

# The Hampton Hill Parish Magazine.

MARCH, 1890.

## OFFERTORIES.

	£	s.	d.
Sunday, January 26th.—General Fund.....	2	3	9½
„ February 2nd.—General Fund.....	2	16	6
„ „ 9th.—General Fund.....	2	12	0½
„ „ 16th.—General Fund.....	2	18	11

## EXTRACTS FROM PARISH REGISTERS.

### BAPTISMS.

Feb. 8.—Rose Bushnell.  
„ 9.—Alice Chapman.  
„ 9.—Edith Emily Reid.

### BAPTISMS.

Feb. 9.—Olive Bazeley Ford.  
„ 9.—Eunice Sherwood.  
„ 9.—Herbert Turland

### BURIALS.

Feb. 15.—William Harkett, 74 years.  
„ 15.—Rose Bushnell, 7 weeks.

## HYMNS FOR MARCH.

Sa. 91. March 2nd, 2nd in Lent. 85 | 94, 84, | 87, 181, 251, 465 pt. ii. M. 89. Tu. 269. W. 267. Th. 89, 465 pt. ii. F. 106, Sa. 93. March 9th, 3rd in Lent. 91, 185, 252 | 254, 328 | 108, 183. 201, 465 pt. iii. M. 92. Tu. 85. W. 94. Th. 90, 465 pt. iii. F. 183. Sa. 249. March 16th, 4th in Lent. 259 | 91, 89 | 88, 249. 255, 466. M. 254. Tu. 84. W. 92. Th. 95, 466. F. 91. Sa. 94, March 23rd, 5th in Lent. 96, 200, 97 pt. 1. | 96, 108 | 96, 198, 97 pt. ii, 467. M. 96. Tu. *Annunciation*. 409. W. 108. Th. 101, 467. F. 106. Sa. 101. March 30th, 6th in Lent. 98, 99, 287 | 98, 99 | 98, 99, 253, Story of the Cross. M. 99 | 101 | 466, 105, Story of the Cross.

**Lenten Services.**—We are now able to give a complete list of preachers who have kindly promised to come to us for our Thursday evening Services. It will be observed that most of them come from a distance. It is most fervently hoped that a somewhat larger effort may be made, even by those who are naturally inclined for rest after a hard day's work, not to allow these gentlemen, who come at considerable inconvenience to themselves, to meet with a rebuff in the shape of a scantily filled Church. The attendance on Ash Wednesday was in no way commensurate with the importance and solemnity of the services of that day.

### LIST OF PREACHERS:

Thursday, February 27th.—REV. E. BARTRUM, D.D., Rector of Wakes Colne, Essex.  
Thursday, March 6th.—REV. R. ERRINGTON, Rector of Clewer.  
Thursday, March 13th.—REV. H. C. POWELL, Rector of Wylve, Wilts.  
Thursday, March 20th.—THE VEN. ARCHDEACON POTT, B.D.  
Thursday, March 27th.—REV. VERE B. SMYTH, Late Vicar of St. Nicholas, Warwick.

**Married Women's Club.**—*Lady Superintendent and Treasurer, Mrs. FitzWygram.* We are glad to find that this is one of our parochial institutions which manages to keep a little money in hand, and we have great pleasure in publishing its present balance sheet. The usefulness of this club is beyond question, and its principle of anticipating a coming expense would, if it could be extended much further into the domestic economy of the working class, be productive to them of a very large increase of comfort and happiness in their homes.

*Balance Sheet for the year ending December 31st, 1889.*

RECEIPTS.

	£	s.	d.
Balance from 1888.....	3	6	10
Mrs. FitzWygram.....	1	1	0
Hon. Mrs. H. Bligh.....	0	10	6
"Fownhope".....	0	10	0
Mrs. Hayes.....	0	5	0
Miss Hayes.....	0	5	0
Mrs. Garrett.....	0	5	0
Mrs. Butler.....	0	3	0

	£	s.	d.
Mrs. Bowling.....	0	2	6

	£6	8	10
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EXPENDITURE.

Paid on Members' cards.....	1	10	2
Balance in hand.....	4	18	8

	£6	8	10
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**Entertainments.**—We are sorry to be obliged to chronicle the falling through of another of the entertainments announced for the Winter Season, 1889-90. The dramatic entertainment did not take place on February 18th, because no one could be found to undertake the arduous task of getting it up. We believe that the explanation is to be found in the luke-warm support which all the entertainments have met with of late. People will not put themselves to trouble, inconvenience, and expense, if at the end they find their efforts to please the public are not appreciated. It is hoped that it may be found possible to revive the idea of a dramatic entertainment, and to fix an early date for it after Easter. This will depend entirely upon the promises of support which may be received.

**Parish Tea.**—A good tea, a pleasant evening, and a successful entertainment may be recorded for February 11th. However, the attendance was not large, only 90 sitting down to tea. This may be accounted for in great measure by the prevalence of influenza, and other forms of cold, from which few have escaped during the last few weeks.

**Confirmation.**—We would again call attention to the confirmation which is to be held in Hampton Wick Church on Friday, March 28th, at 3 o'clock.

