

The Hampton Hill Parish Magazine.

OCTOBER, 1885.

OFFERTORIES.

	£	s.	d.
Sunday, Aug. 23.—General Fund	1	19	9
„ „ 30.—Teddington Cottage Hospital.....	4	8	4
„ Sept. 6.—General Fund	3	1	9
„ „ 13.—General Fund	3	4	1
„ „ 20.—General Fund	2	19	9

EXTRACTS FROM PARISH REGISTERS.

BAPTISMS.

Sept. 13.—Daisy Ethel Hart.
„ 13.—Emma Grace Hellyar.

BAPTISMS.

Sept. 13.—James Stephen Sainsbury.
„ 13.—Florence Emily Lay.

MARRIAGE

Aug. 25.—Arthur Barnett and Elizabeth Hook.

BURIALS.

Aug. 22.—William Smith, 54 years.
„ 25.—Alfred Bishop, 41 years.
„ 26.—David Johnson, 36 years.

BURIALS.

Sept. 7.—William Tyler, 63 years.
„ 17.—Elizabeth Martin, 62 years.

HYMNS FOR OCTOBER.

Th. 163. F. 255. Sa. 224. October 4, 18th after Trinity, 164 | 279, 193 | 196, 19, 300. M. 194. Tu. 221. W. 388 | 382, 386, 387, 385, 379. Th. 265. F. 188. Sa. 242. October 11, 19th after Trinity, 382, 386, 388. 381, 339 | 382, 383 | 383, 384, 166, 295, 378. M. 4. Tu. 270. W. 238. Th. 197. F. 109. Sa. 178. October 18, 20th after Trinity, *S. Luke*, 425 | 432, 441 | 441, 433, 436. M. 210. Tu. 189. W. 291. Th. 207. F. 263. Sa. 163. October 25, 21st after Trinity, 185, 224, 307 | 332, 333, 343 | 190, 229, 32. M. 279. Tu. 269. W. *S. Simon and S. Jude*, 445. Th. 268. F. 183. Sa. 242.

Winter Entertainments.—Many enquiries having been made as to the prospect of there being any Winter Entertainments this season, it has been decided to hold a meeting at the Vicarage on Saturday, October

3rd, at 8 p.m., to discuss the matter, when all interested in their continuance are invited to attend. It will, however, probably be considered, useless to attempt anything unless considerably more interest is taken in them than was the case last season. In previous years there have been overflowing audiences, and the result has been very satisfactory to the funds of the School and other Institutions. It seems a pity that after an uninterrupted run of six seasons the entertainments should be brought to a close, and it is hoped that many who have hitherto held back, will volunteer on the new committee. The old members are willing to do what they can, but many of them feel that they have already trespassed too much on the good nature of their friends, and hope that others will come forward and help them by getting people to sing and read, &c.

Proposed Tower and Spire.—"Small beginnings make great endings." Let us hope the proverb will prove itself true in this case. We have no choice as to the magnitude of our first attempt, if a fund is to be opened for the purpose of building the Tower and Spire it must be begun in a small way. Begun, indeed, it has been, and thousands of little busy workers have spent their lives to no other purpose than to add their mite towards laying a brick or stone in the New Tower. The bees in the Vicarage Garden have already done more than, it is to be feared, many intelligent workers are prepared to do, and have raised a sum of upwards of £10. Let us try to show a good reason why every one who can afford it should give us a £10 note towards this object. In the first place, the completion of the Church according to the original design was a work very dear to him who will always be looked back to as the liberal founder of the various institutions and buildings of our separated parish. Even this portion of the work had been commenced by him, and the solid foundations which, though they scarcely show themselves above the ground, were built by him, and are ready to support the weight of the superstructure which we may rear upon them. Secondly: The Church is not complete without its Tower and Spire, and Peal of Bells, and Village Clock; and surely we shall not be content to go on long with an uncompleted Church. The bells indeed were once offered, whether that offer still holds good we know not; but if the Tower were ready to receive them, perhaps the liberal thought which once suggested the offer may be rekindled in the heart of him who made it. Thirdly: A Tower and Spire would not only afford the advantages already enumerated, but would also be a beautiful object in its own immediate neighbourhood; and also, owing to our comparatively raised position, would be a conspicuous object for many miles around. As our Organ Fund is now complete, the offertories on our Harvest Festival Day will be devoted to this object, and will be the first public acknowledgment of an admitted want. We trust that a good sum may be raised, and be a substantial earnest of the completion of the work at no very distant date. Contributions towards the fund will at all times be gratefully received by the Vicar and Churchwardens.

