

The Hampton Hill Parish Magazine.

NOVEMBER, 1885.

OFFERTORIES.

	£	s.	d.
Sunday, Sept. 27.—General Fund	2	11	11
„ Oct. 30.—General Fund	3	14	9½
Harvest Festival.—Tower and Spire	6	10	2¾
Sunday, Oct. 11.—General Fund	3	13	0
„ „ 18.—General Fund	3	6	3

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EXTRACTS FROM PARISH REGISTERS.

BAPTISMS.

Oct. 11.—Alfred Henry Trebbett.
„ 11.—Dora Annie Westrup.
„ 11.—Catherine Augusta Barnett.

BAPTISMS.

Oct. 11.—Frederick Muckle.
„ Beatrice Mary Manning.

MARRIAGES.

Oct. 3.—Roger Pepperall and Louisa Alice Bennett.
„ 19.—Joseph Kennerley Bradshaw and Sarah Tapping.

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HYMNS FOR NOVEMBER.

November 1, 22nd after Trinity, *All Saints*, 427 | 427, 228 | 428, 429, 233. M. 26. Tu. 225. W. 183. Th. 197. F. 180. Sa. 261.
November 8, 23rd after Trinity, 165, 221, 177 | 338, 328 | 297, 243, 302. M. 269. Tu. 19. W. 182. Th. 265. F. 17. Sa. 273.
November 15, 24th after Trinity, 322 | 240, 224 | 174, 281, 258. M. 20. Tu. 279. W. 184. Th. 189. F. 108. Sa. 242. November 22, 25th after Trinity, 270, 301, 271 | 225, 217 | 257, 208, 288. M. 210. Tu. 194. W. 255. Th. 269. F. 107. Sa. 29. November 29, Advent Sunday, 51, 53, 45 | 51, 473, 335 | 52, 403, 203. M. *S. Andrew*, 403.

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Our Schools.—The visit of H.M. Inspector is expected during the course of this month. Our difficulties in meeting the large expense of maintenance have been lately increased by the action of the assessment committee, who now compel us to pay the full rates at a very high assessment. We cannot but think this a mistake, nor do we believe that there are many ratepayers who would not rather pay this small contribution to the parish funds, rather than increase the financial difficulties of the Managers, or run the risk of being burdened with a school rate, such as our friends at Hanworth and Feltham groan under at the present moment.

Diocesan Inspection.—The examination of our Schools in religious subjects by the Diocesan Inspectors took place in July, and their report should have appeared before this. It must not be supposed that this delay means that the religious instruction is not important. Our dependance, in great measure, upon a grant which is greater or less in proportion to the results gained in the secular work of the School, oft-times is a snare to Managers and Teachers alike. They are led to judge the goodness and efficiency of the School too much by the amount of grant earned. If, indeed, the reading, writing and arithmetic, which fit the children for this life, be important, how much more important is the religious education which shall put them into the road which leads to Heaven. It is for this reason that we hope that the attempts which are being made in our country to separate religion from the ordinary education of our children may never be successful. Education without religion may be worth something, but it comes miserably short of what education ought to be, if it does not aim at training our children to be good and God-fearing, and to impart to them a full knowledge of those things which relate to the happiness of their immortal souls. We are pleased to be able to say that the reports which are now given are decidedly good, and the improvement, especially in the Infant School, is marked.

Boys' School.—"The work of each Division gives evidence of careful and thorough teaching, and the religious knowledge is on the whole satisfactory throughout. The whole School would be 'very good' if the answering could be made a little more lively and general."—LOUIS STOKES, *Inspector*.

Girls' School.—"Division I. continues to be taught with great care, and they passed a very satisfactory examination. Divisions II. and III. are much improved since last year. The explanation of Catechism might be much more advanced and thorough in every Division."—G. P. OTTEY, *Inspector*.

Infants' School.—"The Infants' School is improved. Division I. is very ably and successfully taught, especially in New Testament. The selection of lessons should include a fuller list from the earliest parts of the Old and New Testaments; and there might be some simple explanation of part of the Creed, or some Commandments."—G. P. OTTEY, *Inspector*.

Harvest Festival.—All seemed to go well this year at our Thanksgiving Services on Wednesday, October 7th. The day was fine and bright, the Church was admirably decorated, the congregations were large, the singing was good, and the sermon excellent. This year, for the first time, an early celebration was added to the other services, and a fair number were present at the 7 a.m. service. The chief feature of the decorations was the effect of the bright colour of ripe fruit and tinted autumnal foliage, which, intermingled with the corn, presented as pleasing an effect as even the abundant flowers of spring or summer. Fruit and vegetables, huge loaves, and honeycomb, were among the gifts which were sent for the decoration of the Church, and they are acknowledged now with many thanks. Clear and distinct tones, and simple intelligible language brought home to the understanding of the youngest, or most unlettered, amongst the congregation, the most excellent and deep thought sermon of Archdeacon Pott. As in former years, a contingent from Sunbury helped to swell the ranks of our Choir, which mustered in full strength.

