

# The Hampton Hill Parish Magazine.

APRIL, 1886.

## OFFERTORIES.

|                                       | £ | s. | d.  |
|---------------------------------------|---|----|-----|
| Sunday, Feb. 21.—General Fund .....   | 2 | 8  | 3½  |
| „ „ 28.—Bishop of London's Fund ..... | 4 | 16 | 10  |
| „ Mar. 7.—General Fund .....          | 3 | 4  | 11½ |
| „ „ 14.—General Fund .....            | 1 | 19 | 7½  |

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## EXTRACTS FROM PARISH REGISTERS.

### BAPTISMS.

Mar. 5.—William James Wilkinson.  
 „ 9.—Alice Mary Coleshill.  
 „ 14.—Herbert John Chenery  
 „ 14.—Arthur Reddick.  
 „ 14.—Florence Mary Mills.

### BAPTISMS.

Mar. 14.—Herbert Singleton.  
 „ 14.—Mary Ann Armes.  
 „ 14.—Joseph Bradley.  
 „ 14.—Harriet Emily Hoar.

### BURIALS.

Feb. 25.—Edward Reginald Turner, 23 yrs.  
 „ 25.—Elizabeth Bishop, 41 years.  
 Mar. 2.—Anna Maria Hill, 88 years.  
 „ 3.—Stephen Paglor, 59 years.

### BURIALS.

Mar. 6.—William Baylis, 81 years.  
 „ 10.—Jane Sharratt, 50 years.  
 „ 20.—Emily Marion Warne, 16 yrs.  
 „ 20.—Nellie Holmes, 5 months.

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## HYMNS FOR APRIL.

Th. 112, 466. F. 115. Sa. 90. April 4, 4th in Lent, 314 | 226, 279 | 89, 102, 253, 467. M. 91. Tu. 250. W. 107. Th. 107, 465 pt. i. F. 113. Sa. 249. April 11, 5th in Lent, 96, 200, 97 pt. i. | 231, 96 | 106, 105, 97 pt. ii, 467. M. 96. Tu. 200. W. 112. Th. 101, 465 pt. iii. F. 108. Sa. 96. April 18, 6th in Lent, 98 | 98, 99 | 99, 119, 116, Story of the Cross. M. 108 | 101 | 105, Story of the Cross. Tu. 109 | 96 | 117, Story of the Cross. W. 115 | 113 | 109, Story of the Cross. *Maunday Thursday*, 315 | 172 | 315, Story of the Cross. **Good Friday**, 114, 113, 104 | 99, 100, 103, 101 | 121, 123, 122, Story of the Cross. Sa. *Easter Eve*, 124 | 131, 125, 137, 274. April 25, *Easter Day, S. Mark*, 127, 126 pt. i, 324 | 134, 135 | 131, 473, 134 | 131, 134, 133, 130, 140. M. 131. Tu. 136. W. 125. Th. 197. F. 131.

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**Daily Service.**—Could not a few more come to join in the daily worship of God in His House? It has been well said by one whose age and health would not permit a constant attendance, “I like to know that the clergyman of the parish is daily there, in Church, offering prayers to God for his people, and conducting that worship

which they are not able to join in"; but is it well that he should be praying instead of those who could be praying for themselves and others too? We can hardly think that many who are in earnest would answer "yes." The attendance at daily service throughout the winter has been wretched, and when Lent began there seemed to be little improvement. We will hope for better things.

**Sacred Concert.**—The Hampton Hill Glee Society are going to give a Sacred Concert in behalf of the Tower and Spire Fund, on Wednesday, April 7th. The programme will include the "Life of General Gordon," a service of song, lately given by the Society with great success at one of the temperance meetings. We hope there may be a good attendance, and that a few more bricks may thus be laid in the still *slowly* progressing tower.

**Bee Lecture.**—The Bee Lecture was very well attended, and Mr. Burkitt, who is a thorough master of the subject, gave a very interesting account of the improved method of managing these interesting little insects.

**Hampton Hill Day Nursery.**— This little establishment has flourished during its first year. Many little children have been received and well cared for. It is now moved to more commodious quarters at Stockwell Villas, High Street.

**Total Abstinence Society**—To judge by the success of its weekly meetings, the Society must be flourishing. Every Monday night there is a full room, and much interest is raised by the addresses, which, coming as they do from speakers of various experience and from different walks in life, place the burning question of the intemperance of our country in every possible light. Whether the temperance work is doing as much as we could wish towards reclaiming the intemperate is another question. There are so many who resolutely shut their ears, or at least, will not come to hear what there is to be said about the matter. We wish that more, especially in these hard times, could look upon the economical side of the question. Even now, when there is, alas, in so many homes, not sufficient money to buy bread, yet still there is spent in drink in this country every year, sufficient to keep the whole population supplied with bread for nearly two years. Does not indeed the remedy for both intemperance and this present distress seem to be one and the same, namely: "spend what money you can get in bread and meat and not in beer"; and yet distress continues, and all the while the beer trade is heaping up money in the brewers' pockets. On Monday, March 15th, a service of song, the "Life of General Gordon," took the place of the regular address, and was well performed by the Hampton Hill Glee Society under the leadership of Mr. J. Singleton, jun.

**Hampton Hill and Hampton Horticultural Society's Supper.**—This gathering which has been in abeyance for the last year or two, has

been revived again, and took place at the Bell Inn, Hampton, on Monday March 8th. The chair was taken by Mr. E. Morten, and the Vicar of Hampton was also present for a short time. Although the numbers were not so large as had been expected, the evening passed off well, and it was considered a success. Our thoughts now turn towards the coming season, and we trust that the Horticultural Society will continue to receive such support as will enable it to make its summer show all that we could wish.

