

# The Hampton Hill Parish Magazine.

NOVEMBER, 1892.

## OFFERTORIES.

	£	s.	d.
Sunday, September 25th.—General Fund.....	3	4	0
„ October 2nd.—General Fund.....	2	11	5
„ „ 9th.—General Fund.....	2	11	11
Harvest Festival.—Clock and Bells.....	4	1	10
Sunday, October 16th.—Clock and Bells.....	5	14	2

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## EXTRACTS FROM PARISH REGISTERS.

### BAPTISMS.

Sep. 22.—George Edward Benn.		Oct. 9.—Walter Frederick Mason.
Oct. 9.—Fanny Wakeford.		„ 9.—Edith May Durnford.

### MARRIAGES.

Oct. 8.—Joseph Sydney Barnes and Lily Jane De la Rue.  
„ 15.—Charles Sherwood and Lucy Joyce.

### BURIALS.

Sep. 26.—Daniel Glenister, 46 years.  
Oct. 12.—Elizabeth Frances Mary Unwin, 42 years.

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## HYMNS FOR NOVEMBER.

Tu. *All Saints*. 428. W. 256. Th. 163. F. 259. Sa. 222.  
November 6, 21st after Trinity, 230 | 547, 24. | 537, 181, 31. M.  
254. Tu. 240. W. 383. Th. 214. F. 244. Sa. 334. November  
13, 22nd after Trinity, 273, 240, 275 | 569, 327 | 294, 523, 274. M.  
215. Tu. 185. W. 169. Th. 27. F. 277. Sa. 271. November 20,  
23rd after Trinity, 270 | 281, 27 | 291, 199, 289. M. 280. Tu. 270.  
W. 165. Th. 24. F. 265. Sa. 287. November 27, Advent Sunday,  
51, 364, 363 | 51, 473, 48 | 51, 45, 362, 203. M. 281. Tu. 265. W.  
266. Th. 54. F. 261.

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**Sunday School.**—We much need additional Teachers in the Boy's School. Will not any volunteer their services in this good work which languishes only for the want of labourers.

**Harvest Festival.**—Owing to the occurrence of the Church Congress during the previous week, and the consequent difficulty in procuring a preacher, our Harvest Festival was held somewhat late this year, on Wednesday and Sunday, October 12th and 16th. Our neighbour, the Rev. W. Murdoch Johnston, Vicar of East Twickenham, very kindly came and preached a most excellent and very striking sermon, which was highly appreciated, and we hope sank deep in the hearts of many. Notwithstanding the lateness in the season, the supply of flowers was ample, though not quite so much fruit as last year. The services were very bright, and the choir gave evidence of much careful

preparation and practice. We were glad to see such good congregations, perhaps the largest we ever had on a week-night was assembled on Wednesday evening; and on Sunday morning the Church was quite full. In the evening there was a large congregation, not quite so large probably as it would have been, had it not happened that unfortunately the Harvest Festival at Hampton was being held at the same time, and there again Mr. Johnston preached. The offertories on the Wednesday and Sunday amounted to £9 16s. 0d., and they were devoted to the Clock and Bells fund. This fund is gradually increasing, but it will take some time before we reach the wished for goal, unless we move somewhat faster. We don't know whether many of our parishioners are impatient to hear the bells ring and the clock strike, but if they are, they should give expression to their wishes, and we have no doubt that means will be devised whereby the necessary funds can be got together and the work put in hand. We have now £113 in the Bank, and £32 more promised. We want at least £200 more.

**School Treats Account.**—The following additional subscriptions have come in:—

				£	s.	d.
Mr. H. P. Bowling	Trevanion	...	...	1	1	0
Mr. A. F. Cobb	...	...	...	0	10	0
Mr. R. Howe	...	...	...	0	5	0
Mr. V. C. Griffiths	...	...	...	0	10	6

**Our Schools.**—Col. Blunt, H.M. Inspector in Drawing, made his annual visit to the Boys' School, on Monday, October 17th, and reported that the boys had made good progress during the past year. The results of the Examination will not be known for some time, but we have every reason to expect that there will be a fair Grant. H.M. Inspector comes for the General Examination of all the Schools in November. We shall all miss our late Inspector, the Rev. J. R. Byrne, who has been promoted to the retired list. Managers and teachers alike have every reason to remember his kind and courteous manner, and the fairness and impartiality of his examinations. We shall hope that we shall hold his successor, Mr. Dibben, in equally high estimation. We are sorry to report that the newly-appointed assistant mistress, Miss Brown, left us after three weeks' trial, having found herself unequal to the task of managing a class so much larger than that to which she had been accustomed.

**Missions.**—Advent Sunday, as usual, is to be our annual Mission Sunday. On that day the sermons will be preached by the Rev. Professor Hales; and the offertories will go to the Society for the Propagation of the Gospel in Foreign parts. We could wish there were a somewhat wider interest in mission work in our parish. The Ladies' Association is doing a good work, as far as it goes, but with many the subject only comes to the fore just at this particular time; there is no abiding interest in the work. We have no branch Association, no meetings for Missions, very few collecting boxes. It is true that our home needs are great, but we must be careful lest we strain the application of "charity begins at home" too far, if we allow it to make us selfish and think only of our home wants, to the

exclusion of all outside our own immediate circle. "Go ye and preach the Gospel," is a command addressed by our blessed Lord to us, as well as to the apostles, whom He was then sending forth. The tables issued by our Missionary Societies show that there is still a great need to go on carrying out this command, and that by the far the largest half of the world remains in blackest darkness of heathendom. Let us see whether we can do more, and mark the recurrence of our Missions' Anniversary by some new departure to more active Mission work.