The Tower and Spire.—We may now look upon it as a matter decided in the minds of many of us, that the Tower and Spire are "*things which are to be*"! The first offerings of our parishioners were the offertories on the Harvest Festival Day, when some hundreds of coins were received as an earnest of the hearty desire of all to see the crowning work of the building of God's House complete. We hope, now that a real start has been made, that all will do their best and lose no opportunity of swelling the amount till sufficient is raised to undertake the work. The funds in hand now are as follows:—

	£	s.	d.
Honey sold at the Vicarage	12	15	3
In lieu of a non-parishioner's Burial Fee ...	12	12	0
Harvest Festival Offertory	6	10	2 $\frac{3}{4}$
	£31 17 5 $\frac{3}{4}$		

S.P.G.—Sermons for the Society for the Propagation of the Gospel in Foreign parts will be preached on Advent Sunday, November 29th. The preacher in the morning will be the Rev. W. C. Bell, Senior Chaplain of the Diocese of Calcutta; and the Vicar in the evening.

Winter Entertainments.—At a meeting held at the Vicarage last month it was determined to carry on our usual Winter Entertainments, and a programme which includes three Concerts, two Dramatic Performances, and two Parish Teas was arranged. We would again remind our readers that we want help and support, and hope that all the inhabitants of the place will put their shoulders to the wheel. The following is the programme as arranged:—

11th November.—CONCERT & READINGS.

Admission—1s., 6d. and 2d.

2nd December.—PARISH TEA, CONCERT, &c.

Admission—6d. (before or after Tea).

9th December.—DRAMATIC ENTERTAINMENT.

Admission—2s., 1s. and 6d.

1886.

20th January.—CONCERT & READINGS.

Admission—1s., 6d. and 2d.

3rd February.—PARISH TEA, CONCERT, &c.

Admission 6d. (before or after Tea).

10th February.—DRAMATIC ENTERTAINMENT.

Admission—2s., 1s. and 6d.

3rd March.—CONCERT & READINGS.

Admission—1s., 6d. and 2d.

In addition to the ordinary tickets, **Season Tickets** for the series of Entertainments will be sold at the Post Office, Hampton Hill, and the holders of such Tickets will be entitled to reserve numbered seats on the Saturday week preceding each Entertainment. **Prices of Season Tickets**—One for 6/-; Two for 11/-; Four for 21/-; Six for 30/-.

CHURCH CALENDAR

FOR

NOVEMBER, 1885.

1	S	22nd after Trinity. All Saints. Celebrations, 8 a.m. & 11 a.m.
2	M	
3	Tu	Mission Service, Eastbank Road, 8 p.m.
4	W	
5	Th	Mission Service, Pantile Fields, 8 p.m.
6	F	
7	S	
8	S	23rd after Trinity. Celebration, 8 a.m.
9	M	
10	Tu	Mission Service, Eastbank Road, 8 p.m.
11	W	
12	Th	Mission Service, Pantile Fields, 8 p.m.
13	F	
14	Sa	
15	S	24th after Trinity. Celebrations, 8 a.m. and 11 a.m.
16	M	
17	Tu	Mission Service, Eastbank Road, 8 p.m.
18	W	
19	Th	Mission Service, Pantile Fields, 8 p.m.
20	F	
21	S	
22	S	25th after Trinity. Celebration, 8 a.m.
23	M	Communicants' Class for Men, Vicarage, 8 p.m.
24	Tu	Communicants' Class A, Vicarage, 2.30 p.m.
		" " for Young Women, Vicarage, 8 p.m.
		Mission Service, Eastbank Road, 8 p.m.
25	W	Communicants' Class for Women, Vicarage, 2.30 p.m.
		" " B, Vicarage, 7.30 p.m.
		" " for Women, Vicarage, 8.30 p.m.
		" " for Young Men, Mission Room, 8 p.m.
26	Th	Communicants' Class for Young Men, Vicarage, 8 p.m.
		Mission Service, Pantile Fields, 8 p.m.
27	F	Provident Club, Vicarage, 12.15 p.m.
28	Sa	Communicants' Class C, Vicarage, 2.30 p.m.
29	S	Advent Sunday. Celebrations, 8 a.m. and 11 a.m.
		Sermons for S.P.G.
30	M	Children's Service, 3.30 p.m.
		<i>S. Andrew.</i> Celebration, 11 a.m.