednesdays in Church Room, 5.45 p.m. Cub Master—Miss Newman.

The Vicar may be seen at the Vicarage on Tuesdays, Wednesdays and Saturdays, between 8.45 and 9.45 a.m.; and generally on any day except Monday, between 6 and 7 p.m.

### Sickness.

The Vicar will be grateful if cases of sickness are reported to him at once.

### Churchyard.

Contributions towards the up-keep of the Churchyard will be gratefully received by Mr. C. H. Evans, Roseneath, Edward Rd., Hampton Hill

## Vicar's Letter.

MY DEAR PEOPLE,

We are going through an anxious time. The War between Italy and Abyssinia must cause a good deal of heart searching amongst Christian people. That it should be possible for a Christian nation armed to the teeth with all the latest terrible implements of war to attack a primitive people, whose manner of living is not far removed from the barbarian and who have none of the modern war machines and who are untrained and little disciplined for conflict according to present day methods, brings discredit and shame upon our Christian profession. As Christians and Englishmen we are proud of the lead given by our Country at the League of Nations Councils and Assembly, in the first place to try and avert such an unchristian proceeding and now to bring speedily to an end an unequal and cruel campaign. We must go on praying for and supporting in every way we can the League of Nations. As I write this letter I have before me a notice of a great meeting to be held in the Albert Hall on the 31st of October, which will be addressed by the Archbishop of Canterbury and other well known people in support

of the Covenant of the League. Possibly some of you will be able to go to the meeting. I hope those of us who can not, will remember it in our prayers.

We are tempted to speak slightly of the League at times when it seems to fail in its undertakings. But we must remember that it is only in its infancy yet and that even during the few years of its existence it has done something to convince people that there is a better way of settling international differences without resorting to bloodshed. This surely is a step in the right direction and will in time become the usual procedure. At home we are anticipating a General Election. Of whatever political opinion we may be let us approach this time prayerfully and in a Christian spirit avoiding any feeling of bitterness and hatred.

This month Home and Foreign Mission work both have a place in periods of Intercession. The Week of Prayer and Self-denial is a time of pleading for Home Missions in the Diocese. I do not think the majority of Church people take the Bishop's call to Prayer and Self-denial as seriously as they should. So long as they have their Church close to them and it is kept clean and warm and

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cheerful and they are sure that whenever they feel they would like to go to Church they will find Services to their own way of thinking provided for them, they do not stop to think of the thousands of fellow Christians in London that are not so well provided for. Numbers moving into new districts, without a Church, even without clergy to minister to them. It is the needs of such people we have to consider and pray about and to try to satisfy. We are many of us as ignorant of the needs of the great Diocese to which we belong as we are of the needs of the Church overseas and this particular week is to be set aside for getting information as well as for prayer and offering. The little booklet which all can have will help us to understand and to pray more intelligently. It also gives us many suggestions as to the way we can deny ourselves. I do hope that we may have really good congregations at the week day intercession services. On the Tuesday I specially invite young people to come to Church at eight o'clock in the evening. If only those who have never been to such services before would make an effort during this week, they would derive such spiritual benefit as would ensure much larger congregations at any subsequent intercession services. We shall, as usual, earmark the collections on Sunday, November 17th towards our London Diocesan Fund Quota. The London Diocesan Fund is the purse of the Diocese. From it grants are made towards the maintenance of nearly six hundred clergy and lay workers, towards the building of Churches and Halls in new districts and towards the training of clergy and workers besides other necessary things. Our quota, then, goes with the quotas from the rest of the six hundred parishes in the Diocese to fill this purse.

I also want a little more effort from you all with regard to the Day of Intercession for foreign missions. The twelve hour chain of prayer has

been broken during the past year or two Will you please see that it is not broken this year? It means at least twenty-two people giving up a half-hour during the day to be in Church. It is not asking much of you and I ask it for the sake of Him who ever liveth to intercede before the Father on your behalf.

I want to take this opportunity of reminding you of our Annual Missionary Sale of Work which will take place early in December. Some of you may like to be busy at some fancy work for the Vicarage Stall or you may prefer to send a cake or jam for the Cake Stall, or there may be some little thing you can send for the Mystery Stall. Well, think about it and get it ready now so that when, in the December magazine, you are told where to send the various things, the stalls may be filled with your gifts. And as soon as you see the bills about, book the date and come and give us your full support.

And just a few words about our Social events. They are wonderfully good value for the money and I am sure when once you have been to one you will not miss another. Fancy clearing over four pounds on a shilling entertainment! I hope to see a crowded hall on the occasion of the first of a series of four Whist Drives as advertised elsewhere. The profitable balances are made possible only through the kindness of those who give the refreshments and prizes to whom I am most grateful.

I remain,  
Your faithful friend and Vicar,  
FREDK. P. P. HARVEY.

#### **Days of Special Remembrance.**

1st November—All Saint's Day; Holy Communion, 7.30 a.m. 2nd November, All Soul's Day; Holy Communion, 7.30 a.m. 29th November, Day of Intercession for the Missionary Work of the Church. 30th November, St. Andrew; Holy Communion, 7.30 a.m.

**Week of Prayer and Self-Denial.**

The Annual Diocesan Week of Prayer and Self-Denial will be held from Sunday, 17th November to Sunday, 24th November inclusive. Apart from the usual services on the Sundays there will be Intercession services every day in the week except Thursday at 8 p.m.

Holy Communion will be celebrated on Monday, Wednesday and Friday, at 7.30 a.m.; on Tuesday and Saturday at 6.45 a.m. and on Thursday at 11 a.m.