**Gospel Services.**—There is need that we should also take care that our home work does not flag. Our Mission Services, as we call them, are not all we could wish them to be. They do not attract as many as we could wish of those for whom they are intended, those who are comparative strangers to Church, those who are indifferent to religion, who are content to go on through the world without much care for their souls. It is difficult to get at the like of these, to break through the crust of indifference which hinders every ray of Gospel light from entering into their souls. This however is a work in which we can look for co-operation from those who are living in the light, and know how to value it. If each one would work, and try to bring or send some one who need such help, we might get on better, and more might by this means be brought within the reach of salvation so freely offered to all.

**Advent.**—Before the month is ended Advent will be here, the solemn season which especially speaks to us of the future, and bids us think of that which is beyond the ken of mortal eye. The Great King, the Judge of all the world, is coming, it may be very soon. "Go ye out to meet Him"! This is the message of Advent. How much is it listened to? There will be the usual weekly services, and preachers will be invited specially to bring this subject before us. We would very earnestly ask more to come, to put themselves to some inconvenience, to be at some trouble and pains to make our Advent services a success.

**History Lectures.**—Under the auspices of London Diocesan Reading Union, a very interesting course of Lectures is now in progress each Friday at 5, at the Eastbank Mission Room. The subject is the History of the Prayer Book. We hope they will be well attended.

**Cookery Classes.**—At the same room, each Thursday evening from 7 to 9 there are held, under the auspices of the County Council, Cookery Classes which are free to all. We all know the advantage of good cooking, and we trust many will take this opportunity of gaining knowledge which should help to turn out good cooks. Every woman should be able to cook, even though she may not require to cook herself, it is always an advantage to know how it is done. For those who have to cook for themselves and their families, none can question the advantage of proficiency in the art. We hope the classes will be well attended.

**Entertainments.**—We are glad to be able to announce that a committee of ladies has been formed, and that we are likely to have a good programme of entertainments during the coming winter.

# CHURCH CALENDAR

FOR

## NOVEMBER, 1892.

1	Tu	<i>All Saints.</i> Celebrations, 7.30 a.m. and 10 a.m. Mission Service, Eastbank Road, 8 p.m. Cooking Class, Eastbank Road, 7—9 p.m. Church History Lecture, Eastbank Road, 5 p.m.	
2	W		
3	Th		
4	F		
5	S		
6	S	<b>21st after Trinity.</b> Celebrations, 8 a.m. and 11 a.m. Temperance Meeting, Boys' School, 7.30 p.m. Parish Tea, Boys' School, 6.45 p.m. Mission Service, Pantile Fields, 8 p.m. Cooking Class, Eastbank Road, 7—9 p.m. Church History Lecture, Eastbank Road, 5 p.m.	
7	M		
8	Tu		
9	W		
10	Th		
11	F		
12	S		
13	S	<b>22nd after Trinity.</b> Celebration, 8 a.m., Baptisms, 3.30 p.m. Temperance Meeting, Boys' School, 7.30 p.m. H.M. Inspector's Examination of Schools, 10 a.m. Examination continued, 10 a.m. Mission Service, Eastbank Road, 8 p.m. Cooking Class, Eastbank Road, 7—9 p.m. Entertainment, Boys' School, 8 p.m. Church History Lecture, Eastbank Road, 5 p.m.	
14	M		
15	Tu		
16	W		
17	Th		
18	F		
19	S		
20	S		<b>23rd after Trinity.</b> Celebration, 8 a.m. and 11 a.m. Temperance Meeting, Boys' School, 7.30 p.m. Communicants' Class, C., Vicarage, 8 p.m. Communicant's Class, A., Vicarage, 2.30 p.m. " " B., Vicarage, 8 p.m. Mission Service, Pantile Fields, 8 p.m. Cooking Class, Eastbank Road, 7—9 p.m. Day of Intercession for Missions. Celebrations, 7.30 a.m. & 10 a.m. Provident Club, Vicarage, 11 a.m. Church History Lecture, 5 p.m. Special Service and Sermon, 8 p.m.
21	M		
22	Tu		
23	W		
24	Th		
25	F		
26	S		
27	S	<b>Advent Sunday.</b> Celebration, 8 a.m. and 11 a.m. Sermons for S.P.G. by the Rev. Professor Hales, M.A. Children's Mission Service, 3.30 p.m. Temperance Meeting, Boys' School, 7.30 p.m. Primrose League Meeting, Boys' School, 8 p.m. <i>S. Andrew.</i> Celebration, 7.30 a.m. and 10 a.m. Special Advent Services, 8 p.m.	
28	M		
29	Tu		
30	W		

### WEEK-DAY SERVICES.

Monday, Tuesday and Thursday ... .. 5.30 p.m.  
Wednesday, Friday and Saturday ... .. 10 a.m.