Harvest Festival.—The service, which will be full choral, will be held on Wednesday, October 7th at 8 p.m. The Ven. ALFRED POTT, B.D., Archdeacon of Berks, will preach the sermon.

Temperance.—Now that the long winter evenings are getting near, we would take the opportunity of reminding our friends of the work which the Total Abstinence Society is carrying on in our midst, and also of seeking to enlist a more extensive measure of sympathy and support in its behalf. No right-minded person would question the importance of the subject of Temperance. All are agreed that we all ought to be temperate, and that as much as possible should be done to reduce the amount of drunkenness which unhappily prevails amongst us. It is as to the manner in which we should proceed and the means we should use, that there is more diversity of opinion. Some object to any measures which may seem to interfere with the liberty of the individual, and contend that each one ought to put a restraint on his own appetite and inclination. Some object to legislative measures and contend that the nation cannot be made a sober one by Act of Parliament. Some are sadly to apathetic about it, and it does not seem to trouble them that thousands of their fellow creatures are perishing hourly, soul as well as body, from this terrible love of drink. Some, alas, are selfish and will not make a move for fear it should curtail their own enjoyment. Total abstainers do not say they are better than other people. They do not make a religion of Total Abstinence, or insist that all should be abstainers. What they do say is this, "Here is a terrible evil in our midst. Let us do what we can to remedy it. We must try to stop these poor creatures killing themselves by drink. We will be abstainers ourselves and shew them that people can be as well without it as with it. We will ask them, as they cannot use it in moderation, to give up alcoholic drink altogether; and lest they should meet us with the answer 'Why do you want us to give up that which you enjoy yourselves,' we will abstain ourselves." And most abstainers, after experience, can say more; they can say, "We feel better and happier, and more contented than we did before we were abstainers." What we ask for is the help, sympathy and support of all. Some, we hope, may be induced to join us and become active workers in the cause—all may help by their sympathy and support.

Total Abstinence Society.—The meetings of this Society will be commenced early this month, and will be held every Monday during the winter months. We take this opportunity of thanking Mr. J. Powell, Mr. J. Gullick, and Mr. Dawkins for their kind contribution of papers, books and periodicals to the Reading Room opened in connection with this Society.

The Parish Magazine.—Our readers are reminded that subscriptions for the first year of issue now expire, and application for a renewed subscription will be made during the present month. It is hoped that the number of subscribers may be sustained, and, if possible, increased, as the cost of publication is great, and not hitherto covered by the receipts. The names of fresh subscribers will be received by the publisher, Mr. Makepeace, or at the Vicarage.

CHURCH CALENDAR

FOR

OCTOBER, 1885.

1	Th	Meeting of Sunday School Teachers, Vicarage, 6 p.m.
2	F	
3	Sa	
4	S	18th after Trinity. Celebrations, 8 a.m. and 11 a.m.
5	M	
6	Tu	Harvest Festival Services. Celebrations, 7 a.m. and 11 a.m. Evensong and Sermon, 8 p.m. Offeratories for Tower and Spire Fund
7	W	
8	Th	
9	F	
10	S	
11	S	19th after Trinity. Celebration, 8 a.m.
12	M	
13	Tu	
14	W	
15	Th	
16	F	
17	Sa	
18	S	20th after Trinity. <i>S. Luke.</i> Celebrations, 8 a.m. and 11 a.m.
19	M	
20	Tu	
21	W	
22	Th	
23	F	
24	S	
25	S	21st after Trinity. Celebration, 8 a.m.
26	M	Communicants' Class for Men, Vicarage, 8 p.m.
27	Tu	Communicants' Class A, Vicarage, 2.30 p.m. " " for Young Women, Vicarage, 8 p.m.
28	W	<i>S. Simon and S. Jude.</i> Celebration, 11 a.m. Communicants' Class for Women, Vicarage, 2.30 p.m. " " for Women, Vicarage, 8 p.m. " " for Young Men, Mission Room, 8 p.m.
29	Th	Communicants' Class for Young Men, Vicarage, 8 p.m.
30	F	Provident Club, Vicarage, 12.40 p.m. Meeting of Sunday School Teachers, Vicarage, 6 p.m. Communicants' Class C, Vicarage, 2.30 p.m. " " B, Vicarage, 8 p.m.
31	Sa	