**Working Men's Club.**—The Annual Supper took place at the Club rooms, on Tuesday, March 9th, and was well attended. The chair was taken by Mr. H. P. Bowling, and a pleasant evening was spent. At the general meeting held a week or two previous to the supper, the accounts did not show much balance in hand, but considering the large amount which had been expended in some necessary repairs, it was considered that the Club was in a financially sound condition.

**Dramatic Entertainment.**—The last of the Winter Entertainments on March 3rd, was a great success, and a crowded house rewarded the exertions of the performers. Our best thanks are due to the Committee and others engaged in the labour of getting up the entertainments and we regret that the Concerts did not meet with a more generous support.

**Richmond Hospital Tickets.**—The Vicar takes the opportunity of mentioning that during the course of the year, many more applications for tickets are made to him than he can supply out of the number received on account of the offertory contributed by the congregation. Should any subscriber at any time have any tickets for which he has no candidates, they would be thankfully received at the Vicarage.

**Official Year Book of the Church of England.**—Hostile attacks and threats of disestablishment and disendowment of the Church lead us naturally to consider our position, and to enquire what are our defences, and what is the measure of our strength. A valuable aid to such enquiry will be found in the "Official Year Book," which we strongly recommend to the perusal of those who wish to learn more about the present position of our Church. Disendowment it is alleged is but the withdrawal of State aid. But what State aid has the Church ever received? Her property is that which has been given or bequeathed to her by pious individuals in bygone ages and down to the present time. During the last 25 years, even, (so we learn in the Official Year Book) no less than £35,000,000 has been subscribed and spent on the erection of Churches, and the endowment of benefices. The vast increase and greater soundness of the Church's work—the increasing hold which she is gaining on the people—are clearly shown out in the statistics which are presented in this little volume. Its perusal will, we think, tend to justify our opinion that we have much to defend, and that our position is a strong one, if all will rally to the defence, and united, each one do his best.

# CHURCH CALENDAR

FOR

## APRIL, 1886.

|    |    |  |   |
|----|----|--|---|
| 1  | Th | Celebration, 8 a.m. ; Special Lent Service, 8 p.m.<br>Work Meeting, Vicarage, 2.30 p.m.<br>Meeting of Sunday School Teachers, Vicarage, 5.30 p.m.  |   |
| 2  | F  |  |   |
| 3  | Sa |  |   |
| 4  | S  | <b>4th in Lent.</b> Celebrations, 8 a.m. and 11 a.m.<br>Confirmation, 3.30, Hampton Church.<br>Mission Service, Eastbank Road, 8 p.m.<br>Sacred Concert, Hampton Hill Glee Society, Boys' School, 8 p.m.<br>Celebration, 8 a.m. Special Lent Service, 8 p.m.   |   |
| 5  | M  |  |   |
| 6  | Tu |  |   |
| 7  | W  |  |   |
| 8  | Th |  |   |
| 9  | F  |  |   |
| 10 | Sa |  |   |
| 11 | S  | <b>5th in Lent.</b> Celebration, 8 a.m.<br>Communicants' Class for Young Men, Vicarage, 7.30 p.m.<br>" " for Men, Vicarage, 8.30 p.m.<br>Communicants' Class A, Vicarage, 2.30 p.m.<br>" " for Young Women, Vicarage, 8 p.m.<br>Work Meeting, Vicarage, 2.30 p.m.<br>Communicants' Class B, Vicarage, 7.30 p.m.<br>" " for Women, Vicarage, 8.30 p.m.<br>" " for Young Men, Mission Room, 8 p.m.<br>Celebration, 8 a.m. Special Lent Service, 8 p.m.<br>Communicants' Class for Women, Vicarage, 2.30 p.m.<br>Communicants' Class C, Vicarage, 2.30 p.m. |   |
| 12 | M  |  |   |
| 13 | Tu |  |   |
| 14 | W  |  |   |
| 15 | Th |  |   |
| 16 | F  |  |   |
| 17 | Sa |  |   |
| 18 | S  |  | <b>6th in Lent.</b> Celebrations, 8 a.m. and 11 a.m.<br>Matins, 11 a.m. ; Evensong, 5 p.m. ; Service, 8 a.m.<br>Celebration, 8 a.m. ; Matins, 11 a.m. ; Evensong, 5 p.m. ;<br>Service, 8 p.m.<br>Litany, 12 noon ; Evensong, 5 p.m. ; Service, 8 p.m.<br><i>Maunday Thursday.</i> Celebration, 8 a.m. ; Matins and Celebration, 11 a.m. ; Evensong, 5 p.m. ; Service, 8 p.m.<br><b>Good Friday.</b> Matins and Sermon, 11 a.m. ; " Words from the Cross," 2 p.m. ; Evensong and Sermon, 7 p.m.<br>Matins 8 a.m. Choral Evensong, 8 p.m. |
| 19 | M  |  |   |
| 20 | Tu |  |   |
| 21 | W  |  |   |
| 22 | Th |  |   |
| 23 | F  |  |   |
| 24 | Sa |  |   |
| 25 | S  | <b>Easter Day.</b> <i>S. Mark.</i> Celebrations, 7 a.m., 8 a.m. & 11 a.m.<br>[Baptisms, 3.30 p.m.]   |   |
| 26 | M  |  |   |
| 27 | Tu | <i>Monday in Easter Week.</i> Celebration, 8 a.m.<br><i>Tuesday in Easter Week.</i> Celebration, 11 a.m.   |   |
| 28 | W  | Easter Vestry, 8 p.m.  |   |
| 29 | Th |  |   |
| 30 | F  |  |   |