The Subjects for thought and prayer will be taken according to the little booklets given out on November 17th.

Envelopes for the results of individual acts of self-denial will also be given out on the first Sunday and should be returned on Sunday, November 24th.

The Annual Diocesan service of Thanksgiving and Offering will be held in St. Paul's Cathedral on Saturday, December 7th, at 6 p.m., when it is hoped that the Quota of Obligation from this Parish will be presented.

**The P.C.C. Social Committee.**

The Harvest Home Social was a great success. There were present about 150 people and an exceedingly nice programme of music and dancing was arranged. Miss Rowe and her sister once more kindly helped in the entertainment, the former singing some songs which were much enjoyed. The latter gave some pleasing and pretty dances which were much appreciated by the audience. The ballad songs of Mr. Rawle gave the audience a chance of hearing him to advantage in secular strain. They took the opportunity of showing him what pleasure his singing gives them. Mr. Clifford a favourite in his role as humorist received well merited applause. The crown of the programme was the farce given by the members of St. James's Mothers' Union entitled "Wanted a Mother's

Help." They improve on each renewed acquaintance. During the interval refreshments were served all round. The Vicar welcomed all present and thanked those who had so very kindly come to entertain the company. The balance after paying expenses amounted to £4 14s. 11d.

The next social event is a Whist Drive which will take place on Wednesday, November 6th. Tickets are 1/6 each including refreshments and may be obtained from Mr. Child or any member of the Parochial Church Council.

**Children's Corner.**

The Children's Corner is now well on its way to being ready for use. There are still a few more pieces of furniture etc. required to make it complete. Such things as a book case, a small round table, two chairs and a kneeling desk or donations towards them would be gratefully received.

**The Churchyard.**

The appeal for funds towards placing at least one more water tap in the Churchyard has not met with any great response yet, although inquiries concerning the proposed improvement have been made. The following donations are very gratefully acknowledged:—Mrs. Norton £1, Captain Dudley Norton £1, Mrs. Lucas 1/-.

**Mothers' Union.**

The Monthly Meeting will be held in the Club Room on Wednesday, November 6th, at 3 p.m.

The Quarterly Meeting held last month was the first meeting of the new year. The Corporate Communion was well attended as was also the service in the afternoon. Last year there was an increase in membership and this growth is likely to be maintained. The various funds are in a healthy condition. The tea account shows a balance of 6s. 10d. A "Kind Thought" box was introduced at the beginning of last year. A box is placed on the

table at all the meetings and members can put into it what they wish. The money placed in this box last year amounted to £3 5s. od. and out of this all except 2/-, which is placed to the credit of the account, was spent in providing little delicacies for sick members and wreaths for the funerals of those who "passed on."

During the year three Whist Drives were held from the proceeds of which £10 was given towards providing a Curate's Fund.

The General Account shows a balance of £2 3s. 11d. Mrs. Harvey, the enrolling member, wishes to take this opportunity of thanking the Hon. Secretary, Mrs. Sandford, for her very valuable assistance.

#### Missionary Association.

Quite a number of the congregation were present at the Missionary Day held at St. Mary's Hall, Twickenham. In place of the usual Stalls there were Stalls filled with exhibits from various Missionary places. Talks on the places and exhibits were given at intervals and these were enjoyed by those present. The main addresses from the platform were most interesting and should result in increased enthusiasm for the Missionary Cause.

The usual monthly intercessions will be said on Sunday, November 10th, after evensong. St. Andrew's Eve, the Annual Day of Intercession for Foreign Missions falls on Friday, November 29th. Starting with a Celebration of the Holy Communion at 7.30 a.m., there will be services of intercession at 10 a.m., 3.30 p.m. and 7.30 p.m. The rest of the day will be divided into periods of half hours and it is hoped that various members of the congregation will undertake to spend one half hour each in Church. A list of times will be placed in the Church Porch on Sundays and on the Book Stall

in the Baptistry during the week-days for those who are willing to place their names opposite the half-hour they can most conveniently spare. The list has not been filled up completely for a year or two. The difficult times are in the early morning and at lunch time. Only twenty two names are required to keep the chain of intercession complete though, of course, there may be more than one in Church at a time. Please add your names to the list early.

#### Lads' Club.

Members have been keeping up very well since the Club opened again. A new feature is Community Singing introduced by Mr. Middleton. Mrs. Scarisbrick has kindly presented the Club with a Song Book.

The Football eleven are giving a very good account of themselves. The four matches played up to date have resulted as follows:—

Sept. 14th.	v.	Fulwell Athletic	Won	4—0
„ 28th.	v.	Lambert Motors	Won	2—0
Oct. 5th.	v.	Bushy F.C.	Won	6—2
„ 12th.	v.	Hampton Court Gas Company	Won	7—1

#### BAPTISMS.

"Made a Member of Christ."

- Oct. 13—Patricia May Biggs.  
 „ 13—Margaret Rose Smith.

#### MARRIAGES.

"Whom God hath joined together let no man put asunder."

- Sept. 28—Percy Henry Jennings and Louisa Kathleen Hobbs.

#### BURIALS.

"I am the Resurrection and the Life."

- Sept. 28—Annie Williams, aged 86 years.  
 Oct. 2—Mary Ann Ladbrook, aged 61 years.  
 „ 9—William Holmes, aged 74 years.  
 „ 12—George James Atkinson, aged 66 years.  
 „ 18—Frederick Nottingham Temperton, aged 82 years.