**Our Schools.**—Notwithstanding all drawbacks and difficulties, our schools continue to flourish, and at no time have the numbers been larger, or the average attendance better. All that is wanted is support, and we trust that the interest which has recently been excited will not flag, and that there will be substantial evidence of the readiness of all to give their full support.

**Cricket Club.**—At length all hindrances seem to be cleared away, and the door is opened to the establishment of a really good club for the Parish of Hampton Hill. Hitherto the difficulty of getting a really good ground, at a cost within the means of our cricketers, has been an insurmountable difficulty. A few years ago an amalgamation was

effected with the Hampton Club, but the distance of the ground from our village caused much inconvenience to the players, and was a hindrance to any great interest being raised for lookers on. Application has lately been made to the Secretary of the "Woods and Forests" for permission to use the ground just inside the new gate into Bushy Park for cricket as well as football, and this has been granted. The ground is beautifully level and practically unbounded in extent, so that with a little labour bestowed, it is capable of being converted into an excellent cricket ground. We wish our new cricket club which was started last year all success.

**Temperance.**—Our Total Abstinence Society still continues to keep its weekly meetings going with unabated force. A large meeting was held on Monday, Feb. 17th, when the Wimbledon Temperance Choir gave their musical entertainment combined with excellent addresses by some of their members. Although the temperance cause flourishes in our parish, yet there are many who stand aloof, whom we would gladly number amongst our supporters. In order to meet the terrible drink evil it does require that many, especially those whose position gives them influence, should cross the road to help those who have fallen by the blows of their bitter enemy. We anxiously ask for sympathy and help.

*Temperance Extract from remarks by* THE RIGHT REV. THE BISHOP OF DOVER.

"The Church of England Temperance Society, in its Total Abstinence Section, numbers not a few who hoist the Blue Ribbon at the button-hole. As an unpledged Abstainer I am not one of them, but it is always useful to us all to know what the "intelligent foreigner" thinks about us. Mr. Max O'Rell, so-called, who has written books about John Bull, is kind enough to call the "Blue Ribbon" the "decoration of reclaimed drunkards." If the rest of his account of English folk and their ways be as truthful as this remark, it is to be feared that Mr. O'Rell's countrymen will not know much more about us after reading his books than they knew before. The truth is that for one Abstainer, "decorated" or not, who has come out of the ranks of the great Drink Army, there must be scores, hundreds, who have never fallen under the power of alcohol. The large majority of them have put it aside in order that Total Abstinence may *not* be the sign of a reformed tippler. We believe that whatever good may be done (and the Church of England Temperance Society upholds that noble work may be done, and is done) by Non-Abstainers, to cripple the destroying energies of Intemperance, the mere spectacle of an example of moderation in drink has not point and force enough to persuade the wretched victim of drink to go and do likewise. His only safety is, as all admit, in cutting off the roots of the tree of evil which is poisoning his life and withering his fortunes. Every Abstainer helps to prove that, as a rule, in every walk of life, in every profession at all ages, under all conditions of climate, whether for work of brain or body, alcohol is a wholly needless stimulus. An ounce of visible proof of this useful truth is worth cartloads of argument. This visible proof is supplied in the Total Abstinence Section of the Church of England Temperance Society."

# CHURCH CALENDAR

FOR

## MARCH, 1890.

1	S	
2	S	2nd in Lent. Celebrations, 8 a.m. and 11 a.m.
3	M	
4	Th	
5	W	Mission Service, Eastbank Road, 8 p.m.
6	Th	Celebrations, 7.30 a.m. and 10 a.m. Special Service, 8 p.m.
7	F	
8	S	
9	S	3rd in Lent. Celebration, 8 a.m. Baptisms, 3.30 p.m.
10	M	
11	Th	
12	W	Mission Service, Pantile Fields, 8 p.m.
13	Th	Celebrations, 7.30 a.m. and 10 a.m. Special Service, 8 p.m.
14	F	
15	S	
16	S	4th in Lent. Celebrations, 8 a.m. and 11 a.m.
17	M	
18	Th	
19	W	Mission Service, Eastbank Road, 8 p.m.
20	Th	Celebrations, 7.30 a.m. and 10 a.m. Special Service, 8 p.m.
21	F	
22	S	
23	S	5th in Lent. Celebration, 8 a.m.
24	M	Communicants' Class, C., Vicarage, 8 p.m.
25	Th	Annunciation. Celebration, 10 a.m. Communicants' Class, A., Vicarage, 2.30 p.m. " " B., Vicarage, 8 p.m.
26	W	Mission Service, Pantile Fields, 8 p.m.
27	Th	Celebrations, 7.30 a.m. and 10 a.m. Special Service, 8 p.m.
28	F	Provident Club, Vicarage, 10.30 a.m.
29	S	Confirmation, Hampton Wick Church, 3 p.m.
30	S	6th in Lent. Celebration, 8 a.m. Children's Service, 3.30 p.m.
31	M	Matins, 10 a.m., Evensong, 5.30 p.m., Service, 8 p.m.

### WEEK-DAY SERVICES.

(During Lent.)

WEDNESDAY AND FRIDAY	...	...	...	...	10 a.m.
EACH DAY, EXCEPT THURSDAY	...	...	...	...	5.30 p.m.